



THE  
GREEK ORTHODOX  
CHURCH  
OF GREATER SALT LAKE



MARCH 21, 2021  
THE SUNDAY OF ORTHODOXY

THE DIVINE LITURGY OF  
ST. JOHN CHRYSOSTOM



# CHURCHES



## HOLY TRINITY CATHEDRAL

279 South 300 West,  
Salt Lake City, UT 84101  
(801) 328-9681

## PROPHET ELIAS CHURCH

5335 Highland Drive,  
Holladay, UT 84117  
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

# CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN

frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST

frpatrick@gocslc.org (801) 896-4230

Rev. Protopresbyter GEORGE POLITIS - RETIRED

# PARISH COUNCIL



## 2021 Parish Council Executive Board

President: George Karahalios  
1st Vice President: Dimitri Gerontis  
2nd Vice President: Dr. Demetrios  
(Tykie) Skedros  
Treasurer: Elpitha Votsis  
Asst. Treasurer: Jacquelyn Contant  
Rec. Secretary: Nico Priskos  
Cor. Secretary: Lee Kapos

## 2021 Parish Council Members

Evan Dudley  
Dorie Farah  
Steve Gamvroulas  
Maria Shilaos Nelson  
George Pappas  
Tim Reganis  
Chris Sakellariou  
Shawn Trujillo





# UPCOMING SCHEDULE



## MONDAY, MAR. 22:

Great Compline

7:00 PM @ HT

## TUESDAY, MAR. 23

Parish Council Meeting

6:30 PM

## WEDNESDAY, MAR. 24:

GREAT VESPERS for the ANNUNCIATION

6:00 PM @ HT

## THURSDAY, MAR. 25: THE FEAST OF THE ANNUNCIATION

Orthros:

9:00 AM @ HT

Divine Liturgy:

10:00 AM @ HT

## FRIDAY, MAR. 26:

Salutations to the Theotokos

7:00 PM @ Both churches

## SUNDAY, MAR. 28: ST. GREGORY PALAMAS

Orthros:

9:00 AM

Divine Liturgy:

10:00 AM

Festival Meeting:

12:00 PM @ PE





## HYMNS OF THE DAY



### Resurrectional Apolytikion

Plagal 4th Mode

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

### Apolytikion of the Feast

2nd Mode

We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offences, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world.

### Apolytikion of Pentecost (for the Holy Trinity)

Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

### Apolytikion of the Prophet Elias

4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

### Kontakion

Plagal 2nd Mode

Champion General, I your City now inscribe to you, triumphant anthems as the tokens of my gratitude, being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, from all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.





# ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος πλ. δ΄

Ἐξ ὕψους κατῆλθες ὁ εὖσπλαγχνος, ταφὴν κατεδέξω τριήμερον,  
ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν,  
Κύριε δόξα σοι.

Ἀπολυτίκιον της Εορτής

Ἦχος Β΄

Τὴν ἄχραντον Εἰκόνα σου, προσκυνοῦμεν ἀγαθέ, αἰτούμενοι  
συγχώρησιν τῶν παισμάτων ἡμῶν, Χριστέ ὁ Θεός· Βουλήσει γὰρ  
νύδόκπσας σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, ἵνα ῥύση οὐς  
ἔπλασας, ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὄθεν εὐχαρίστως βοῶμεν  
σοι· Χαρᾶς ἐπλήρωσας τὰ πάντα ὁ Σωτὴρ ἡμῶν, παραγενόμενος  
εἰς τὸ σῶσαι τὸν κόσμον.

Ἀπολυτίκιον Πεντηκοστής (για την Αγία Τριάδα)

Ἦχος πλ. δ΄

Εὐλόγητός εἶ Χριστέ ὁ Θεος ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς  
ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν  
τῆν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα σοι.

Ἀπολυτίκιον Προφήτου Ηλίου

Ἦχος δ΄

Ὁ ἐνσαρκος ἄγγελος, τῶν Προφητῶν ἡ κρηπίς, ὁ δεύτερος  
Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἀνωθεν  
καταπέμψας, Ελισαίω τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς  
καθαρίζει, διό καὶ τοῖς τιμώσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἦχος πλ. Β΄

Τῆ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, Ὡς λυτρωθεῖσα τῶν δεινῶν  
εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἄλλ' ὡς  
ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων  
ἐλευθέρωσον, ἵνα κράζω σοι· Χαῖρε νύμφη ἀνύμφευτε.





# THE EPISTLE



*Prokeimenon: Blessed are You, O Lord God of our fathers, for  
You are praiseworthy and exalted beyond measure  
unto the ages.*

*Verse: For You are righteous in all You did for us, all You brought  
on us and on Jerusalem, the holy city of our fathers.*

The reading is from Paul's Letter to the Hebrews.  
(11:24-26, 32-40)

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated — of whom the world was not worthy — wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.



# Ο ΑΠΟΣΤΟΛΟΣ



**Προκείμενον:** *Εὐλογητὸς εἶ Κύριε ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας.*

**Στίχος:** *“Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν, καὶ ἐπὶ τὴν πόλιν τὴν ἀγίαν τὴν τῶν Πατέρων ἡμῶν Ἱερουσαλήμ.*

**Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου  
τὸ ἀνάγνωσμα. (11:24-26, 32-40)**

Ἀδελφοί, πίστει Μωϋσῆς μέγας γενόμενος ἠρνῆσατο λέγεσθαι υἱὸς θυγατρὸς Φαραῶ, μᾶλλον ἐλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ Θεοῦ ἢ πρόσκαιρον ἔχειν ἁμαρτίας ἀπόλαυσιν· μείζονα πλοῦτον ἠγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὀνειδισμόν τοῦ Χριστοῦ· ἀπέβλεπε γὰρ εἰς τὴν μισθαποδοσίαν. Καὶ τί ἔτι λέγω; Ἐπιλείπει γάρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμφῶν καὶ Ἰεφθάε, Δαυΐδ τε καὶ Σαμουὴλ καὶ τῶν Προφητῶν· οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἄλλοτρίων· ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμpanίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον, περιῆλθον ἐν μιλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὄποις τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρείττονι τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι.



# THE GOSPEL



The reading is from the  
Holy Gospel according to John. (1:43-51)

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."








# ΤΟ ΕΥΑΓΓΕΛΙΟΝ



Ἐκ τοῦ κατὰ Ἰωάννην ἀγίου Εὐαγγελίου  
τὸ ἀνάγνωσμα. (1:43-51)

Τῷ καιρῷ ἐκείνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν, καὶ εὕρισκε Φίλιππον καὶ λέγει αὐτῷ· Ἀκολουθεῖ μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὕρισκε Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· Ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφηταί, εὐρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναὴλ· Ἐκ Ναζαρέτ δύναταί τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· Ἐρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· Ἴδε ἀληθῶς Ἰσραηλίτης ἐν ᾧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναὴλ· Πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκῆν εἶδόν σε. ἀπεκρίθη Ναθαναὴλ καὶ λέγει αὐτῷ· Ραββί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραὴλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· Ὅτι εἶπόν σοι, εἶδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψη. καὶ λέγει αὐτῷ· Ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγῆτα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.





# GREECE 200



Beloved Parishioners,

This coming week kicks off our bicentennial celebration of Greek Independence day. As a reminder, I am asking everyone to display their Greek flags somewhere prominently on their homes, yards or anywhere you deem appropriate. This will show our strong support for Greece and to remind everyone the importance of this historic holiday. Also, please take pictures of your displays and submit them to the church office, [churchoffice@gocslc.org](mailto:churchoffice@gocslc.org) with your family name attached. If there are people in the images, please list the names of who is in the pictures. Some of the images will be chosen, at random, to publish in our bulletin and/or any national publications. It is important that we receive as many pictures as possible since all the images that are submitted will be given to the Hellenic Cultural Association, and will be preserved in the museum for future display.

Thank you for your cooperation in this wonderful project.

Sincerely,

George Karahalios  
Parish Council President



GREEK ORTHODOX ARCHDIOCESE OF AMERICA





# PHILOPTOCHOS CORNER



Dear philoptochos sisters,

Thank you for coming out to support our membership drive and purse drop off. What a wonderful, successful day it was. We had over 80 members sign in and over 200 purses full of personal items. The purses will be distributed to the teen shelter, YWCA, refugee center, and to the House of Hope homes.

If you could not make it to the drive by, please consider joining Philoptochos with the form below.

Thank you all,  
Cathy Neofitos

**Next philoptochos meeting: Tuesday April 6, 7:30 via ZOOM**

(Please detach and send a check payable to: Philoptochos Society)



Annual Membership Dues are \$30  
Mail check and form to: Mary Katsanevas;  
1911 E. Millbrook Drive, SLC, UT 84106

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Membership \$30 \_\_\_\_\_

Donation \_\_\_\_\_ Total \_\_\_\_\_





# ANNOUNCEMENTS



- **PART-TIME EVENTS COORDINATOR**

The church is looking for a strong and effective communicator, both written and verbal, with excellent interpersonal skills to fill our part-time Events Coordinator position. If you are interested please call or text Dorie Farah at 801-430-7921 by March 26th.

- **NEXT COMMUNITY DESIGN TOWNHALL (RESCHEDULED)**

Please join the Real Estate Committee on April 1 at 6:00PM via ZOOM to discuss the topic "Our Past in Our Future: The Hellenic Cultural Museum in Salt Lake City"

- **COVID-19 PROTOCOL**

Please remember that masks are required at all services and events. Social distancing guidelines will remain in place. Please call Fr. George or Fr. Patrick if you or someone you know may be sick and in need of prayer.

- **COFFEE HOUR TO RESUME APRIL 4**

- **SAINT SOPHIA SCHOOL**

Saint Sophia School is now enrolling for the 2021-2022 School year. At Saint Sophia School we educate the whole child -- Mind, Body and Spirit. Our school's foundational philosophy is to Discover, Explore, Imagine and Create. You can find out how to register on our website, [www.saintsophiaschool.org](http://www.saintsophiaschool.org).

Summer is just around the corner and Saint Sophia Summer Adventure Camp sign up is now open on our website. We will have 10 themed weeks of enrichment and adventures. You can sign up for 1 to 10 weeks of half or full days of summer fun.

Please see flyers in the narthex for more information about our School and Summer Adventure Camp!





# LENTEN SERVICES



## GREAT COMPLINE

Monday	March 22	7pm	HT
Monday	March 29	7pm	PE
Monday	April 5	7pm	HT
Monday	April 12	7pm	PE

## PRE-SANCTIFIED LITURGY

Wednesday	March 24	6pm	HT
- (Great Vespers tonight – No Holy Communion)			
Wednesday	March 31	6pm	PE
Wednesday	April 7	6pm	HT
Wednesday	April 14	6pm	PE

## SALUTATIONS

Friday	March 26	7pm	BOTH CHURCHES
Friday	April 2	7pm	BOTH CHURCHES
Friday	April 9	7pm	BOTH CHURCHES
Friday	April 16	7pm	BOTH CHURCHES

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