

GREEK  
ORTHODOX CHURCH  
of GREATER SALT LAKE



"Humility is the only thing that no Devil can imitate "

SUNDAY of  
ST. JOHN CLIMACUS  
THE FOURTH SUNDAY OF LENT

APRIL 14, 2024

THE DIVINE LITURGY  
of ST. BASIL



# CHURCHES



## HOLY TRINITY CATHEDRAL

279 South 300 West  
Salt Lake City, UT 84101  
(801) 328-9681

## PROPHET ELIAS CHURCH

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# CLERGY



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Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

# PARISH COUNCIL



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# 5TH SATURDAY OF LENT: THE AKATHIST HYMN

About the year 626, the Persians, Avars, and Slavs came with a great host and besieged the imperial city of Constantinople while the Emperor Heraclius and the main body of the Byzantine army were absent in the East. Enemy ships filled the sea, especially the Golden Horn, and on land the adversaries were ready for attack with foot-soldiers, horses, and engines of war. Though the citizens courageously withstood them, yet they were few in number and would be unable to repulse the attack of such a great host. Hence, they could not count on any other means of salvation, except the protection of the Theotokos. And truly, suddenly a violent tempest broke up all the ships and submerged them, and the bodies of the invaders were cast out near the Blachernae quarter of the city where the famous Church of the Theotokos stood. Taking courage from this, the people went forth from the city and repulsed the remaining forces, who fled out of fear. In 673, the city was miraculously delivered yet again, this time from an invasion of the Arabs. Then in 717-718, led by the Saracen general Maslamah, the Arab fleet laid siege once more to the city. The numerical superiority of the enemy was so overwhelming that the fall of the Imperial City seemed imminent. But then the Mother of God, together with a multitude of the angelic hosts, appeared suddenly over the city walls. The enemy forces, struck with terror and thrown into a panic at this apparition, fled in disarray. Soon after this, the Arab fleet was utterly destroyed by a terrible storm in the Aegean Sea on the eve of the Annunciation, March 24, 718. Thenceforth, a special "feast of victory and of thanksgiving" was dedicated to celebrate and commemorate these benefactions. In this magnificent service, the Akathist Hymn is prominent and holds the place of honour. It appears that even before the occasion of the enemy assaults mentioned above, the Akathist Hymn was already in use as the prescribed Service for the Feast of the Annunciation, together with the kontakion, "When the bodiless one learned the secret command," which has the Annunciation as its theme. It was only on the occasion of the great miracle wrought for the Christian populace of the Imperial City on the eve of the Annunciation in 718 that the hymn "To thee, the Champion Leader" was composed, most likely by Saint Germanus, Patriarch of Constantinople.





# THIS WEEK'S SCHEDULE



## SUNDAY, APRIL 14

|                            |                  |                 |
|----------------------------|------------------|-----------------|
| Orthros / Divine Liturgy   | 9:00am - 11:00am | @ Both Churches |
| Sr. GOYA Dance Practice    | 2:00pm - 4:00pm  | @ PE Lg Gym     |
| Dionysius Dance Practice   | 2:00pm - 4:00pm  | @ PE Sm Gym     |
| Daughters of Minos Meeting | 2:00pm - 7:00pm  | @ HT            |

## MONDAY, APRIL 15

|                        |                 |             |
|------------------------|-----------------|-------------|
| Great Compline         | 6:00pm - 7:00pm | @ PE        |
| Girl Scouts Meeting    | 6:30pm - 8:30pm | @ PE Sm Gym |
| Parish Council Meeting | 7:00pm - 9:00pm | @ PE        |

## TUESDAY, APRIL 16

|                            |                  |                |
|----------------------------|------------------|----------------|
| Greek School               | 6:30pm - 8:00pm  | @ PE           |
| Living Your Orthodox Faith | 7:00pm - 8:30pm  | @ PE Boardroom |
| Dionysius Dance Practice   | 8:30pm - 10:30pm | @ PE Sm Gym    |

## WEDNESDAY, APRIL 17

|                         |                 |             |
|-------------------------|-----------------|-------------|
| Presanctified Liturgy   | 6:00pm - 7:30pm | @ PE        |
| Cub Scouts Meeting      | 6:00pm - 7:00pm | @ PE Sm Gym |
| Jr. GOYA Dance Practice | 6:00pm - 8:00pm | @ HT        |

## THURSDAY, APRIL 18

|                          |                  |                 |
|--------------------------|------------------|-----------------|
| Greek School             | 6:30pm - 8:00pm  | @ PE            |
| Choir Practice           | 7:00pm - 8:00pm  | @ PE Choir Room |
| Bible Study              | 7:00pm - 8:00pm  | @ PE Boardroom  |
| Dionysius Dance Practice | 8:30pm - 10:30pm | @ PE Sm Gym     |

## FRIDAY, APRIL 19

|                    |                 |          |
|--------------------|-----------------|----------|
| Akathyst Hymn      | 7:00pm - 9:00pm | @ PE     |
| Boy Scouts Meeting | 6:00pm - 7:00pm | @ Sm Gym |

## SATURDAY, APRIL 20

|                                      |                  |             |
|--------------------------------------|------------------|-------------|
| Philoptochos Lenten Retreat          | 9:30am - 1:00pm  | @ PE Sm Gym |
| Greek School                         | 10:00am - 1:00pm | @ HT        |
| Fr. Dan - YAL/Youth Lecture & Dinner | 6:00pm - 8:00pm  | @ PE        |

## SUNDAY, APRIL 21

|                          |                  |             |
|--------------------------|------------------|-------------|
| Orthros / Divine Liturgy | 9:00am - 11:00am | @ PE Only   |
| Spring Parish Assembly   | 12:00pm - 3:00pm | @ PE        |
| Sr. GOYA Dance Practice  | 2:00pm - 4:00pm  | @ PE Lg Gym |
| Dionysius Dance Practice | 2:00pm - 4:00pm  | @ PE Sm Gym |



# MEMORIALS & SERVICES

TODAY, APRIL 14

HOLY TRINITY

Stella Saltas: 6 ~ Month Memorial

Chris Metos: 5 ~ Year Memorial

Tony Mason: 5 ~ Year Memorial

SUNDAY, APRIL 21

PROPHET ELIAS

George Vanikiotis: 3 ~ Month Memorial

Evgenia Aroni: 1 ~ Year Memorial

Pete J. Mantas: 7 ~ Year Memorial

SUNDAY, APRIL 28

PALM SUNDAY

No Memorials

SUNDAY, MAY 5

PASCHA

No Memorials

SUNDAY, MAY 12

SUNDAY of THOMAS

No Memorials





# ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ

## Ἀπολυτίκιον Ἀναστάσιμον

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Εσκύλευται ὁ θάνατος, ἡγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

## Τοῦ Ὁσίου

Ταῖς τῶν δακρύων σου ῥοαῖς, τῆς ἐρήμου τὸ ἄγονον ἐγέωργησας, καὶ τοῖς ἐκ βάθους στεναγμοῖς, εἰς ἑκατὸν τοὺς πόνους ἐκαρποφόρησας, καὶ γέγονας φωστὴρ τῇ οἰκουμένῃ, λάμπων τοῖς θαύμασιν, Ἰωάννη Πατὴρ ἡμῶν ὅσιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

## Ἀπολυτίκιον Πεντηκοστής (για τὴν Ἁγία Τριάδα)

Εὐλογητὸς εἶ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφος τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλόανθρωπε δόξα Σοι.

## Ἀπολυτίκιον Προφήτου Ηλίου

Ὁ ἑνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἄνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

## Κοντάκιον

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, Ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον, Ἴνα κρᾶζω σοι· Χαῖρε νύμφη ἀνύμφευτε.



# HYMNS OF THE DAY



## Resurrectional Apolytikion

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!".

## For the Devout Man

With the rivers of your tears you made the barren desert bloom; and with your sighs from deep within, you made your labors bear their fruits a hundredfold; and you became a star, illuminating the world by your miracles, O John, our devout father. Intercede with Christ our God, for the salvation of our souls.

## Apolytikion of Pentecost (for the Holy Trinity)

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

## Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

## Kontakion

O Champion General, I your City now inscribe to you Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.



# Ο ΑΠΟΣΤΟΛΟΣ



## Προκείμενον:

Ὡς ἐμεγαλύνθη τὰ ἔργα σου,  
Κύριε· πάντα ἐν σοφίᾳ ἐποίησας.

## Στίχος:

*Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον. Κύριε ὁ Θεός μου,  
ἐμεγαλύνθης σφόδρα.*

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα

(6:13–20)

Ἀδελφοί, τῷ Ἀβραάμ ἐπαγγειλάμενος ὁ Θεός, ἐπεὶ κατ' οὐδενὸς εἶχε μείζονος ὁμόσαι, ὥμοσε καθ' ἑαυτοῦ, λέγων· ἢ μὴν εὐλογῶν εὐλογήσω σε καὶ πληθύνων πληθυνῶ σε· καὶ οὕτω μακροθυμήσας ἐπέτυχε τῆς ἐπαγγελίας. ἄνθρωποι μὲν γὰρ κατὰ τοῦ μείζονος ὁμνύουσι, καὶ πάσης αὐτοῖς ἀντιλογίας πέρας εἰς βεβαίωσιν ὁ ὄρκος· ἐν ᾧ περισσότερον βουλόμενος ὁ Θεὸς ἐπιδειξάτωι τοῖς κληρονόμοις τῆς ἐπαγγελίας τὸ ἀμετάθετον τῆς βουλῆς αὐτοῦ, ἐμεσίτευσεν ὄρκῳ, ἵνα διὰ δύο πραγμάτων ἀμεταθέτων, ἐν οἷς ἀδύνατον ψεύσασθαι Θεόν, ἰσχυρὰν παράκλησιν ἔχωμεν οἱ καταφυγόντες κρατῆσαι τῆς προκειμένης ἐλπίδος· ἦν ὡς ἄγκυραν ἔχομεν τῆς ψυχῆς ἀσφαλῆ τε καὶ βεβαίαν καὶ εἰσερχομένην εἰς τὸ ἐσώτερον τοῦ καταπετάσματος, ὅπου πρόδρομος ὑπὲρ ἡμῶν εἰσῆλθεν Ἰησοῦς, κατὰ τὴν τάξιν Μελχισεδὲκ ἀρχιερεὺς γενόμενος εἰς τὸν αἰῶνα.







# THE EPISTLE



## Prokeimenon:

O Lord, Your works shall be magnified greatly;  
You made all things in wisdom.

## Verse:

*Bless the Lord, O my soul.  
O Lord my God, You are magnified exceedingly.*

The reading is from Paul's Letter to the Hebrews

(6:13–20)

Brethren, when God made a promise to Abraham, since he had no one greater by whom to swear, he swore to himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath, so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek."



# ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Μάρκον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(9:17-31)

Τῷ καιρῷ ἐκείνῳ, ἄνθρωπός τις προσῆλθε τῷ Ἰησοῦ γονυπετῶν αὐτῷ καὶ λέγων· διδάσκαλε, ἤνεγκα τὸν υἰόν μου πρὸς σε, ἔχοντα πνεῦμα ἄλαλον. καὶ ὅπου ἂν αὐτὸν καταλάβῃ, ῥήσσει αὐτόν, καὶ ἀφρίζει καὶ τρίζει τοὺς ὀδόντας αὐτοῦ, καὶ ξηραίνεται· καὶ εἶπον τοῖς μαθηταῖς σου ἵνα αὐτὸ ἐκβάλωσι, καὶ οὐκ ἴσχυσαν. ὁ δὲ ἀποκριθεὶς αὐτῷ λέγει· ὦ γενεὰ ἄπιστος, ἕως πότε πρὸς ὑμᾶς ἔσομαι; ἕως πότε ἀνέξομαι ὑμῶν; φέρετε αὐτὸν πρὸς με. καὶ ἤνεγκαν αὐτὸν πρὸς αὐτόν. καὶ ἰδὼν αὐτὸν εὐθέως τὸ πνεῦμα ἐσπάραξεν αὐτόν, καὶ πεσὼν ἐπὶ τῆς γῆς ἐκυλίετο ἀφρίζων. καὶ ἐπηρώτησε τὸν πατέρα αὐτοῦ· πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; ὁ δὲ εἶπε· παιδιόθεν. καὶ πολλάκις αὐτὸν καὶ εἰς πῦρ ἔβαλε καὶ εἰς ὕδατα, ἵνα ἀπολέσῃ αὐτόν· ἀλλ' εἴ τι δύνασαι, βοήθησον ἡμῖν σπλαγχνισθεὶς ἐφ' ἡμᾶς. ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ τὸ εἰ δύνασαι πιστεῦσαι, πάντα δυνατὰ τῷ πιστεῦοντι. καὶ εὐθέως κράξας ὁ πατὴρ τοῦ παιδίου μετὰ δακρύων ἔλεγε· πιστεύω, κύριε· βοήθει μου τῇ ἀπιστίᾳ. ἰδὼν δὲ ὁ Ἰησοῦς ὅτι ἐπισυντρέχει ὄχλος, ἐπετίμησε τῷ πνεύματι τῷ ἀκαθάρτῳ λέγων αὐτῷ· τὸ πνεῦμα τὸ ἄλαλον καὶ κωφόν, ἐγὼ σοι ἐπιτάσσω, ἔξελθε ἐξ αὐτοῦ καὶ μηκέτι εἰσέλθῃς εἰς αὐτόν. καὶ κράξαν καὶ πολλὰ σπαράξαν αὐτὸν ἐξῆλθε, καὶ ἐγένετο ὡσεὶ νεκρός, ὥστε πολλοὺς λέγειν ὅτι ἀπέθανεν. ὁ δὲ Ἰησοῦς κρατήσας αὐτὸν τῆς χειρὸς ἤγειρεν αὐτόν, καὶ ἀνέστη. Καὶ εἰσελθόντα αὐτὸν εἰς οἶκον οἱ μαθηταὶ αὐτοῦ ἐπηρώτων αὐτὸν κατ' ἰδίαν, ὅτι ἡμεῖς οὐκ ἠδυνήθημεν ἐκβαλεῖν αὐτό. καὶ εἶπεν αὐτοῖς· τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελεῖν εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ. Καὶ ἐκεῖθεν ἐξελθόντες παρεπορεύοντο διὰ τῆς Γαλιλαίας, καὶ οὐκ ἤθελεν ἵνα τις γινῶ· ἐδίδασκε γὰρ τοὺς μαθητὰς αὐτοῦ καὶ ἔλεγεν αὐτοῖς ὅτι ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς χεῖρας ἀνθρώπων, καὶ ἀποκτενοῦσιν αὐτόν, καὶ ἀποκτανθεὶς τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται.



# THE GOSPEL



The reading is from the holy Gospel according to Mark

(9:17–31)

At that time, a man came to Jesus kneeling and saying: “Teacher, I brought my son to you, for he has a dumb spirit; and wherever it seizes him it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able.” And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, “How long has he had this?” And he said, “From childhood. And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us.” And Jesus said to him, “If you can! All things are possible to him who believes.” Immediately the father of the child cried out and said, “I believe; help my unbelief!” And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You dumb and deaf spirit, I command you, come out of him, and never enter him again.” And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, “He is dead.” But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” And he said to them, “This kind cannot be driven out by anything but prayer and fasting.” They went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, “The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise.”

# LENTEN SERVICES SCHEDULE



## 2024 LENTEN SERVICES

All of the below Lenten Services will be held at  
Prophet Elias Greek Orthodox Church

### GREAT COMPLINE

Monday      April 15      6pm

### PRE-SANCTIFIED LITURGY

Wednesday    April 17      6pm - Pan Arcadians (Potluck)

### SALUTATIONS

Friday      April 12      7pm

Friday      April 19      7pm    (Akathyst)

Friday      April 26      7pm    Special Salutations Service  
for Lazarus





# SPECIAL OFFERINGS FOR HOLY WEEK



The following items are needed to decorate our two churches for Holy Week & Pascha, and to provide for the particular liturgical needs for the various sacred services. Your generous donations directly underwrite these costs, and accentuate the joyful-sorrow (*χαρμολύπη*) of Christ's Passion, and the radiance of His Resurrection. Please make checks payable to Greek Orthodox Church of Greater Salt Lake (memo: *Easter Donation*)

1. Palms to be distributed on Palm Sunday
2. Palm trees to be placed inside the churches on Palm Sunday
3. Flowers to decorate the Icon of Christ *The Bridegroom* (Nymphios)
4. Olive oil & cotton balls for Holy Unction
5. Eggs & red dye
6. Flowers for the base of the Crucifix on Holy Thursday
7. Flowers for the wreath to adorn the Crucifix on Holy Thursday
8. Candles for the Crucifix on Holy Thursday (3 sets of 3)
9. Candles for the 12 Gospels readings on Holy Thursday
10. Gardenias to be placed on the top of the Epitaphios
11. Flowers for the wreath of the Resurrection Banner
12. Bay leaves for Holy Saturday morning
13. Flowers for the wreath of the Resurrection Banner
14. Flowers to decorate the icon of the Resurrection
15. Resurrection candles for the clergy
16. Dozens of lilies to decorate the churches for Pascha & Bright Week



# 2024 HOLY WEEK SCHEDULE

Holy Trinity G.O. Cathedral/Prophet Elias G.O. Church  
Salt Lake City, UT

\* A reminder that Holy Communion will be offered only during the services in which we are celebrating a Liturgy

(ie. There is NO Holy Communion offered on Holy Monday, Tuesday, Wednesday, Friday, and Sunday May 5)\*\*

## SATURDAY OF LAZARUS - APRIL 27

Prophet Elias (ONLY) Orthros/Divine Liturgy 9:00am

## PALM SUNDAY - APRIL 28

Holy Trinity Orthros/Divine Liturgy 9:00am

Prophet Elias Orthros/Divine Liturgy 9:00am

Holy Trinity Service of the Bridegroom 7:00pm

Prophet Elias Service of the Bridegroom 7:00pm

## HOLY MONDAY - APRIL 29

Holy Trinity Service of the Bridegroom 7:00pm

Prophet Elias Service of the Bridegroom 7:00pm

## HOLY TUESDAY - APRIL 30

Holy Trinity Service of the Bridegroom 7:00pm

Hymn of Kassiani

Prophet Elias Service of the Bridegroom 7:00pm

Hymn of Kassiani

## HOLY WEDNESDAY - MAY 1

Prophet Elias Sacrament of Holy Unction 3:00pm

Holy Trinity Sacrament of Holy Unction 7:00pm

*Evening Holy Unction at HT will be presided by His Grace,*

*Bishop CONSTANTINE of Sassima*

(ONLY 1 SERVICE AT EACH CHURCH)

## HOLY THURSDAY - MAY 2

Prophet Elias (ONLY) Vespertal Liturgy of Saint Basil 9:00am

*Presided by His Grace, Bishop CONSTANTINE of Sassima*

Holy Trinity Crucifixion/12 Gospels 7:00pm

Prophet Elias Crucifixion/12 Gospels 7:00pm

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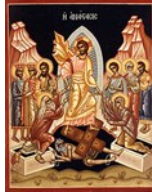
### HOLY FRIDAY - MAY 3

|                             |  |         |
|-----------------------------|--|---------|
| <b>Prophet Elias (ONLY)</b> | Royal Hours                            | 10:00am |
| <b>Holy Trinity</b>         | Apokathelosis (Descent from the Cross) | 3:00pm  |
| <b>Prophet Elias</b>        | Apokathelosis (Descent from the Cross) | 3:00pm  |
| <b>Holy Trinity</b>         | Lamentations/Epitaphios Procession     | 7:00pm  |
| <b>Prophet Elias</b>        | Lamentations/Epitaphios Procession     | 7:00pm  |

### HOLY SATURDAY - MAY 4

|                      |  |         |
|----------------------|--|---------|
| <b>Holy Trinity</b>  | Vesperal Liturgy of Saint Basil            | 9:00am  |
| <b>Prophet Elias</b> | Vesperal Liturgy of Saint Basil            | 9:00am  |
| <b>Holy Trinity</b>  | Paschal Vigil, Resurrection Divine Liturgy | 11:00pm |
| <b>Prophet Elias</b> | Paschal Vigil, Resurrection Divine Liturgy | 11:00pm |

**ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ!!**



**CHRIST IS RISEN!!**

### GREAT AND HOLY PASCHA - MAY 5

|                             |               |         |
|-----------------------------|---------------|---------|
| <b>Prophet Elias (ONLY)</b> | Agape Vespers | 12:00pm |
|-----------------------------|---------------|---------|

### BRIGHT MONDAY – ST. GEORGE - MAY 6

|                             |                        |        |
|-----------------------------|------------------------|--------|
| <b>Prophet Elias (ONLY)</b> | Orthros/Divine Liturgy | 9:00am |
|-----------------------------|------------------------|--------|

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MINOS CHAPTER, DAUGHTERS OF MINOS, & MINOTAVROS PRESENT

# MOVIE NIGHT

## "WHEN MERCURY HELD HIS BREATH"

PAA CULTURAL & EDUCATIONAL EVENT

A UNIQUE EXPERIENCE TO VIEW A DOCUMENTARY ON THE BATTLE OF CRETE

SUNDAY, MAY 19, 2024

5:30 PM | DOORS OPEN AT 5:00 PM

MEGAPLEX JORDAN COMMONS

9335 S STATE STREET  
SANDY, UT 84070

TICKETS: \$15

PRESALE ONLY!!

*SEATING IS LIMITED*

*BUY TICKETS USING THE*

*QR CODE OR VISIT*

[WWW.EVENTCREATE.COM/E/THE-BATTLE-OF-CRETE-PRIVATE](http://WWW.EVENTCREATE.COM/E/THE-BATTLE-OF-CRETE-PRIVATE)







# *SAVE* THE *DATE*

—  
SATURDAY  
OCTOBER 19,  
2024  
—



—  
GRAND AMERICA  
HOTEL  
SALT LAKE CITY, UTAH  
—

HOLY TRINITY CATHEDRAL

## *100 YEAR ANNIVERSARY GALA*

GALA SPONSORSHIP OPPORTUNITIES AND COMMEMORATIVE ALBUM  
ADVERTISEMENTS INFORMATION TO FOLLOW

# The Hellenic Cultural Association's Holy Trinity Church Through the Years -The Consecration-



*Archbishop Alexander, New York (front row with staff), officiated at the consecration services of the new Holy Trinity Church of Salt Lake City.*

*Photo: HCA Museum*

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## The Hellenic Cultural Association's Holy Trinity Church Through the Years

The first "Holy Liturgy" at the new Holy Trinity Greek Orthodox Church in downtown Salt Lake City occurred Aug. 15, 1924. On the following Aug. 2, 1925 it was the scene of the consecration services.

- Greek churches are not consecrated until their mortgages are paid in full. The immigrants accomplished that feat by raising \$150,000 (approx. \$2.7 million today) in two years.
  - News reports at the time noted that more than 700 were in attendance for the first service and immigrant workers (most all men) from distant locales travelled to the event by stage coach and train.
  - Ceremonies began with a parade from the original Holy Trinity Church on 400 South and 438 West to the new one.
  - At the ceremony Utah Gov. Charles Maybelle commented: "This building is evidence the Greek residents of Utah intend to make their home here and assist in the upbuilding of the community. We are going to work together."
  - Members of the Holy Trinity Church board of directors in 1924 included Bill Karapanos, Nick Kasambas, James Mavrakis, Phillip Drandakis, James Lambros, Odysseus Pappaspiridis and Nicholas Melis.
  - Church leaders officiating at the consecration were P.S. Marthakis, chairman; John George, Archimandrite Barthalomeos Karahalios, George N. Strike, John G. Condos, Peter E. Athas and William Cayias.
  - Salt Lake City's Holy Trinity Greek Orthodox Church was added to the National Historical Registry and the Utah State Register of Historical Sites in 1974.
  - In 1986 Holy Trinity Church was elevated to Cathedral Status after elaborate ceremonies.
-

# THE HCA WEBSITE IS LIVE!

[hellenicculturalassociationofutah.org](http://hellenicculturalassociationofutah.org)

Let's bring out the band and celebrate!



## AHEPA Jr. Band Salt Lake City, Utah

- Front row: Sam Velis, \_\_\_\_\_, Ernest Paulos, Andy Stavropoulos, Nick Velis, Marlapedras, Marlapedras
- 2<sup>nd</sup> Row: John Papanikolas, Bill Athas, Lou Athas, Nick Strike, George Stavropoulos, George Pappas, Andy Doros, Louis Cairo, Cosmo Cairo, Gus Papanikolas
- 3<sup>rd</sup> Row: Bill Floor, Margarite Stavropoulos, William Dokos Chris Dokos, Gus Floor, Nick Papanikolas, Steve Pantelakis, George Floor, Gus Paulos,
- Bk Row: Mr. Held, Bandleader, Peter S. Marthakis, Angie Stavropoulos, \_\_\_\_\_, Bill Delis, Maria Cairo, Nick Floor.

2002.656.0001



SCAN ME

Visit our new website  
to learn more about the HCA.

# +PHILOPTOCHOS CORNER+

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Join us for the Parish Lenten Retreat – **Saturday, April 20<sup>th</sup>** at Prophet Elias. See flyer for full details.

We are still collecting Membership through May 15<sup>th</sup>. QR code is available below or mail to:



Mary Katsanevas  
1911 E Millbrook Drive  
Salt Lake City, Utah 84106

Membership Dues

PHILOPTOCHOS

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## THE YOUNG AT HEART

will have their Pascha luncheon on  
**Thursday, May 9<sup>th</sup>**  
in the Hellenic Memorial Hall at noon.  
Come celebrate and enjoy a  
Roasted Lamb meal with your  
Family and Friends.  
Remember desserts are welcome  
and appreciated.



# Parish Lenten Retreat

## Hosted by Philoptochos

Saturday, April 20, 2024 9:30am-1:00pm at Prophet Elias

Guest Speaker – Fr. Dan Suciú

- 9:30-10:00 Continental Breakfast
- 10:00-12:00 Presentation
- 12:00-1:00 Lenten Potluck-please bring your favorite Lenten dish to share

Fr. Dan will be presenting on:

*“We are called to be Saints...”*

*In Adam and Eve, we were made in God’s “image and likeness”; Adam lost “the likeness”, but Jesus is the New Man, the full “image and likeness” of God. One of God’s essential characteristics is Holiness. Jesus is the real Holy Man and, in Him, all of us can become holy, Saints, His icons for those around us unto ours and their salvation.*

*“Suffering and challenges...”*

*The Western Christendom teaches, “Jesus suffered on the Cross FOR us”, that “He paid the Debt” we incurred in Adam and Eve. It is a legalistic approach to salvation and it can harm us when facing pain and suffering. The Eastern Christianity believes that “Jesus’s suffering on the Cross is, not only FOR us, but also IN us”, that His suffering expands in our own, making pain and suffering an OPPORTUNITY for salvation, rather than a tragedy”*

Fr. Dan was born on August 27, 1955 in Dumbraveni, central Transylvania, Romania. After graduating high school, he graduated in 1979 from the Theological Orthodox Institute of Sibiu, Romania and got admitted to the doctoral classes in theology at the Theological Institute of Bucharest. In September of 1982, he received a scholarship at the Princeton Theological Seminar to work on his doctoral thesis in Pastoral Theology. In January 1984, he accepted Archbishop Victorin’s call to work as a missionary for the Romanian Orthodox Missionary Archdiocese of North America. He spent 10 years in parishes in Canada after which he worked in parishes in the U.S. He was accepted in the GOA in 1996 and has been part of the Metropolis of Denver ever since. Fr. Dan is married to Delia Mihaiela and they are the parents of Sylvia (John) and Christopher, and grandparents of Daniel and Anna. Fr. Dan is presently retired and lives in San Antonio, Texas.

Parish Lenten Retreat  
Weekend – April 19 to 21, 2024  
With Fr. Dan Suciu  
At Prophet Elias Church



- Friday 7:00pm – Akathist Hymn with Sermon from Fr. Dan
- Saturday 9:30am – 1:00pm – Parish Lenten Retreat hosted by Philoptochos
- Saturday 6:00pm – 8:00pm Talk with Fr. Dan for Families, GOYA, YAL and Orthodox Young Professionals
- Sunday 9:00am – Orthros & Divine Liturgy with Sermon from Fr. Dan



# Arcadian Square

## Πλατεία της Αρκαδίας

### Arcadians April Event:

Pre-Sanctified Liturgy & Dinner

Wednesday, April 17, 2024

Prophet Elias, 6:00 PM

Dinner Immediately Following Services

(Approx 6:45 PM)

We will be attending Services as a group and hosting dinner for the parishioners in attendance.

We would like to ask the membership to bring a Lenten dish to share for the dinner.

You may bring items to the small kitchen in the gym at 5:30 pm prior to church.

Please sign up on the link below so that we can ensure that we have enough for everyone.

[https://docs.google.com/spreadsheets/d/1-H2OEaTiGhSm47u7\\_\\_MWxIOVafq8dsKI2CfZAJ1x75I/edit](https://docs.google.com/spreadsheets/d/1-H2OEaTiGhSm47u7__MWxIOVafq8dsKI2CfZAJ1x75I/edit)

You may call, text or email Nicole with your selections or for any questions.

801-556-8664

n\_fivecents@hotmail.com

*Salt Lake City Arcadians Chapter #90 "Theodoros Kolokotronis"*

### PAN ARCADIAN WESTERN DISTRICT SCHOLARSHIP 2024

*The application for the scholarship is available at:*

<http://www.panarcadianwest.org/news>

*Applicants must have a grandparent or parent be a member of the local Arcadian Chapter #90 OR be a member herself/himself.*

*Postmark deadline is May 28, 2024.*

*Please contact Karen Anastasopoulos for any information or with any questions regarding the scholarship-*

*karenanast@gmail.com or 801-913-2414.*





# METROPOLIS OF DENVER

CAMP & RETREATS 2024

JUNE 23-29

CAMP EMMANUEL

LARKSPUR, CO

Early Bird Registration - \$550 First 50 spots  
or through April 14 -- whichever occurs first

Regular Registration - \$575 Next 50 spots  
or through May 14 -- whichever occurs first

Late Registration - \$650

Scholarships are available through the metropolis

FOR MORE INFO EMAIL

MINISTRIES@DENVER.GOARCH.ORG

**For more information on Camp Emmanuel, go to:**

<https://youth.denver.goarch.org/web/metropolis-of-denver/-/2024-camp-emmanuel>



**SAVE THE DATE**

JR & SR GOYA

**MYSTERY BUS  
EVENT**



**MAY 18  
9:45 AM - 6:30 PM**

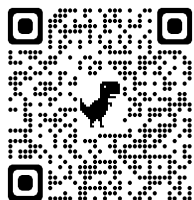


*National*

**YAL CONFERENCE**

**San Diego, California | July 3-7, 2024**

**U N I F Y**



Please scan the QR code or click [HERE](#) for YAL National conference booking information

# Daughters of Minos



## Mother's Day Brunch: Aprons of Time

Seeking cherished family  
aprons - let us display it!  
Call Andrea 801.699.7528

*Saturday, May 11th at 10:30AM*  
*Little America Hotel*



Brunch, fashion show, raffle  
\$65/ADULT \$35/CHILDREN 12 AND UNDER  
Open seating only, RSVP by May 1st

Purchase tickets at [www.bit.ly/3Vy0tgk](http://www.bit.ly/3Vy0tgk),

 use the QR code, or call Georgiann 801.450.0187

# ANNOUNCEMENTS

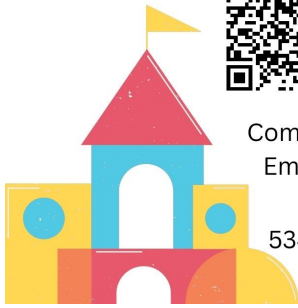


## Saint Sophia School

Discover, Explore, Imagine, Create

### Enrollment open for 2023-2024

- Toddlers (18 mo. - 2 1/2 yrs.)
- Early Three
- PreK-3
- PreK-4
- Kindergarten (Full Day)



Come join us for a wonderful school year!

Email: [director@saintsophiaschool.org](mailto:director@saintsophiaschool.org)

Phone: 801-424-1297

5341 S. Highland Drive, Holladay Utah

## SAVE THE DATE

Watch for more information on the upcoming events below

### Spring Parish Assembly ~

Sunday, April 21 at PE ~

12:00pm Lunch & 12:30pm Assembly begins.

For items to submit to the *printed* bulletin, the deadline remains 3pm on Wednesday of each week, however, please include both email addresses below, so there are no delays in forwarding between us in the office.

[churchoffice@gocslc.org](mailto:churchoffice@gocslc.org) AND [kim@gocslc.org](mailto:kim@gocslc.org)

**Thank you** for your assistance in enabling us to reach our bulletin deadline.