

GREEK
ORTHODOX CHURCH

of GREATER SALT LAKE

Xristos Anesti!



And she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb!"

SUNDAY of the
MYRRH-BEARING WOMEN

MAY 19, 2024

THE DIVINE LITURGY
of ST. JOHN CHRYSOSTOM



CHURCHES



HOLY TRINITY CATHEDRAL
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Salt Lake City, UT 84101
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CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN
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Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

PARISH COUNCIL



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SUNDAY of the MYRRH-BEARING WOMEN

About the beginning of His thirty-second year, when the Lord Jesus was going throughout Galilee, preaching and working miracles, many women who had received of His beneficence left their own homeland and from then on followed after Him. They ministered unto Him out of their own possessions, even until His crucifixion and entombment; and afterwards, neither losing faith in Him after His death, nor fearing the wrath of the Jewish rulers, they came to the sepulchre, bearing the myrrh-oils they had prepared to anoint His body. It is because of the myrrh-oils, that these God-loving women brought to the tomb of Jesus that they are called the Myrrh-bearers. Of those whose names are known are the following: first of all, the most holy Virgin Mary, who in Matthew 27:56 and Mark 15:40 is called "the mother of James and Joseph" (these are the sons of Joseph by a previous marriage, and she was therefore their step-mother); Mary Magdalene (celebrated July 22); Mary, the wife of Clopas; Joanna, wife of Chouza, a steward of Herod Antipas; Salome, the mother of the sons of Zebedee, Mary and Martha, the sisters of Lazarus; and Susanna. As for the names of the rest of them, the evangelists have kept silence (Matt 27:55-56; 28:1-10. Mark 15:40-41. Luke 8:1-3; 23:55-24:11, 22-24. John 19:25; 20:11-18. Acts 1:14).

Together with them we celebrate also the secret disciples of the Saviour, Joseph and Nicodemus. Of these, Nicodemus was probably a Jerusalemite, a prominent leader among the Jews and of the order of the Pharisees, learned in the Law and instructed in the Holy Scriptures. He had believed in Christ when, at the beginning of our Saviour's preaching of salvation, he came to Him by night. Furthermore, he brought some one hundred pounds of myrrh-oils and an aromatic mixture of aloes and spices out of reverence and love for the divine Teacher (John 19:39). Joseph, who was from the city of Arimathea, was a wealthy and noble man, and one of the counsellors who were in Jerusalem. He went boldly unto Pilate and asked for the body of Jesus, and together with Nicodemus he gave Him burial. Since time did not permit the preparation of another tomb, he placed the Lord's body in his own tomb which was hewn out of rock, as the Evangelist says (Matt. 27:60).





THIS WEEK'S SCHEDULE

SUNDAY, MAY 19

✙ Orthros / Divine Liturgy

Sunday School Graduation Lunch

Sr. GOYA Dance Practice

9:00am - 11:00am @ Both Churches

1:00pm - 4:00pm @ PE Sm Gym

2:00pm - 4:00pm @ PE Lg Gym

MONDAY, MAY 20

Girl Scouts Meeting

Parish Council Meeting

6:30pm - 8:30pm @ PE Sm Gym

6:30pm - 9:30pm @ PE Boardroom

TUESDAY, MAY 21

✙ Sts. Constantine and Helen

Little Ravens Meet & Greet

Greek School

Living Your Orthodox Faith

Dionysius Dance Practice

9:00am - 11:00am @ PE

10:00am - 11:00am @ HT

6:30pm - 8:00pm @ PE

7:00pm - 8:30pm @ PE Boardroom

8:30pm - 10:00pm @ PE Sm Gym

WEDNESDAY, MAY 22

Cub Scouts Meeting

Jr. GOYA Dance Practice

6:00pm - 7:00pm @ PE Classroom

6:00pm - 8:00pm @ PE Sm & Lg Gym

THURSDAY, MAY 23

Greek School (last day)

Choir Practice

Bible Study

Dionysius Dance Practice

6:30pm - 8:00pm @ Offsite - Bowling

7:00pm - 8:00pm @ PE Choir Room

7:00pm - 8:00pm @ PE Boardroom

8:30pm - 10:30pm @ PE Sm Gym

FRIDAY, MAY 24

Boy Scouts Meeting

6:00pm - 7:00pm @ PE Sm Gym

SATURDAY, MAY 25

No Schedule

SUNDAY, MAY 26

✙ Orthros / Divine Liturgy

HCA Memorial Wreath Service

Sr. GOYA Dance Practice

Dionysius Dance Practice

9:00am - 11:00am @ Both Churches

Following Service @ HT Courtyard

2:00pm - 4:00pm @ PE Lg Gym

2:00pm - 4:00pm @ PE Sm Gym



MEMORIALS & SERVICES



SUNDAY, MAY 19

at HOLY TRINITY

Nick Colessides: 1 ~Year Memorial
Sophia Kounalis: 5 ~Year Memorial
George Kounalis: 49 ~Year Memorial
Syd Colessides will host Coffee Hour

at PROPHET ELIAS

Katherine Lingos: 1 ~Year Memorial

SUNDAY, MAY 26

at PROPHET ELIAS

Jim Maroudas: 40 ~Day Memorial
Fr. Constantine Palassis Protopresbyter: 15 ~Year Memorial
Andreas Venizelos: 24 ~Year Memorial
Presvytera Panagiota Palassis: 27 ~Year Memorial
Diamond Venizelos: 29 ~Year Memorial
Palassis & Venizelos Family will sponsor Coffee Hour

MONDAY, MAY 27 ~ MEMORIAL DAY

Memorial Day Trisagion Services at Mt. Olivet Cemetery
Fr. George and Fr. Simeon will be at the cemetery starting
at 9:00am to 12:00pm on Monday, May 27
Please be patient; Trisagia will be celebrated on a
FIRST COME, FIRST SERVED basis

SUNDAY, JUNE 2

at HOLY TRINITY

Elaine Chau: 10 ~Year Memorial
George Chau: 26 ~Year Memorial
William Lepasiotes: 41 ~Year Memorial
Maria Lepasiotes: 45 ~Year Memorial
William Chau: 65 ~Year Memorial
Katherine Chau: 73 ~Year Memorial





ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



Ἀπολυτίκιον Ἀναστάσιμον

Ὅτε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἢ ἄθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεώτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Ἦχος Β΄

Ὁ εὐσχήμων Ἰωσήφ, ἀπὸ τοῦ ξύλου καθελῶν, τὸ ἄχραντόν σου Σῶμα, σινδόνι καθαρῷ εἰλήσας καὶ ἀρώμασιν, ἐν μνήματι καινῷ κηδεύσας ἀπέθετο· ἀλλὰ τριήμερος ἀνέστης, Κύριε, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἦχος Β΄

Ταῖς Μυροφόροις γυναιξί, παρὰ τὸ μνήμα ἐπιστάς, ὁ Ἄγγελος ἐβόα· Τὰ μύρα τοῖς θνητοῖς ὑπάρχει ἀρμόδια· Χριστὸς δὲ διαφθορᾶς ἐδείχθη ἀλλότριος· ἀλλὰ κραυγάσατε· Ἀνέστη ὁ Κύριος, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἀπολυτίκιον Πεντηκοστής (για τὴν Ἁγία Τριάδα)

Εὐλογητὸς εἶ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφος τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλόανθρωπε δόξα Σοι.

Ἀπολυτίκιον Προφήτου Ἡλιοῦ

Ὁ ἑνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ἡλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον τοῦ Πάσχα

Εἶ καὶ ἐν τάφῳ κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστέ ὁ Θεός, γυναιξί Μυροφόροις φθεγγάμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.



HYMNS OF THE DAY



Resurrectional Apolytikion

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

Mode 2

When he took down Your immaculate Body from the Cross, the honorable Joseph wrapped it in a clean linen shroud with spices and laid it for burial in a new tomb. But on the third day You rose, O Lord, and granted to the world the great mercy.

Mode 2

The Angel who had come to the sepulcher said to the Myrrh-bearing women, "Ointments are appropriate for mortal men; but Christ is indeed a stranger to decay. Now go proclaim that the Lord has risen and granted to the world the great mercy."

Apolytikion of Pentecost (for the Holy Trinity)

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion of Pascha

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.



Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον:

Ισχύς μου καὶ ὕμνησίς μου ὁ Κύριος,
καὶ ἐγένετό μοι εἰς σωτηρίαν.

Στίχος:

*Παιδεύων ἐπαίδευσέ με ὁ Κύριος,
καὶ τῷ θανάτῳ οὐ παρέδωκέ με.*

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα

(6:1-7)

Ἐν ταῖς ἡμέραις ἐκείναις, πληθυνόντων τῶν μαθητῶν ἐγένετο γογγυσμὸς τῶν Ἑλληνιστῶν πρὸς τοὺς Ἑβραίους, ὅτι παρεθεωροῦντο ἐν τῇ διακονίᾳ τῇ καθημερινῇ αἱ χῆραι αὐτῶν. προσκαλεσάμενοι δὲ οἱ δώδεκα τὸ πλῆθος τῶν μαθητῶν εἶπον· οὐκ ἄρεστόν ἐστιν ἡμᾶς καταλείψαντας τὸν λόγον τοῦ Θεοῦ διακονεῖν τραπέζαις. ἐπισκέψασθε οὖν, ἀδελφοί, ἄνδρας ἐξ ὑμῶν μαρτυρουμένους ἑπτὰ, πλήρεις Πνεύματος Ἁγίου καὶ σοφίας, οὓς καταστήσομεν ἐπὶ τῆς χρείας ταύτης· ἡμεῖς δὲ τῇ προσευχῇ καὶ τῇ διακονίᾳ τοῦ λόγου προσκαρτερήσομεν. καὶ ἤρρεσεν ὁ λόγος ἐνώπιον παντὸς τοῦ πλήθους· καὶ ἐξελέξαντο Στέφανον, ἄνδρα πλήρη πίστεως καὶ Πνεύματος Ἁγίου, καὶ Φίλιππον καὶ Πρόχορον καὶ Νικάνορα καὶ Τίμωνα καὶ Παρμενᾶν καὶ Νικόλαον προσήλυτον Ἀντιοχέα, οὓς ἔστησαν ἐνώπιον τῶν ἀποστόλων, καὶ προσευξάμενοι ἐπέθηκαν αὐτοῖς τὰς χεῖρας. καὶ ὁ λόγος τοῦ Θεοῦ νῆξανε, καὶ ἐπληθύνετο ὁ ἀριθμὸς τῶν μαθητῶν ἐν Ἱερουσαλὴμ σφόδρα, πολὺς τε ὄχλος τῶν Ἰουδαίων ὑπήκουον τῇ πίστει.





THE EPISTLE



Prokeimenon:

The Lord is my strength and my song,
and He became my salvation.

Verse:

*The Lord chastened and corrected me,
but He did not give me up to death.*

The reading is from the Acts of the Apostles

(6:1~7)

In those days, when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the word of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.



ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Μάρκον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(15:43–16:8)

Τῷ καιρῷ ἐκείνῳ ἐλθὼν Ἰωσήφ ὁ ἀπὸ Ἀριμαθαίας, εὐσχήμων βουλευτής, ὃς καὶ αὐτὸς ἦν προσδεχόμενος τὴν βασιλείαν τοῦ Θεοῦ, τολμήσας εἰσῆλθε πρὸς Πιλάτον καὶ ἠτήσατο τὸ σῶμα τοῦ Ἰησοῦ. ὁ δὲ Πιλάτος ἐθαύμασεν εἰ ἤδη τέθνηκε, καὶ προσκαλεσάμενος τὸν κεντυρίωνα ἐπηρώτησεν αὐτὸν εἰ πάλοι ἀπέθανε· καὶ γνοὺς ἀπὸ τοῦ κεντυρίωνος ἐδωρήσατο τὸ σῶμα τῷ Ἰωσήφ. καὶ ἀγοράσας σινδόνα καὶ καθελὼν αὐτὸν ἐνείλησε τῇ σινδόνι καὶ κατέθηκεν αὐτὸν ἐν μνημείῳ, ὃ ἦν λελατομημένον ἐκ πέτρας, καὶ προσεκύλισε λίθον ἐπὶ τὴν θύραν τοῦ μνημείου. ἡ δὲ Μαρία ἡ Μαγδαληνὴ καὶ Μαρία Ἰωσῆ ἐθεώρουν ποῦ τίθεται. Καὶ διαγενομένου τοῦ σαββάτου Μαρία ἡ Μαγδαληνὴ καὶ Μαρία ἡ τοῦ Ἰακώβου καὶ Σαλώμη ἠγόρασαν ἀρώματα ἵνα ἐλθοῦσαι ἀλείψωσιν αὐτόν. καὶ λίαν πρῶτῃ τῆς μιᾶς σαββάτων ἔρχονται ἐπὶ τὸ μνημεῖον, ἀνατείλαντος τοῦ ἡλίου. καὶ ἔλεγον πρὸς ἑαυτάς· τίς ἀποκυλίσει ἡμῖν τὸν λίθον ἐκ τῆς θύρας τοῦ μνημείου; καὶ ἀναβλέψασαι θεωροῦσιν ὅτι ἀποκεκύλισται ὁ λίθος· ἦν γὰρ μέγας σφόδρα. καὶ εἰσελθοῦσαι εἰς τὸ μνημεῖον εἶδον νεανίσκον καθήμενον ἐν τοῖς δεξιοῖς, περιβεβλημένον στολὴν λευκὴν, καὶ ἐξεθαμβήθησαν. ὁ δὲ λέγει αὐταῖς· μὴ ἐκθαμβεῖσθε· Ἰησοῦν ζητεῖτε τὸν Ναζαρηνὸν τὸν ἐσταυρωμένον· ἠγέρθη, οὐκ ἔστιν ὧδε· ἴδε ὁ τόπος ὅπου ἔθηκαν αὐτόν. ἀλλ' ὑπάγετε εἶπατε τοῖς μαθηταῖς αὐτοῦ καὶ τῷ Πέτρῳ ὅτι προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν· ἐκεῖ αὐτὸν ὄψεσθε, καθὼς εἶπεν ὑμῖν. καὶ ἐξελθοῦσαι ἔφυγον ἀπὸ τοῦ μνημείου· εἶχε δὲ αὐτὰς τρόμος καὶ ἔκστασις, καὶ οὐδενὶ οὐδὲν εἶπον· ἐφοβοῦντο γάρ.



THE GOSPEL



The reading is from the holy Gospel according to Mark

(15:43~16:8)

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back; for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

SAVE THE DATE

SATURDAY
OCTOBER 19,
2024



GRAND AMERICA
HOTEL
SALT LAKE CITY, UTAH

HOLY TRINITY CATHEDRAL

100 YEAR ANNIVERSARY GALA

GALA SPONSORSHIP OPPORTUNITIES AND COMMEMORATIVE ALBUM
ADVERTISEMENTS INFORMATION TO FOLLOW

The Hellenic Cultural Association's
Holy Trinity Church Through the Years
- Old GreekTown TRAX Station-



Salt Lake City's Greek Town of the early 20th Century was memorialized in 2011 when the HCA helped dedicate the Old GreekTown TRAX Station where the Greek business district once thrived.



This is one of 20 photos displayed at the Old GreekTown TRAX Station. It shows Fotis Restaurant in 1910 (Peter Fotis in inset). Restaurant was located at 563 West 200 South. That building still stands.

- Old GreekTown TRAX Station -

Even though most of Salt Lake City's once-thriving commercial district, known as Greek Town, had faded into history by the 1960s, its location was ceremoniously placed into the city's lore on April 30, 2011 when a passenger platform for TRAX, the city's rail system, was named and Old GreekTown Station.

- **At the dedication**, The Hellenic Cultural Association of Utah (HCA), University of Utah students Bob Sonntag and Chase Hearn (who initiated the naming of the station), the Utah Transit Authority (UTA), Salt Lake City public officials, and donors were recognized for their roles in helping to commemorate the early-day Greek Town that fanned out from 400 West to 600 West on 200 South.
- **The HCA raised \$16,000** to have an informational plaque and 20 photos depicting Greek Town's glory days etched in metal and installed in the platforms interior.
- **Jim Kastanis**, president of the HCA at the time, called the Old GreekTown Station "*..... a fitting tribute to our immigrant parents, uncles, aunts, cousins and all others who settled in Greek Town.*"
- **Utah Gov. Gary R. Herbert** said the newly-named TRAX station was "a cultural gem for all Utah residents."
- **During the first quarter** of the 20th Century, Greek Town had about 120 Greek-owned businesses, including drug stores, bars, theaters, restaurants, boarding houses and coffee houses.
- **Greek Town** remnants are visible today at 653 West 200 South, where **Fotis Greek Restaurant** stood in 1910, and at 102 South 500 West, where **Gust Papadopoulos** operated **Corinthos Grocery and Meat Co.** in the 1920s.
- **By the end of World War II**, a new wave of Greek-run businesses, entrepreneurs, and professionals had immersed themselves into the city's expanding business district and started new chapters in the annals of the Greeks in Utah.

*Photos: HCA Museum; Special acknowledgements: Bill Rekouniotis
Source: "Next Stop, Old GreekTown Station"/HCA, Mike Korologos*

Bible Study & Re-catechism Class

Every Thursday:

With Fr. Simeon

-11:00am at Holy Trinity
Greek School Room
(starting 5/16/2024)

-7:00pm at Prophet Elias
St. Sophia Board Room
(starting 5/23/2024)



The Young at Heart **PICNIC** luncheon

Thursday, June 13th at Noon

In the Hellenic Memorial Hall

Summer is here and school is out! Bring
the grandkids for food, fun and

BINGO!





LAST CALL for LAMBS HOPE JOY Greek Dance Registration!

We are gearing up to start LHJ Greek Dance with some exciting new changes.

We will divide the group into 3 smaller, separate groups, with each group learning some new dances and having some new performance opportunities.

Lambs- (PreK 4-1st grade) -must be age 4 as of Sept 1st, 2023-

Hope- (2nd-3rd grade)

Joy- (4th-5th grade)

Hope & Joy practice will be 6:30-7:30pm weekly on *Tuesdays* starting June 18

Lambs practice will be 6:30-7:00pm, once in June, twice in July, and then every Tuesday in August leading up to the Greek Festival.

Lambs practice schedule:

June 18th, July 16th & 30th, then every *Tuesday* in August until Festival.

Performances:

Sat July 13th (only Hope & Joy) - Price Greek Festival

Sun July 21st- Prophet Elias Name Day Picnic

Sept 6th-8th SLC Greek Festival

Sunday, May 19th*, 12:30pm at Prophet Elias

***Last Day to register and Costume Meeting**

We will have a general info meeting, introduce all our instructors, and measure everyone for costumes.

This year, we are ordering new costumes and need to place an order by the end of May.

A parent or guardian must attend this meeting. If you are unable to make it to this meeting, contact Staci stacigm@gmail.com

REGISTER HERE



GOCSLC



Little Ravens

Liturgy & Fellowship

**Tuesday,
May 21st**
Orthros at 9am
Prophet Elias

Inviting Orthodox mom's, dad's and their children (40 days to 3 years old) to come celebrate the Feast Day of St Constantine and St Helen. A mother and son who not only loved God with all their heart but are an example that we can accomplish great things with His help,

Following Liturgy:

Light lunch, planting basil seeds to take home & fellowship.
Older siblings always welcome!

PAN ARCADIAN WESTERN DISTRICT SCHOLARSHIP 2024

The application for the scholarship is available at:

<http://www.panarcadianwest.org/news>

Applicants must have a grandparent or parent be a member of the local Arcadian Chapter #90 OR be a member herself/himself.

Postmark deadline is May 28, 2024.

Please contact Karen Anastasopoulos for any information or with any questions regarding the scholarship-

karenanast@gmail.com or 801-913-2414.

Mark your calendar! Save the (new) Date!

**2024 Gregory & Anthony Skedros Memorial
Golf Tournament**

Note date change!

Saturday, July 27, 2024!

Further details and registration information coming soon!



CONGRATULATIONS GRADUATES



Congratulations
Michael!

On May 3, Michael Zoumadakis graduated from the David Eccles School of Business at the University of Utah with a Master's Degree in Accounting.

As a result of his dedication to school and hard work, he was selected to be the Convocation Speaker at graduation.

Michael is currently an Accountant at the University of Utah, and will be working as an Auditor for Ernst & Young this fall.

He is the son of Bill and Pam Zoumadakis, brother of Aaron and Maria, grandson of Mary Kapos and the late John Kapos, and the late Mike and Joan Zoumadakis. Godson of George and Valerie Rahaniotis.

CONGRATULATIONS GRADUATES



Congratulations
Megan!

Megan Curtice

Major: Bachelor of Science in Sports Psychology

School: Grand Canyon University

Parent: Sophia Mannos

Grandparents: late- Mary Mastoris Mannos and Spirro (Spud) Mannos

Godparents: Pam & Ted Makris

Godson: Nixon Young

Activities: golfing, movies, traveling, teaching dance, playing and scorekeeping for GSL

Future plans: not quite sure with my degree, hopefully, I will return to teaching Jr GOYA

Please sign up! to help make **Dolmathes** for the Greek Festival using the QR code below. For any questions regarding dolmathes, please contact Kathy Paras at 801-671-1964, Xanthi Athousakis at 801-558-6430, or Roula Sargetakis at 801-244-1440.

Do you have mint in your yard? Please harvest any mint you have and bring it dried or fresh during the days we are making dolmathes. If you have mint but you cannot harvest it, please call the above people and they will come harvest it for you. Thank you in advance for your willingness to help create a successful Greek festival.



Canva Dolmathes

We are making dolmathes for the Greek Festival.
Everyone is invited, no experience needed, bring your friends!

Thursday, June 6th
11:00 am - 6:00 pm

Friday, June 7th
9:00 am - 6:00 pm

Saturday, June 8th
9:00 am - 6 pm

@ Holy Trinity

Scan the below QR code to sign up for shifts.
Thank you for supporting our church!



'OPA' Camp

Prophet Elias Greek Orthodox Church

Arts
&
Crafts

Music
&
Dance

Food
&
Culture

Games
&
Sports

Come join us for another fun filled week!

June 17 - 21

10:00am - 3:00pm

Ages pre-school - 14

Cost \$100

Reserve your spot by mailing your completed enrollment form, along with your check to:

2440 Scenic Dr. SLC, UT 84109

Checks payable to OPA CAMP

Registration deadline is June 2

Cost \$120 after that

Volunteers needed

For questions, please contact

Nitsa @ 801-209-7402



ANNOUNCEMENTS

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MEMORIAL DAY

The Hellenic Cultural Association is again sponsoring a Memorial, following Divine Liturgy, for our deceased family and friends on

Sunday, May 26th, 2024, at Holy Trinity Cathedral.

Taps will be played, and a wreath, sponsored by the community fraternal organizations, will be presented.

A continental breakfast will be served immediately afterward in the Memorial Hall.

Childcare Needed ~ Parishioners located in Cottonwood Heights are in need of child care at their home for three children. Mon-Fri 10:00am-5:00pm and Thu-Sat 6:00pm-11:00pm. Please contact Michelle Mannos for more information at 801-644-5728 or email at themannosfamily@gmail.com

PLEASE NOTE

THE CHURCH OFFICE WILL BE CLOSED ON **MONDAY, MAY 27**, FOR MEMORIAL DAY

The deadline for items to be submitted to the printed bulletin remains 3 p.m. on Wednesday of each week. However, please include both email addresses below so there are no delays in forwarding between us in the office .

churchoffice@gocslc.org AND kim@gocslc.org

Thank you for your assistance in enabling us to reach our bulletin deadline.