



GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE



JANUARY 8, 2023
SUNDAY AFTER EPIPHANY

THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive
Holladay, UT 84117
(801) 277-2693

churchoffice@gocslc.org

CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN
frgeorge@gocslc.org (732) 232-1036

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

PARISH COUNCIL



2022 Parish Council

EXECUTIVE BOARD

President: George Karahalios
1st VP: Dimitri Gerontis
2nd VP: Archon Nick Bapis
Recording Secretary: Nico Priskos
Corresponding Secretary: Lee Kapos
Treasurer: Evan Dudley
Asst. Treasurer: Chris Sakellariou

MEMBERS AT LARGE

LeiAnn Bathemess
Dorie Farah
Steve Gamvroulas
Andy Giannis
Chris Mantas
George Pappas
Harry Souvall



SAINT BASIL THE GREAT



Saint Basil the Great was born about the end of the year 329 in Caesarea of Cappadocia, to a family renowned for their learning and holiness. His parents' names were Basil and Emily. His mother Emily (commemorated July 19) and his grandmother Macrina (Jan. 14) are Saints of the Church, together with all his brothers and sisters: Macrina, his elder sister (July 19), Gregory of Nyssa (Jan. 10), Peter of Sebastia (Jan. 9), and Naucratius. Basil studied in Constantinople under the sophist Libanius, then in Athens, where also he formed a friendship with the young Gregory, a fellow Cappadocian, later called "the Theologian." Through the good influence of his sister Macrina (see July 19), he chose to embrace the ascetical life, abandoning his worldly career. He visited the monks in Egypt, in Palestine, in Syria, and in Mesopotamia, and upon returning to Caesarea, he departed to a hermitage on the Iris River in Pontus, not far from Annesi, where his mother and his sister Macrina were already treading the path of the ascetical life; here he also wrote his ascetical homilies. About the year 370, when the bishop of his country reposed, he was elected to succeed to his throne and was entrusted with the Church of Christ, which he tended for eight years, living in voluntary poverty and strict asceticism, having no other care than to defend holy Orthodoxy as a worthy successor of the Apostles. The Emperor Valens, and Modestus, the Eparch of the East, who were of one mind with the Arians, tried with threats of exile and of torments to bend the Saint to their own confession, because he was the bastion of Orthodoxy in all Cappadocia, and preserved it from heresy when Arianism was at its strongest. But he set all their malice at naught, and in his willingness to give himself up to every suffering for the sake of the Faith, showed himself to be a martyr by volition. Modestus, amazed at Basil's fearlessness in his presence, said that no one had ever so spoken to him. "Perhaps," answered the Saint, "you have never met a bishop before." The Emperor Valens himself was almost won over by Basil's dignity and wisdom. When Valens' son fell gravely sick, he asked Saint Basil to pray for him. The Saint promised that his son would be restated if Valens agreed to have him baptized by the Orthodox; Valens agreed, Basil prayed, and the son was restored. But afterwards the Emperor had him baptized by Arians, and the child died soon after. Later, Valens, persuaded by his counsellors, decided to send the Saint into exile because he would not accept the Arians into communion; but his pen broke when he was signing the edict of banishment. He tried a second time and a third, but the same thing happened, so that the Emperor was filled with dread, and tore up the document, and Basil was not banished. The truly great Basil, spent with extreme ascetical practices and continual labours, at the helm of the church, departed to the Lord on the 1st of January, in 379, at the age of forty-nine. His writings are replete with wisdom and erudition, and rich are these gifts he set forth the doctrines concerning the mysteries both of the creation (see his Hexaemeron) and of the Holy Trinity (see On the Holy Spirit). Because of the majesty and keenness of his eloquence, he is honoured as "the revealer of heavenly things" and "the Great." Saint Basil is also celebrated on January 30th with Saint Gregory the Theologian and Saint John Chrysostom.



THIS WEEK'S SCHEDULE



SUNDAY, JANUARY 8

Orthros	9:00am	@ PE only
Divine Liturgy	10:00am	@ PE only
Vasilopita Sunday & PC Oath of Office	Following Service	@ PE only

MONDAY, JANUARY 9

GOYA Basketball Practice	6:00pm-10:00pm	@ PE Lg Gym
Girl Scouts	6:30pm-8:30pm	@ PE Sm Gym
Parish Council Meeting	6:30pm-9:30pm	@ HT

TUESDAY, JANUARY 10

Greek School	6:30pm-8:00pm	@ PE
HCA Meeting	7:00pm-8:30pm	@ HT
GOYA Basketball Practice	7:00pm-10:00pm	@ PE Lg Gym
Tulsa Basketball ~ Parents Meeting	7:00pm-8:00pm	@ PE Sm Gym

WEDNESDAY, JANUARY 11

Boy Scouts Meeting	6:00pm-8:00pm	@ PE Sm Gym
GOYA Basketball Practice	7:00pm-10:00pm	@ PE Lg Gym

THURSDAY, JANUARY 12

Young at Heart Luncheon	12:00pm-2:00pm	@ HT
GOYA Basketball Practice	6:00pm-10:00pm	@ PE Lg Gym
Greek School	6:30pm-8:00pm	@ PE
Choir Practice	7:00pm-8:00pm	@ PE Sm Gym

FRIDAY, JANUARY 13

No Schedule

SATURDAY, JANUARY 14

GOYA Basketball Game	9:00am-3:00pm	@ PE Lg Gym
Greek School	10:00am-1:00pm	@ HT

SUNDAY, JANUARY 15

Orthros	9:00am	@ HT only
Divine Liturgy	10:00am	@ HT only





MEMORIALS & SERVICES



☪
SUNDAY, JANUARY 8

AT PROPHET ELIAS

Angelina Napolis: 40 ~ Day Memorial

☪
SUNDAY, JANUARY 15

AT HOLY TRINITY

Chris M. Korologos: 1 ~ Year Memorial

☪
SUNDAY, JANUARY 22

AT HOLY TRINITY

Joshua (Sotirios) Bavelas: 40 ~ Day Memorial

Helen (Eleni) Bavelas: 5 ~ Year Memorial

Barbara Kontgas: 6 ~ Year Memorial

Alex Miller: 7 ~ Year Memorial

Dalene (Magdalini) Bavelas: 9 ~ Year Memorial

James (Demetrios) Bavelas: 10 ~ Year Memorial

Tony (Andonios) Kontgas: 28 ~ Year Memorial

Alexander (Zan) Kourtides: 30 ~ Year Memorial

Evanthia Miller: 33 ~ Year Memorial

Pete (Panagiotis) Miller: 38 ~ Year Memorial

Magdalene (Magdalini) Bavelas: 38 ~ Year Memorial

Speros (Spyridon) Bavelas: 56 ~ Year Memorial





ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



Ἀπολυτίκιον Ἀναστάσιμον

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι νύδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

Ἀπολυτίκιον τῆς Ἑορτῆς

Ἐν Ἰορδάνῃ βαπτιζομένου σου Κύριε, ἡ τῆς Τριάδος ἐφανερώθη προσκύνησις· τοῦ γὰρ Γεννήτορος ἡ φωνὴ προσεμαρτύρει σοι, ἀγαπητόν σε Υἱὸν ὀνομάζουσα· καὶ τὸ Πνεῦμα ἐν εἴδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. Ὁ ἐπιφανεῖς Χριστέ ὁ Θεός, καὶ τὸν κόσμον φωτίσας δόξα σοι.

Ἀπολυτίκιον Πεντηκοστῆς (για τὴν Ἁγία Τριάδα)

Εὐλογητός εἶ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἁγίους ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Ἀπολυτίκιον Προφήτου Ηλίου

Ὁ ἐνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἄνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους ἀποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Επεφάνης σήμερον τῇ οἰκουμένῃ, καὶ τὸ φῶς σου Κύριε, ἐσημειώθη ἐφ' ἡμᾶς, ἐν ἐπιγνώσει ὑμνοῦντάς σε. Ἦλθες ἐφάνης τὸ Φῶς τὸ ἀπρόσιτον.



HYMNS OF THE DAY

Resurrectional Apolytikion

Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

Apolytikion for the Feast

As You were baptized in the Jordan, O Lord, then the worship of the Trinity became manifest, for the voice of the Father bore witness to You, naming You the Beloved Son; and the Spirit, in the form of a dove, confirmed the certainty of the word. O Christ God, who appeared and illumined the world, glory to You.

Apolytikion of Pentecost (for the Holy Trinity)

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

You appeared today to us on earth, O Master, and Your light was signed on us who cry aloud to You and say with understanding, O Christ our God: You came and shone forth, O Light unapproachable.



Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον:

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς


Στίχος:

Ἀγαλλιᾶσθε, δίκαιοι, ἐν Κυρίῳ.

Πρὸς Ἐφεσίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

(4:7-13)

Ἀδελφοί, ἐνὶ ἐκάστῳ ἡμῶν ἐδόθη ἡ χάρις κατὰ τὸ μέτρον τῆς δωρεᾶς τοῦ Χριστοῦ. Διὸ λέγει, Ἄναβας εἰς ὕψος ἠχμαλώτευσεν αἰχμαλωσίαν, καὶ ἔδωκεν δόματα τοῖς ἀνθρώποις. Τὸ δέ, Ἄνεβη, τί ἐστὶν εἰ μὴ ὅτι καὶ κατέβη πρῶτον εἰς τὰ κατώτερα μέρη τῆς γῆς; Ὁ καταβάς, αὐτὸς ἐστὶν καὶ ὁ ἀναβὰς ὑπεράνω πάντων τῶν οὐρανῶν, ἵνα πληρώσῃ τὰ πάντα. Καὶ αὐτὸς ἔδωκεν τοὺς μὲν ἀποστόλους, τοὺς δὲ προφῆτας, τοὺς δὲ εὐαγγελιστάς, τοὺς δὲ ποιμένας καὶ διδασκάλους, πρὸς τὸν καταρτισμὸν τῶν ἁγίων, εἰς ἔργον διακονίας, εἰς οἰκοδομὴν τοῦ σώματος τοῦ Χριστοῦ· μέχρι καταντήσωμεν οἱ πάντες εἰς τὴν ἐνότητα τῆς πίστεως καὶ τῆς ἐπιγνώσεως τοῦ υἱοῦ τοῦ θεοῦ, εἰς ἄνδρα τέλειον, εἰς μέτρον ἡλικίας τοῦ πληρώματος τοῦ Χριστοῦ.





THE EPISTLE



Prokeimenon:

Let Your mercy, O Lord, be upon us

Verse:

Rejoice greatly in the Lord, O righteous ones.

The reading is from Paul's Letter to the Ephesians
(4:7-13)

Brethren, grace was given to each of us according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (in saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.





ΤΟ ΕΥΑΓΓΕΛΙΟΝ



Εκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα
(4:12~17)

Τῷ καιρῷ ἐκείνῳ, ἀκούσας δὲ ὁ Ἰησοῦς ὅτι Ἰωάννης παρεδόθη, ἀνεχώρησεν εἰς τὴν Γαλιλαίαν, καὶ καταλιπὼν τὴν Ναζαρέτ ἐλθὼν κατώκησεν εἰς Καπερναοὺμ τὴν παραθαλασσίαν ἐν ὁρίοις Ζαβουλῶν καὶ Νεφθαλείμ, ἵνα πληρωθῇ τὸ ῥηθὲν διὰ Ἡσαΐου τοῦ προφήτου λέγοντος· γῆ Ζαβουλῶν καὶ γῆ Νεφθαλείμ, ὁδὸν θαλάσσης, πέραν τοῦ Ἰορδάνου, Γαλιλαία τῶν ἐθνῶν, ὁ λαὸς ὁ καθημένος ἐν σκότειϊδε φῶς μέγα, καὶ τοῖς καθημένοις ἐν χώρα καὶ σκιᾷ θανάτου φῶς ἀνέτειλεν αὐτοῖς. Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς κηρύσσειν καὶ λέγειν· μετανοεῖτε· ἤγγικε γὰρ ἡ βασιλεία τῶν οὐρανῶν.





THE GOSPEL



The reading is from the holy Gospel according to Matthew

(4:12-17)

At that time, Jesus heard that John had been arrested, He withdrew into Galilee; and leaving Nazareth He went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles, the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."





WINTER CHURCH SCHEDULE



- Jan 8 PE ONLY - Vasilopita Sunday
- Jan 15 HT ONLY - GOYA BB Tournament in Tulsa
- Jan 22 Both Churches
- Jan 29 Both Churches

~ If you would like your House or Business Blessed,
please call Fr. George



The Ancient Orthodox Catechism

For anyone interested in learning about Orthodox Christianity,
free classes/discussions will be held weekly.

Beginning Wednesday, January 18 - Wednesday, February 22 at

Prophet Elias Orthodox Church,
5335 South Highland Drive in Holladay
7:00 pm in the Boardroom

We will cover historical, theological, social, and practical components of
this deep, authentic, and liberating way of life.

For more information, please call or text
Dean or Nick Athens (801) 821-8935 or (801) 979-8808





Join Philoptochos For

VASILOPITA SUNDAY

Sunday January 8, 2023

We will be cutting a Vasilopita in church
after services to honor specific individual,
church and fraternal organizations!

Afterwards in the church hall the
Philoptochos we will be selling Vasilopita
loaves/cakes donated by our parishioners.


We hope to see you there!

All proceeds benefit St. Basil's Academy!

Daughters of Minos January Meeting

Sunday Jan 22nd at 3:00pm

Prophet Elias Sm. Gym Carpet area



YOUNG AT HEART

Bring in the New Year 2023!
The Young at Heart will have
their monthly luncheon on
Thursday, January 12th at noon
at the Hellenic Memorial Hall.

Happy New Year!
We hope to see you there

2023

Happy New Year

The Young at Heart will be going to Wendover
on Saturday, February 11

Leave SLC from:

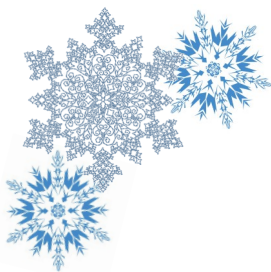
Prophet Elias 8:30am
Memorial Hall 9:00am



Leave Wendover at 5:00pm

\$20.00 per person.

RSVP Bill Rekouniotis at (801)-673-0424 or Bill Chaus at (801)-573-3348



Panahaiḱos Society

Mega Spileon / Agia Lavra

Christmas & New Year's Party

Monday, January 23rd, 6:00 p.m.

At

The Other Place Restaurant

469 East 300 South

Menu selection

- A. Steak Dinner*
- B. Salmon Dinner*
- C. Mezethakia plate*
plus, wine & beverages



Adults \$40, children 12 and under \$20

★ Raffle Prizes★

RSVP is necessary by

Friday, January 20th

Bill Reḱouniotis 673-0424 or

George Miller 244-8587

Merry Christmas & Happy New Year!



Now enrolling for **WINTER/SPRING TODDLER CLASS** at Saint Sophia School
taught by Alethia Bapis Chatzis.

Wednesdays from 9am-11am for Children ages 18mo-2years + Parent/Guardian
Session Two (January-May)

This class helps children develop small and large motor skills, acclimate to school, gain awareness of group behavior, provide parent with new ideas and ways of respectfully parenting, and discover Greek language and Culture.

Please fill out a registration form in office or click the link [here](#).

Call or email today to save a spot - Toddler Day Class is limited.

For more information, contact director@saintsophiaschool.org



SAVE THE DATE

APOKREAS **Y2k**



FEB. 25 6 PM HOLY TRINITY

*Celebrate the tacky
trends of the
early 2000s!*

**ANNUAL COMMUNITY EVENT
BENEFITTING ALL YOUTH MINISTRIES**





ANNOUNCEMENTS

- **Church Office Email** – The older Church email orthodoxy3@gmail.com is no longer a used/supported email for communication with the office and information is being missed. Please change your Church office email correspondence and email address books to: churchoffice@gocslc.org
- **New Orthodox Recording**– Cappella Romana, our country’s leading professional chamber choir for Orthodox music, has released HEAVEN AND EARTH, a new recording featuring the title work on Psalm 103 (“Bless the Lord O my soul”) by six Orthodox composers, including TIKEY ZES (composer of the famous “Soma Christou”) and JOHN MICHAEL BOYER, sung in English. You’ll also hear +John Tavener’s IKON OF LIGHT with the Mystic Prayer to the Holy Spirit by St. Symeon the New Theologian, sung in Greek (booklet has all texts and translations). Available as surround-sound SACD/regular CD, and downloads. Members of our Greek Orthodox community can receive FREE SHIPPING with the discount code “OURANIA” at cappellarecords.com

*SAVE THE FOLLOWING DATES!

- **CrossRoad 2023** ~ CrossRoad is a ten-day academic summer institute that prepares rising high school seniors and graduating seniors to make big life decisions and invites them to connect with the Orthodox Christian theological and spiritual tradition in a deep and meaningful way. CrossRoad offers a space for young people to form authentic and lifelong friendships, ask hard questions, and explore their calling as an Orthodox Christian in the 21st Century. Info at crossroadinstitute.org

CrossRoad 2023 Location & Dates

Boston 1 - June 9–19

Boston 2 - June 23 to July 3

San Francisco - July 5–15

Chicago - July 22 to August 1

- **Camp Emmanuel 2023**
July 16–22, 2023, Ponderosa Camp, Larkspur, Colorado. Posting more information as it becomes available.