



GREEK  
ORTHODOX CHURCH  
OF GREATER SALT LAKE



MAY 21, 2023

SUNDAY  
OF THE  
BLIND MAN

THE DIVINE LITURGY  
OF ST. JOHN OF CHRYSOSTOM



# CHURCHES



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# CLERGY



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Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

# PARISH COUNCIL



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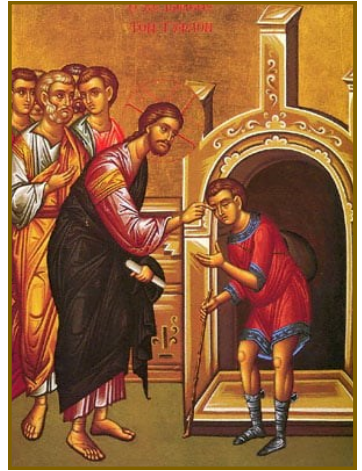


# SUNDAY OF THE BLIND MAN

The Lord Jesus was coming from the Temple on the Sabbath, when, while walking in the way, He saw the blind man mentioned in today's Gospel. This man had been born thus from his mother's womb, that is, he had been born without eyes (see Saint John Chrysostom, Homily LVI on Matthew; Saint Irenaeus, Against Heresies, Book V:15; and the second Exorcism of Saint Basil the Great). When the disciples saw this, they asked their Teacher, "Who did sin, this man, or his parents, that he was born blind?" They asked this because when the Lord had healed the paralytic at the Sheep's Pool, He had told him, "Sin no more, lest a worse thing come unto thee" (John 5:14); so they wondered, if sickness was caused

by sin, what sin could have been the cause of his being born without eyes. But the Lord answered that this was for the glory of God. Then the God-man spat on the ground and made clay with the spittle. He anointed the eyes of the blind man and said to him, "Go, wash in the Pool of Siloam." Siloam (which means "sent") was a well-known spring in Jerusalem used by the inhabitants for its waters, which flowed to the eastern side of the city and collected in a large pool called "the Pool of Siloam."

Therefore, the Saviour sent the blind man to this pool that he might wash his eyes, which had been anointed with the clay—not that the pool's water had such power, but that the faith and obedience of the one sent might be made manifest, and that the miracle might become more remarkable and known to all, and leave no room for doubt. Thus, the blind man believed in Jesus' words, obeyed His command, went and washed himself, and returned, no longer blind, but having eyes and seeing. This was the greatest miracle that our Lord had yet worked; as the man healed of his blindness himself testified, "Since time began, never was it heard that any man opened the eyes of one that was born blind," although the Lord had already healed the blind eyes of many. Because he now had eyes, some even doubted that he was the same person (John 9:8-9); and it was still lively in their remembrance when Christ came to the tomb of Lazarus, for they said, "Could not this man, who opened the eyes of the blind man, have caused that even this man should not have died?" Saint John Chrysostom gives a thorough and brilliant exposition of our Lord's meeting with the woman of Samaria, the healing of the paralytic, and the miracle of the blind man in his commentaries on the Gospel of Saint John.





# THIS WEEK'S SCHEDULE



## SUNDAY, MAY 21

Orthros	9:00am	@ Both Churches
Divine Liturgy	10:00am	@ Both Churches
Spring Parish Assembly	2:00pm-4:00pm	@ PE Sm Gym
Dionysios Dance Practice	2:00pm-4:00pm	@ PE Lg Gym

## MONDAY, MAY 22

Girl Scouts Meeting	6:30pm-8:30pm	@ PE Sm Gym
Parish Council Meeting	6:30pm-9:30pm	@ PE

## TUESDAY, MAY 23

Greek School	6:30pm-8:00pm	@ PE
Teachers Appreciation Dinner	6:30pm-8:30pm	@ The Other Place
Dionysios Dance Practice	8:30pm-10:00pm	@ PE Sm Gym

## WEDNESDAY, MAY 24

GOYA Dance Practice	6:00pm-8:00pm	@ PE Sm & Lg Gym
Boy Scouts Meeting	6:00pm-8:00pm	@ PE Classroom
Orthodoxy 101 Class	7:00pm-8:00pm	@ PE Boardroom
Pick-up Basketball	8:00pm-10:00pm	@ PE & HT

## THURSDAY, MAY 25

Ascension of our Lord	9:00am-11:00am	@ PE
Greek School	6:30pm-8:00pm	@ PE
Choir Practice	7:00pm-8:00pm	@ PE
LHJ Dance Practice	7:00pm-7:30pm	@ Playground & Pavilion
Dionysios Dance Practice	8:30pm-10:00pm	@ PE Sm Gym

## FRIDAY, MAY 26

No Schedule

## SATURDAY, MAY 27

No Schedule

## SUNDAY, MAY 28

Orthros	9:00am	@ Both Churches
Divine Liturgy	10:00am	@ Both Churches
Dionysios Dance Practice	2:00pm-4:00pm	@ PE Lg Gym



# MEMORIALS & SERVICES



SUNDAY, MAY 21

AT HOLY TRINITY

Patricia Miller: 2 ~ Year Memorial

Sophia Kounalis 4 ~ Year Trisagion

Francis Webb: 6 ~ Year Memorial

Katherine Webb: 14 ~ Year Memorial

George Kounalis 48 ~ Year Trisagion

SUNDAY, MAY 28

AT HOLY TRINITY

John Zoolakis: 1 ~ Year Memorial

The Timothy family invites you to join us after church on Sunday, May 28, at the Prophet Elias Pavilion to gather in friendship and share memories of our son and brother, Christian.

In September 2021, COVID prohibited us from gathering at a Makaria after Christian's funeral. Please join us now.

May 28, 12:30 to 3:30 p.m. Trisagion at 12:30, followed by lunch.  
Prophet Elias Church Pavilion

MONDAY, MAY 29 ~ MEMORIAL DAY

Memorial Day Trisagion Services at Mt. Olivet Cemetery

Fr. George will be at the cemetery starting  
at 9:00am to 12:00pm on Monday, May 29

Please be patient; Trisagia will be celebrated on a  
FIRST COME, FIRST SERVED basis

SUNDAY, JUNE 4

PENECOST SUNDAY





# ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



## Ἀπολυτίκιον Ἀναστάσιμον

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν· ὅτι νύδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ ἀναστάσει αὐτοῦ.

## Τῶν Ἰσαποστόλων

Τοῦ Σταυροῦ σου τὸν τύπον ἐν οὐρανῷ θεασάμενος, καὶ ὡς ὁ Παῦλος τὴν κλῆσιν οὐκ ἐξ ἀνθρώπων δεξάμενος, ὁ ἐν βασιλεῦσιν, Ἀπόστολός σου Κύριε, Βασιλεύουσαν πόλιν τῇ χειρὶ σου παρέδωκε ἦν περίσωζε διὰ παντὸς ἐν εἰρήνῃ, πρεσβείαις τῆς Θεοτόκου, μόνε Φιλάνθρωπε.

## Ἀπολυτίκιον Πεντηκοστής (για τὴν Ἁγία Τριάδα)


Εὐλογητός εἶ Χριστὲ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἁγίους ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

## Ἀπολυτίκιον Προφήτου Ἡλιοῦ

Ὁ ἐνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ἡλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

## Κοντάκιον τοῦ Πάσχα

Εἰ καὶ ἐν τάφῳ κατῆλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεδγόμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.





# HYMNS OF THE DAY



## Resurrectional Apolytikion

As the Father and Spirit are unoriginate, so the Word, who was born from the Virgin for us. Let us praise Him, O believers, and let us worship Him. For our salvation He was pleased to be crucified in the flesh, and to undergo death, and to resurrect the dead, by His glorious resurrection.

## For the Equals-to-the-Apostles

Your Apostle among the Rulers, St. Constantine, who once beheld in the sky the image of Your Cross, and who like Paul received his calling not from man, once entrusted the Ruling City into Your hand. We entreat You to restore it in peace forever, at the intercession of the Theotokos, O Lord who loves humanity.

## Apolytikion of Pentecost (for the Holy Trinity)


Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

## Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

## Kontakion of Pascha

Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.





# Ο ΑΠΟΣΤΟΛΟΣ



**Προκείμενον:**

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτοῦ.

**Στίχος:**

*Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ.*

**Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα**

(26:1, 12~20)

Ἐν ταῖς ἡμέραις ἐκείναις, Ἀγρίππας ὁ βασιλεὺς πρὸς τὸν Παῦλον ἔφη· Ἐπιτρέπεται σοι ὑπὲρ σεαυτοῦ λέγειν. Τότε ὁ Παῦλος ἀπελογεῖτο, ἐκτείνας τὴν χεῖρα. Ἐν οἷς καὶ πορευόμενος εἰς τὴν Δαμασκὸν μετ' ἐξουσίας καὶ ἐπιτροπῆς τῆς παρὰ τῶν ἀρχιερέων, ἡμέρας μέσης κατὰ τὴν ὁδὸν εἶδον, Βασιλεῦ, οὐρανόθεν ὑπὲρ τὴν λαμπρότητα τοῦ ἡλίου περιλάμπαν με φῶς καὶ τοὺς σὺν ἐμοὶ πορευομένους. Πάντων δὲ καταπεσόντων ἡμῶν εἰς τὴν γῆν, ἤκουσα φωνὴν λαλοῦσαν πρὸς με καὶ λέγουσαν τῇ Ἑβραϊδί διαλέκτῳ· Σαοὺλ Σαοὺλ, τί με διώκεις; σκληρόν σοι πρὸς κέντρα λακτίζειν. Ἐγὼ δὲ εἶπον· τίς εἶ, Κύριε; ὁ δὲ εἶπεν· ἐγὼ εἰμι Ἰησοῦς ὃν σὺ διώκεις. Ἀλλὰ ἀνάστηθι καὶ στῆθι ἐπὶ τοὺς πόδας σου· εἰς τοῦτο γὰρ ὤφθην σοι, προχειρίσασθαί σε ὑπηρέτην καὶ μάρτυρα ὧν τε εἶδες ὧν τε ὀφθήσομαί σοι· ἐξαιρούμενός σε ἐκ τοῦ λαοῦ καὶ τῶν ἔθνων, εἰς οὓς ἐγὼ σε ἀποστέλλω ἀνοιξάει ὀφθαλμοὺς αὐτῶν, τοῦ ἐπιστρέψαι ἀπὸ σκότους εἰς φῶς καὶ τῆς ἐξουσίας τοῦ Σατανᾶ ἐπὶ τὸν Θεόν, τοῦ λαβεῖν αὐτοὺς ἄφεσιν ἁμαρτιῶν καὶ κληρὸν ἐν τοῖς ἡγιασμένοις πίστει τῇ εἰς ἐμέ. Ὅθεν, Βασιλεῦ Ἀγρίππα, οὐκ ἐγενόμην ἀπειθῆς τῇ οὐρανίῳ ὀπτασίᾳ· ἀλλὰ τοῖς ἐν Δαμασκῶ πρῶτον καὶ Ἱεροσολύμοις, εἰς πᾶσάν τὴν χώραν τῆς Ἰουδαίας καὶ τοῖς ἔθνεσιν ἀπαγγέλλω μετανοεῖν καὶ ἐπιστρέφειν ἐπὶ τὸν Θεόν, ἄξια τῆς μετανοίας ἔργα πράσσοντας.







# THE EPISTLE



**Prokeimenon:**

His proclamation went forth into all the earth.

**Verse:**

*The heavens declare the glory of God.*

**The reading is from the Acts of the Apostles**

(26:1, 12–20)

In those days, King Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense: "I journeyed to Damascus with the authority and commission of the chief priests. At midday, O king, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me. And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why do you persecute me? It hurts you to kick against the goads.' And I said, 'Who are you, Lord?' And the Lord said, 'I am Jesus whom you are persecuting. But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you, delivering you from the people and from the Gentiles - to whom I send you to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' Wherefore, O King Agrippa, I was not disobedient to the heavenly vision, but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance."



# ΤΟ ΕΥΑΓΓΕΛΙΟΝ

## Εκ τοῦ κατὰ Ἰωάννην ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(9:1-38)

Τῷ καιρῷ ἐκείνῳ παράγων ὁ Ἰησοῦς εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς· καὶ ἠρώτησαν αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· Ραββί, τίς ἡμάρτεν, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ; ἀπεκρίθη Ἰησοῦς· Οὔτε οὗτος ἡμάρτεν οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθῇ τὰ ἔργα τοῦ Θεοῦ ἐν αὐτῷ. ἐμὲ δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως ἡμέρας ἐστίν· ἔρχεται νύξ ὅτε οὐδεὶς δύναται ἐργάζεσθαι. ὅταν ἐν τῷ κόσμῳ ᾶ, φῶς εἰμι τοῦ κόσμου. ταῦτα εἰπὼν ἔπτυσεν χαμαὶ καὶ ἐποίησε πηλὸν ἐκ τοῦ πτύσματος, καὶ ἐπέχρισε τὸν πηλὸν ἐπὶ τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ καὶ εἶπεν αὐτῷ· Ὑπαγε νίψαι εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ, ὃ ἐρμηνεύεται ἀπεσταλμένος. ἀπῆλθεν οὖν καὶ ἐνίψατο, καὶ ἤλθε βλέπων. Οἱ οὖν γείτονες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ὅτι τυφλὸς ἦν, ἔλεγον· Οὐχ οὗτός ἐστιν ὁ καθήμενος καὶ προσαιτῶν; ἄλλοι ἔλεγον ὅτι οὗτός ἐστιν· ἄλλοι δὲ ὅτι ὅμοιος αὐτῷ ἐστιν. ἐκεῖνος ἔλεγεν ὅτι ἐγὼ εἰμι. ἔλεγον οὖν αὐτῷ· Πῶς ἀνέωχθησάν σου οἱ ὀφθαλμοί; ἀπεκρίθη ἐκεῖνος καὶ εἶπεν· Ἄνθρωπος λεγόμενος Ἰησοῦς πηλὸν ἐποίησε καὶ ἐπέχρισέ μου τοὺς ὀφθαλμούς καὶ εἶπέ μοι· Ὑπαγε εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ καὶ νίψαι· ἀπελθὼν δὲ καὶ νιψάμενος ἀνέβλεψα. εἶπον οὖν αὐτῷ· Ποῦ ἐστιν ἐκεῖνος; λέγει· Οὐκ οἶδα. Ἄγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους, τὸν ποτε τυφλόν. ἦν δὲ σάββατον ὅτε τὸν πηλὸν ἐποίησεν ὁ Ἰησοῦς καὶ ἀνέωξεν αὐτοῦ τοὺς ὀφθαλμούς. πάλιν οὖν ἠρώτων αὐτὸν καὶ οἱ Φαρισαῖοι πῶς ἀνέβλεψεν. ὁ δὲ εἶπεν αὐτοῖς· Πηλὸν ἐπέθηκέ μοι ἐπὶ τοὺς ὀφθαλμούς, καὶ ἐνίψαμην, καὶ βλέπω. ἔλεγον οὖν ἐκ τῶν Φαρισαίων τινές· Οὗτος ὁ ἄνθρωπος οὐκ ἔστι παρὰ τοῦ Θεοῦ, ὅτι τὸ σάββατον οὐ τηρεῖ. ἄλλοι ἔλεγον· Πῶς δύναται ἄνθρωπος ἀμαρτωλὸς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς. λέγουσι τῷ τυφλῷ πάλιν· Σὺ τί λέγεις περὶ αὐτοῦ, ὅτι ἦνοιξέ σου τοὺς ὀφθαλμούς; ὁ δὲ εἶπεν ὅτι προφήτης ἐστίν. οὐκ ἐπίστευον οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι τυφλὸς ἦν καὶ ἀνέβλεψεν, ἕως ὅτου ἐφώνησαν τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέψαντος καὶ ἠρώτησαν αὐτοὺς λέγοντες· Οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη; πῶς οὖν ἄρτι βλέπει; ἀπεκρίθησαν δὲ αὐτοῖς οἱ γονεῖς αὐτοῦ καὶ εἶπον· Οἴδαμεν ὅτι οὗτός ἐστιν ὁ υἱὸς ἡμῶν καὶ ὅτι τυφλὸς ἐγεννήθη· πῶς δὲ νῦν βλέπει οὐκ οἴδαμεν, ἢ τίς ἦνοιξεν αὐτοῦ τοὺς ὀφθαλμούς ἡμεῖς οὐκ οἴδαμεν· αὐτὸς ἡλικίαν ἔχει, αὐτὸν ἐρωτήσατε, αὐτὸς περὶ ἑαυτοῦ λαλήσει. ταῦτα εἶπον οἱ γονεῖς αὐτοῦ, ὅτι ἐφοβούντο τοὺς Ἰουδαίους· ἥδη γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα, ἐάν τις ὁμολογήσῃ Χριστόν, ἀποσυνάγωγος γένηται. διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπον ὅτι ἡλικίαν ἔχει, αὐτὸν ἐρωτήσατε. Ἐφώνησαν οὖν ἐκ δευτέρου τὸν ἄνθρωπον ὃς ἦν τυφλός, καὶ εἶπον αὐτῷ· Δὸς δόξαν τῷ Θεῷ· ἡμεῖς οἴδαμεν ὅτι ὁ ἄνθρωπος οὗτος ἀμαρτωλὸς ἐστίν. ἀπεκρίθη οὖν ἐκεῖνος καὶ εἶπεν· Εἰ ἀμαρτωλὸς ἐστίν οὐκ οἶδα· ἐν οἶδα, ὅτι τυφλὸς ὦν ἄρτι βλέπω. εἶπον δὲ αὐτῷ πάλιν· Τί ἐποίησέ σοι; πῶς ἦνοιξέ σου τοὺς ὀφθαλμούς; ἀπεκρίθη αὐτοῖς· Εἶπον ὑμῖν ἤδη, καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκοῦειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθητὰ γενέσθαι; ἐλοιδόρησαν αὐτὸν καὶ εἶπον· Σὺ εἶ μαθητῆς ἐκεῖνου; ἡμεῖς δὲ τοῦ Μωϋσέως ἐσόμεν μαθηταί. ἡμεῖς οἴδαμεν ὅτι Μωϋσῆς ἐλάληκεν ὁ Θεός· τοῦτον δὲ οὐκ οἴδαμεν πόθεν ἐστίν. ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· Ἐν γὰρ τούτῳ θαυμαστόν ἐστιν, ὅτι ὑμεῖς οὐκ οἴδατε πόθεν ἐστίν, καὶ ἀνέωξέ μου τοὺς ὀφθαλμούς. οἴδαμεν δὲ ὅτι ἀμαρτωλῶν ὁ Θεὸς οὐκ ἀκούει, ἀλλ' ἐάν τις θεοσεβῆς ἦ καὶ τὸ θέλημα αὐτοῦ ποιῇ, τούτου ἀκούει. ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη ὅτι ἦνοιξέ τις ὀφθαλμούς τυφλοῦ γεγεννημένου· εἰ μὴ ἦν οὗτος παρὰ Θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν. ἀπεκρίθησαν καὶ εἶπον αὐτῷ· Ἐν ἀμαρτίαις σὺ ἐγεννήθης ὄλος, καὶ σὺ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω. Ἦκουσεν Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἔξω, καὶ εὐρώνων αὐτὸν εἶπεν αὐτῷ· Σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ Θεοῦ; ἀπεκρίθη ἐκεῖνος καὶ εἶπε· Καὶ τίς ἐστι, Κύριε, ἵνα πιστεῦσω εἰς αὐτόν; εἶπε δὲ αὐτῷ ὁ Ἰησοῦς· Καὶ ἐώρακας αὐτόν καὶ ὁ λαλῶν μετὰ σοῦ ἐκεῖνός ἐστιν. ὁ δὲ ἔφη· Πιστεῦώ, Κύριε· καὶ προσεκύνησεν αὐτῷ.



# THE GOSPEL



The reading is from the Holy Gospel according to John

(9:1–38)

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe": and he worshiped him.



# ICONOGRAPHY SPONSORSHIP



We are most pleased to offer these Sponsorship Opportunities for our new Iconography for the Front Façade of the Iconostasis/Apse (to be completed by 9/1/23) and the Dome/Evangelists (to be completed by 1/31/24) at our Prophet Elias Church. As you plan your summer vacations, before you go, we encourage you to discuss with your family the possibility of donating toward our iconography project for the health and well-being or in memory of your loved ones. We welcome any and all donations toward this Iconography Project, however, due to space considerations, we will be able to display only those donations that are at least \$2,000 on a plaque in the Exonarthex. All sponsorships will be secured on a first come, first serve basis and must be made through Fr. George (732-232-1036, [frgeorge@gocslc.org](mailto:frgeorge@gocslc.org)). We thank all of you in advance for your continued generosity and look forward to completing the beautification our Prophet Elias Church!

## ICONOGRAPHY PE (Prices for Donations)

### ICONOSTASIS/APSE/FRONT

- |  |                |
|--|----------------|
| 1.) 2 Hierarchs<br>(St. Iakovos & St. Andrew of Crete) | \$6,000 (each) |
| 2.) Annunciation                                       | \$12,000       |
| 3.) Joachim & Anna                                     | \$5,000        |

### DOMES/EVANGELISTS

- |   |                 |
|---|-----------------|
| 4.) 4 Evangelists<br>(Matthew, Mark, Luke & John) | \$10,000 (each) |
| 5.) 12 Cherubim (Angels)                          | \$2,000 (each)  |
| 6.) Mandilion/Keramion                            | \$4,000         |
| 7.) Dome Décor                                    | \$5,000         |
- 



- 1** 2 Hierarchs  
St. Iakovos &  
St. Andrew of Crete  
\$6,000 (each)



- 2** Annunciation \$12,000
- 3** Joachim & Anna \$5,000



**4** 4 Evangelists (Matthew, Mark, Luke & John) \$10,000 (each)



- 5** 12 Cherubim (Angels) \$2,000 (each)
- 6** Mandilion/Keramion \$4,000
- 7** Dome Décor \$5,000



GOYA Oath of office will be on  
Sunday, June 4th

Congratulations to our newly  
elected 2023-2024 GOYA Officers!



**JR. GOYA OFFICERS**

**President**  
Xanthe Kapos-Pullos

**Vice President**  
Stamatis Zoumberakis

**Communications Dir.**  
Dimitra Dudley

**Worship Leader**  
George Rebol

**8th Grade Ambassador**  
Nate Carras

**7th Grade Ambassador**  
Sophia Chatzis

**6th Grade Ambassador**  
Soula Lyhnakis

**SR. GOYA OFFICERS**

**President**  
Sam Chelemes

**Vice President**  
George Zervos

**Communications Dir.**  
Alex Geovijan

**Religious Coord.**  
Vasso Karahalios



**YOUNG AT HEART**



The next Young at Heart luncheon will be  
Thursday, June 8th at noon  
in the Hellenic Memorial Hall.



Summer is here, schools out, so bring the  
grandkids for some food, fun and BINGO!  
We hope to see you all there,  
have a great Summer.



# HCA NEWS

## Hellenic Cultural Association

On May 28, the Hellenic Cultural Association will again sponsor a Memorial Day celebration in memory of those in our community who lost their lives in service to our country or in industrial accidents as they worked to create a life for their families here in Utah.

We REMEMBER, we HONOR, and we SALUTE all with a gratitude that can never be repaid.

A wreath will be placed on the solea during liturgy, and then it will adorn the Memorial Monument on the Cathedral grounds.

Afterward, a continental breakfast will be served in the Memorial hall.

**Αιωνία η μνήμη τους**

## The Ted and Katy Speros Scholarship Fund

Requirements:

- The candidate must be an Orthodox Christian
- The candidate or family must be a Pledging Steward/Member in good standing with the Greek Orthodox Holy Trinity and Prophet Elias Community of Salt Lake.
- The candidate may attend any college or institution of higher learning (e.g., trade school) in-state, out-of-state, or international.
- There is no restriction as to which year of college or graduate school the candidate is enrolled in.
- The scholarship goal is to help a qualified candidate who otherwise may have difficulty paying tuition.
- Previous recipients of this scholarship are no longer eligible.

Checklist:

- Completed Application form
- One letter of recommendation
- Essay
- Proof of enrollment (e.g., Class Schedule)
- Official School Transcript

Applications are available at the Church Office or contact us via email at [churchoffice@gocslc.org](mailto:churchoffice@gocslc.org) and we will email you one.

\*Applications are due by **July 1, 2023**.

Scholarship(s) will be awarded by Ted and Katy Scholarship Committee Chairperson. Submit a completed application, including all documents listed on the application to:

*Victoria Peters • 4476 South Manor Ridge Place • Salt Lake City, UT 84124  
Attention: Ted and Katy Speros Scholarship*

# Philoptochos Summer Charity Project

## U of U Burn Center

We will be collecting items for the U of U Burn Center patients and their families. There is a small kitchen and lounge area where they can go to eat, wash their clothing if needed and try to feel a little at home in their long journey of recovery. Their pantry is needs some love and attention, and we hope that you can help us fill it by dropping off items that are listed on the flyer.

If you don't have time to shop, you can also make a monetary donation. The donation you make will be given directly to the U of U Burn Center for the Burn Camp for Kids which helps them begin the healing process, which they can attend while in recovery at no cost.

Please see Flyer for drop-off dates and times. Monetary donations can be sent to; Philoptochos, c/o Mary Katsanevas 1911 E. Millbrook Drive, SLC, UT 84106.

PHILOPTOCHOS PRESENTS

### U OF U BURN CENTER DONATION DRIVE

We are collecting donations of the following items :

#### FOOD:

- **Individual snacks**
  - Popcorn, Oreos, cookies, pudding, applesauce cups, fruit cups, peanut butter pouches, granola/protein bars, trail mix, tuna/chicken packets, chips, crackers
- **Microwavable items**
  - Oatmeal, chili, soup, mac n' cheese, cream of wheat.
- **Drinks**
  - Gatorade, Powerade, juices, Crystal Light, hot-chocolate, coffee, Keurig pods.

#### NON-FOOD:


- Unopened laundry pods, dryer sheets
- Unopened feminine hygiene products
- Toothbrushes, toothpaste, combs, shampoo, conditioner
- New/Gently used gloves, socks, and hats
- Single Bed sized blankets
- Reusable shopping bags
- Gift Cards (\$10 to McDonalds, Wendys, Wal-Mart, etc. )

#### COLLECTION DATES & TIMES:

- May 17th, at Prophet Elias, 5:00-8:00pm
- May 21st at Prophet Elias, 10:00 - 3:00pm
- June 4th at Holy Trinity 10:00 - 2:00 pm

Contact Alex Yengich at (801)-512-9918  
or Connie Yengich at (801)-793-9393 for  
questions or more info!

We thank you for  
your continued  
support of  
Philoptochos and  
the charities and  
community we serve



# “OPA” Camp

**Prophet Elias Greek Orthodox Church**

**June 19 - 23**

**10:00 a.m. – 3:00 p.m.**

**Ages preschool – 14**

**Cost \$ 100**

Come and join us for another fun-filled week at

## **OPA CAMP**

Dance, Music, Food, Culture, (Arts & Crafts),  
Games and Sports!

Reserve your spot by *mailing* your completed enrollment form,  
along with your check (*payable to OPA CAMP*) to:

2440 Scenic Dr. SLC, UT 84109

Registration deadline: June 11<sup>th</sup>. Cost \$120 after that.

**[Volunteers needed!](#)**

For questions, please contact Nitsa @ 801-209-7402

**Link to OPA Camp Registration Form**

**<https://gocslc.org/opa-camp-registration-form>**



# PHILOPTOCHOS CORNER

## Calling all Philoptochos Members!! *Philoptochos Elections*

If you would like to be part of the Philoptochos Board and help to promote Kindness, caring, and assistance to those in need, then you're at the right place. Join us and help continue to build our community through engagement and charitable works.



**Elections will be held on Tuesday, June 6**

at our Margarita and BBQ Burgers Meeting (below) at the PE Pavilion at 6:30 pm. If you are interested in being on the Philoptochos Board, we would love to have you. Please call or text Connie at (801)793-9393, if you would like to be on the Board or need further information.

Join Philoptochos for  
BBQ, Margaritas, &  
Elections!

Tuesday June 6th ,  
6:30pm  
Prophet Elias Pavilion

Hope to see you all  
there!



PHILOPTOCHOS  
INVITES YOU TO THE  
ANNUAL

*Pentecost Luncheon*

JOIN US FOR A LIGHT LUNCH  
CELEBRATING PENTECOST &  
HOLY TRINITY'S NAME DAY

\_\_\_\_\_ JUNE \_\_\_\_\_

\_\_\_\_\_ SUNDAY \_\_\_\_\_

04

HOLY  
TRINITY  
\_\_\_\_\_

2023

# CAMP EMMANUEL 2023

FAITH AND FRIENDSHIPS  
TO LAST A LIFETIME

JULY 16-22, 2023

Ages 11-18, Colorado

[youth.denver.goarch.org](http://youth.denver.goarch.org)

or email [elissa.bjeletich@transfiguration.org](mailto:elissa.bjeletich@transfiguration.org)



The Metropolis of Denver's Camp Emmanuel is a week-long summer camp for Orthodox youth, aged 11-18. Camp involves prayer services, fun activities and games, music, and thoughtful conversation on spiritual topics. Our goal is to provide an edifying Orthodox Christian community that has a profound effect on each person's life, helping participants to develop both faith and friendships that will last a lifetime.

**In addition, we invite young adults to apply to become volunteer Camp Emmanuel staff members, to develop their spiritual life, leadership skills, and friendships within our camp setting.**

[Learn More About Camp Emmanuel here](#)

## Camper Registration

[Clergy Application](#)

[Clergy Registration](#)

[Staff Application](#)

[Staff Registration](#)



# MYSTERY BUS

*Thank you to advisors and parents who helped make make it such an epic event!*

**Sr. GOYA Destinations**  
Painting with a Twist  
Utah State Capitol  
Nicklecade  
Social Axe

**Jr. GOYA Destinations**  
International Peace Gardens  
Salt Lake Table Tennis  
Astro Burger  
Orson Smith Trailhead  
Immersive Gamebox





# JR. GOYA SUMMER PARTY



Summer Hangout &  
Farewell to our 8th Graders

---

JUNE 4 | 3-5 PM  
VEKIARIDES HOME

SCAN  
HERE  
TO  
RSVP







# **YAL**

# **MADNESS**

## **Coed Basketball Tournament**



Girls and guys welcome!

Monday, May 22nd @ 7pm  
at Prophet Elias

RSVP to Jon Louis Pezely  
801.696.7317



**HELLENIC CULTURE & DANCE SCHOOL OF  
SALT LAKE IS PROUD TO PRESENT**

**A WORKSHOP SHOWCASING THE  
DANCES FROM ARCADIA**



**P.E. JUNE 10 10-4**

**FREE FOR ALL REGISTERED DANCERS.  
DANCERS FROM ALL AGE GROUPS ARE  
ENCOURAGED TO ATTEND A DAY OF FUN &  
CULTURE. LUNCH INCLUDED!**

**ALL OTHER PARISHONERS ARE WELCOME  
FOR \$10 EACH**

**LED BY HDF JUDGE, ANASTASIA ZOUMBERAKIS WITH 30 YEARS  
OF DANCE EXPERIENCE AND 15 YEARS AS A DANCE DIRECTOR.**

**QUESTIONS: CALL 562 659 2303**



# ANNOUNCEMENTS



- Church Office ~ The Church office will be closed on Monday, May 29th in observance of Memorial Day.
- Items for Bulletin ~ A reminder, if you would like your event updates and fliers added to the *printed version* of the bulletin, they must be to us by Wednesday each week no later than 3:00pm. Please email to either [churchoffice@gocslc.org](mailto:churchoffice@gocslc.org) or [kim@gocslc.org](mailto:kim@gocslc.org). Ευχαριστώ
- Childcare Needed ~ Parishioners located in Cottonwood Heights are in need of child care from 9:30am-4:00pm at their home 2-3 days a week. For four children (aged 3-11 years). Please contact Michelle Mannos for more information at 801-644-5728 or email at [themannosfamily@gmail.com](mailto:themannosfamily@gmail.com)

----- SAVE THE FOLLOWING DATES -----