



**GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE**



AUGUST 20, 2023

**ELEVENTH SUNDAY
OF MATTHEW**

**THE DIVINE LITURGY
OF ST. JOHN OF CHRYSOSTOM**



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive
Holladay, UT 84117
(801) 277-2693

churchoffice@gocslc.org

CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN
frgeorge@gocslc.org (732) 232-1036

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

PARISH COUNCIL



2023 EXECUTIVE BOARD

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1st Vice President: Dimitri Gerontis
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Harry Souvall



SAMUEL THE PROPHET



This most holy man, a Prophet of God from childhood, was the last judge of the Israelite people, and anointed the first two Kings of Israel. He was born in the twelfth century before Christ, in the city of Armathaim Sipha, from the tribe of Levi, the son of Elkanah and Hannah (Anna). He was the fruit of prayer, for his mother, being barren, conceived him only after she had supplicated the Lord with many tears; wherefore she called him Samuel, that is, "heard by God." As soon as Hannah had weaned him, she brought him to the city of Silom (Shiloh), where the Ark was kept, and she consecrated him, though yet a babe, to the service of God, giving thanks to Him with the hymn found in the Third

Ode of the Psalter: "My heart hath been established in the Lord . . ." Samuel remained in Silom under the protection of Eli the priest. He served in the Tabernacle of God, and through his most venerable way of life became well-pleasing to God and man (I Kings 2: 26). While yet a child, sleeping in the tabernacle near the Ark of God, he heard the voice of God calling his name, and foretelling the downfall of Eli; for although Eli's two sons, Ophni and Phineas, were most lawless, and despisers of God, Eli did not correct them. Even after Samuel had told Eli of the divine warning, Eli did not properly chastise his sons, and afterwards, through various misfortunes, his whole house was blotted out in one day.

After these things came to pass, Samuel was chosen to be the protector of the people, and he judged them with holiness and righteousness. He became for them an example of all goodness, and their compassionate intercessor before God: "Far be it from me that I should sin against the Lord in ceasing to pray for you; yea, I will serve the Lord, and show you the good and the right way" (ibid. 12:23). When he asked them -- having God as witness -- if he ever wronged anyone, or took anyone's possessions, or any gift, even so much as a sandal, they answered with one voice: "Thou hast not defrauded us, nor oppressed us, nor afflicted us, neither hast thou taken anything from anyone's hand" (ibid. 12:4). When Samuel was old, the people asked him for a king, but he was displeased with this, knowing that God Himself was their King. But when they persisted, the Lord commanded him to anoint them a king, saying, "They have not rejected thee, but they have rejected Me from reigning over them" (ibid. 8:7); so Samuel anointed Saul. But Saul transgressed the command of God repeatedly, so Samuel anointed David. Yet, since Samuel was a man of God, full of tender mercy, when the Lord told him that He had rejected Saul, Samuel wept for him the whole night long (ibid. 15:11); and later, since he continued to grieve, the Lord said to him, "How long wilt thou mourn for Saul?" (ibid. 16:1). Having lived blamelessly some ninety-eight years, and become an example to all of a God-pleasing life, he reposed in the eleventh century before Christ. Many ascribe to him the authorship of the Books of Judges, and of Ruth, and of the first twenty-four chapters of the First Book of Kings (I Samuel).



THIS WEEK'S SCHEDULE



SUNDAY, AUGUST 20

Orthros	9:00am	@ Both Churches
Divine Liturgy	10:00am	@ Both Churches
Philoptochos Oath /Exec Elections	Following Service	@ HT
Lagoon Day	10:00am~7:00pm	@ Elm Terr Pavilion
GF Food Handlers Permit Class	1:30pm~2:30pm	@ HT Carpet
Dionysios Dance Practice	2:00pm~4:00pm	@ PE Sm Gym
LHJ Dance Practice	3:00pm~4:00pm	@ PE Playground
Minotavros Dance Practice (4)	4:00pm~7:00pm	@ PE Sm & Lg Gym
Athanasios Diakos BBQ	6:00pm	@ PE Pavilion

MONDAY, AUGUST 21

GOYA Dance Practice	6:00pm~8:00pm	@ PE Sm Gym
Parish Council Meeting	6:30pm~8:30pm	@ HT

TUESDAY, AUGUST 22

Minotavros Dance Practice	6:00pm~8:00pm	@ PE Sm & Lg Gym
Dionysios Dance Practice	8:30pm~10:00pm	@ PE Sm Gym

WEDNESDAY, AUGUST 23

GOYA Dance Practice	6:00pm~8:00pm	@ PE Sm & Lg Gym
Boy Scouts Meeting	6:00pm~8:00pm	@ PE Classroom

THURSDAY, AUGUST 24

Minotavros Dance Practice	6:00pm~8:00pm	@ PE Sm & Lg Gym
Choir Practice	7:00pm~8:00pm	@ PE
Dionysios Dance Practice	8:30pm~10:00pm	@ PE Sm Gym

FRIDAY, AUGUST 25 - [Happy 54th Birthday to Fr. George!](#)

No Schedule

SATURDAY, AUGUST 26

Galaktoboureko & Macaroon Prep	9:00am~	@ HT Warehouse
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SUNDAY, AUGUST 27

Orthros	9:00am	@ PE Only
Divine Liturgy	10:00am	@ PE Only
Galaktoboureko & Macaroon Prep	11:30~	@ HT Warehouse
Cretan Club Picnic	5:30~	@ PE Pavilion
Dionysios Dance Practice	2:00pm~4:00pm	@ PE Sm Gym
LHJ Dance Practice	3:00pm~4:00pm	@ PE Playground
Minotavros Dance Practice (4)	4:00pm~7:00pm	@ PE Sm & Lg Gym





MEMORIALS & SERVICES

SUNDAY, AUGUST 20



SUNDAY, AUGUST 27

AT PROPHET ELIAS



SUNDAY, SEPTEMBER 3

PROPHET ELIAS

Katherine Lingos: 3 ~ Month Memorial

SUNDAY, SEPTEMBER 10

AT HOLY TRINITY





ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



Ἀπολυτίκιον Ἀναστάσιμον

Ὅτε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Ἀπολυτίκιον τῆς Ἑορτῆς

Ἐν τῇ Γεννήσει, τὴν παρθενίαν ἐφύλαξας. Ἐν τῇ Κοιμήσει, τὸν κόσμον οὐ κατέλιπες Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, Μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις ταῖς σαῖς λυτρουμένη, ἐκ θανάτου τὰς ψυχὰς ἡμῶν.

Ἀπολυτίκιον Πεντηκοστής (για τὴν Ἁγία Τριάδα)

Εὐλογητὸς εἶ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Ἀπολυτίκιον Προφήτου Ηλιοῦ

Ὁ ἐνσαρκος ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεύτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἄνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Τὴν ἐν πρεσβείαις ἀκοίμητον Θεοτόκον, καὶ προστασίαις ἀμετάθετον ἐλπίδα, τάφος καὶ νέκρωσις οὐκ ἐκράτησεν· ὡς γὰρ ζωῆς Μητέρα, πρὸς τὴν ζωὴν μετέστησεν, ὁ μήτραν οἰκήσας ἀειπάρθενον.





HYMNS OF THE DAY



Resurrectional Apolytikion

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!".

Apolytikion of the Feast

You gave birth yet preserved your virginity. You fell asleep in death yet did not desert the world, O Theotokos. You were transported to life, as you are Mother of Life and, by virtue of your intercessions, deliver our souls from death.

Apolytikion of Pentecost (for the Holy Trinity)


Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

The Theotokos is undying in intercession. Immovable is our hope in her for protection. Neither death nor burial prevailed over her. As she is Mother of Life, she was removed to life by Him, the Lord who lived in her ever-virgin womb.





Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον:

Ισχύς μου καὶ ὕμνησίς μου ὁ Κύριος,
καὶ ἐγένετό μοι εἰς σωτηρίαν.


Στίχος:

*Παιδεύων ἐπαίδευσέ με ὁ Κύριος,
καὶ τῷ θανάτῳ οὐ παρέδωκέ με.*

Πρὸς Κορινθίους Α' Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

(9:2-12)

Ἀδελφοί, ἡ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν Κυρίῳ. Ἡ ἐμὴ ἀπολογία τοῖς ἐμὲ ἀνακρίνουσιν αὕτη ἐστί. Μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πιεῖν; Μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν, ὡς καὶ οἱ λοιποὶ ἀπόστολοι καὶ οἱ ἀδελφοὶ τοῦ Κυρίου καὶ Κηφᾶς; Ἡ μόνος ἐγὼ καὶ Βαρνάβας οὐκ ἔχομεν ἐξουσίαν τοῦ μὴ ἐργάζεσθαι; Τίς στρατεύεται ἰδίους ὀφωνίοις ποτέ; Τίς φυτεύει ἀμπελῶνα καὶ ἐκ τοῦ καρποῦ αὐτοῦ οὐκ ἐσθίει; Ἡ τίς ποιμαίνει ποίμνην καὶ ἐκ τοῦ γάλακτος τῆς ποιμνῆς οὐκ ἐσθίει; Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ; Ἡ οὐχὶ καὶ ὁ νόμος ταῦτα λέγει; Ἐν γὰρ τῷ Μωσέως νόμῳ γέγραπται: "Οὐ φιμώσεις βοῦν ἀλοῶντα." Μὴ τῶν βοῶν μέλει τῷ Θεῷ; Ἡ δι' ἡμᾶς πάντως λέγει; Δι' ἡμᾶς γὰρ ἐγράφη, ὅτι ἐπ' ἐλπίδι ὀφείλει ὁ ἀροτριῶν ἀροτριᾶν, καὶ ὁ ἀλοῶν τῆς ἐλπίδος αὐτοῦ μετέχειν ἐπ' ἐλπίδι. Εἰ ἡμεῖς ὑμῖν τὰ πνευματικὰ ἐσπείραμεν, μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικὰ θερίσομεν; Εἰ ἄλλοι τῆς ἐξουσίας ὑμῶν μετέχουσιν, οὐ μᾶλλον ἡμεῖς; Ἄλλ' οὐκ ἐχρησάμεθα τῇ ἐξουσίᾳ ταύτῃ, ἀλλὰ πάντα στέγομεν, ἵνα μὴ ἐγκοπὴν τινα δῶμεν τῷ Εὐαγγελίῳ τοῦ Χριστοῦ.





THE EPISTLE



Prokeimenon:

The Lord is my strength and my song,
and He became my salvation.

Verse:

*The Lord chastened and corrected me,
but He did not give me up to death.*

The reading is from Paul's First Letter to the Corinthians.

(9:2-12)

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ .





ΤΟ ΕΥΑΓΓΕΛΙΟΝ



Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(18:23–35)

Ἐῖπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ὁμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ ὃς ἠθέλησεν συναῖρει λόγον μετὰ τῶν δούλων αὐτοῦ. ἀρξαμένου δὲ αὐτοῦ συναίρειν προσπνέχθη αὐτῷ εἰς ὀφειλέτης μυρίων ταλάντων. μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος αὐτοῦ πρᾶθῆναι καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα καὶ πάντα ὅσα εἶχε, καὶ ἀποδοθῆναι. πεσὼν οὖν ὁ δοῦλος προσεκύνη αὐτῷ λέγων· κύριε μακροθύμησον ἐπ’ ἐμοί, καὶ πάντα σοι ἀποδώσω. σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου ἐκείνου ἀπέλυσεν αὐτόν, καὶ τὸ δάνειον ἀφῆκεν αὐτῷ. ἐξελθὼν δὲ ὁ δοῦλος ἐκεῖνος εὔρεν ἓνα τῶν συνδούλων αὐτοῦ, ὃς ὤφειλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπνιγεν λέγων· ἀπόδος μοι εἴ τι ὀφείλεις. πεσὼν οὖν ὁ σύνδουλος αὐτοῦ εἰς τοὺς πόδας αὐτοῦ παρεκάλει αὐτὸν λέγων· μακροθύμησον ἐπ’ ἐμοί, καὶ ἀποδώσω σοι· ὁ δὲ οὐκ ἤθελεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως οὗ ἀποδῶ τὸ ὀφειλόμενον. ἰδόντες δὲ οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα, καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἑαυτῶν πάντα τὰ γενόμενα. τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ· δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφῆκά σοι, ἐπεὶ παρεκάλεσάς με· οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὡς καὶ ἐγὼ σὲ ἠλέησα; καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως οὗ ἀποδῶ πᾶν τὸ ὀφειλόμενον αὐτῷ. Οὕτω καὶ ὁ πατήρ μου ὁ ἐπουράνιος ποιήσει ὑμῖν ἔὰν μὴ ἀφῆτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν τὰ παραπτώματα αὐτῶν.



THE GOSPEL



The reading is from the holy Gospel according to Matthew

(18:23–35)

The Lord said this parable: “The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Lord, have patience with me, and I will pay you everything.’ And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, ‘Pay what you owe.’ So his fellow servant fell down and besought him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his lord delivered him to the jailors, till he should pay all his debt. So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart.”



ST. FANOURIOS THE NEWLY-REVEALED AUGUST 27TH

**WE INVITE YOU TO JOIN US AS WE CELEBRATE
THE FEASTDAY OF ST. FANOURIOS ON
SUNDAY, AUGUST 27TH**

**PLEASE CONSIDER MAKING A
“FANOUROPITA”
TO BRING TO SHARE WITH EVERYONE ALONG
WITH NAMES OF THE LIVING TO BE COMMEMORATED
BY FR. GEORGE FOR HEALTH AND WELL-BEING**

RECIPES MAY BE FOUND ONLINE!





CHURCH SCHEDULE

DATE	CHURCH	
AUG 20	BOTH	
AUG 27	PE ONLY	
SEPT 3	PE ONLY	Labor Day Weekend
SEPT 10	HT ONLY	Festival Sunday
SEPT 17	BOTH	
SEPT 24	HT ONLY	
OCT 1	BOTH	
OCT 8	BOTH	
OCT 15	BOTH	
OCT 22	HT ONLY	Bishop Constantine visit
OCT 29	BOTH	

Parking at HT

The Festival Tent is currently being put into place and electrical will be next, therefore Parking for HT will move to the LaFrance lot until further notice.

Enter LaFrance lot from the 300s entrance.
Please watch your step as you pass through the tent to the Cathedral

Thank you!





ICONOGRAPHY SPONSORSHIP



We are most pleased to offer these Sponsorship Opportunities for our new Iconography for the Front Façade of the Iconostasis/Apse (to be completed by 9/1/23) and the Dome/Evangelists (to be completed by 1/31/24) at our Prophet Elias Church. As you plan your summer vacations, before you go, we encourage you to discuss with your family the possibility of donating toward our iconography project for the health and well-being or in memory of your loved ones. We welcome any and all donations toward this Iconography Project, however, due to space considerations, we will be able to display only those donations that are at least \$2,000 on a plaque in the Exonarthex. All sponsorships will be secured on a first come, first serve basis and must be made through Fr. George (732-232-1036, frgeorgen@gocslc.org). We thank all of you in advance for your continued generosity and look forward to completing the beautification our Prophet Elias Church!

ICONOGRAPHY PE (Prices for Donations)

ICONOSTASIS/APSE/FRONT

- 1.) 2 Hierarchs
St. Iakovos ----- ✓ *Donated*
St. Andrew of Crete ----- ✓ *Donated*
- 2.) Annunciation ----- ✓ *Donated*
- 3.) Joachim & Anna ----- ✓ *Donated*

DOME/EVANGELISTS

- 4.) 4 Evangelists \$10,000 (each)
(Matthew, Mark, Luke & John)
- 5.) 12 Cherubim (Angels) \$2,000 (each) ✓ *12 Donated*
- 6.) Mandilion/Keramion ----- ✓ *Donated*
- 7.) Dome Décor \$5,000





- 1** 2 Hierarchs \$6,000 (each)
- St. Iakovos -----✓Donated
- St. Andrew of Crete --✓Donated



- 2** Annunciation \$12,000----- ✓Donated
- 3** Joachim & Anna \$5,000----- ✓Donated



4 4 Evangelists (Matthew, Mark, Luke & John) \$10,000 (each)



- 5** 12 Cherubim (Angels) \$2,000 (each)---✓12 Donated
- 6** Mandilion/Keramion \$4,000-----✓Donated
- 7** Dome Décor \$5,000



ADDITIONAL ITEMS
(Prices for Donations)

New Epiphany Font

For HT

\$500-----✓Donated

For PE

\$500-----✓Donated

New Gospel at HT

\$1,500-----✓Donated

Baptismal Font for PE

\$12,000-----✓Donated



Epiphany Font



Baptismal Font



New Gospel at HT



~~ FESTIVAL CHAIR LIST 2023 ~~

Updated
08/14/23

CONTACT CHURCH OFFICE TO UPDATE CHAIRPERSON AT 801-328-9681

Items/Location	Prep Dates	Festival Chairperson	Phone Contact 1	Co-Chair Dimitri Gerontis	Phone Contact 2
Baklava	Delivered				
Dolmathes	Completed	Xanthi Athousak	801-558-5430	Kathy Paras	801-671-1964
Fasolakia	Completed	George Barka	801-673-0424		
Galaktobureko	Aug 26,27	Christina Athas	801-891-9212		
Gyro	Ordered	Chris Mantas	801-560-7855		
Kalamari	Delivered	Dorie Farah	801-430-7921	Pam Daewood	
Karithopita	Completed	Elpitha Votsis	801-558-1219	Zeta Tsagaris	801-673-0553
Keftethes	Completed	Jon Pezeley	801-466-9187		
Kota (Greek Chicken)		Pete Floor	801-875-1012		
Koulouria	Completed	Connie Yengich	801-793-9393		
Kourambiethes	Delivered	Elpitha Votsis	801-558-1219	Zeta Tsagaris	801-673-0553
Lamb Booth	Ordered	Basil Chelemes	801-580-1338		
Loukoumades		Terry Chipian	801-597-1362	Jeff Chipian	801-942-2457
Macaroons	Aug 26,27	Christina Athas	801-891-9212		
Melomacaronia	Delivered				
Pasta Flora	Completed	Cindy Skedros	801-560-9728	Alex Yengich	801-512-9918
Pastichio	Completed	Connie Yengich	801-793-9393	George Karahalios	801-541-4659
Pastry Prep (Gym)	Sept 5,6,7	Philoptochos			
Pilafi	Ordered	Evan Dudley	385-216-7510	Bob Nelson	801-557-3831
Salads	Aug 30, Sep 5&7	Danielle Parker	801-209-0385		
Souvlakia	Delivered	Chris Floor	801-450-2105	Tyler Carlisle	
Stifado	Completed	Steve Saltas	801-541-0794		
Tyropites	Delivered	Dimitri Gerontis	801-230-6886		
Agora		Maria Nelson	801-201-3953	Cindy Skedros	801-560-9728
Admissions North Entrance		Madeline Pappas	385-522-1535		
Admissions South Entrance		Leiann Bathemess	801-949-7685		
Bar		Bill Zoumadakis	801-520-9202	Pam Zoumadakis	801-641-6173
Bar Tickets Sales		Nico Priskos	801-413-8902	Michael Zoumadakis	801-554-9703
Buffet Stations		Dave Katsanevas	801-244-9622		
Car Raffle		Chris Sakellariou	801-414-5150		
Cashiers Food Line		Mike Katsanevas	801-558-9148	Nicholas Katsanevas	
Church Tours		Toni Mae Dwyer	801-467-8917		
Court Yard Café		Shelly Anderson	801-860-3585		
Crowd Control Set Up		George Liodakis	801-597-6204		
Facilities		Husein Mahmutovic	801-913-4652		
Food Coordinator		Maria Papadakis	801-328-9681	Kim Bradshaw	801-328-9681
Food Lines/Runners FRI		Harry Souvall	385-296-7768	Amber Erickson	801-792-9380
Food Lines/Runners SAT		Tina Kelaidis	801-647-9534	Adelina Littler	801-414-9296
Food Lines/Runners SUN		Harry Souvall	385-296-7768	Amber Erickson	801-792-9380
Kafenio		Orie Kambouris	801-808-6542	Niko Kambouris	801-244-1547
Maintenance		Husein Mahmutovic	801-913-4652		
Museum Tours		Georgette Kapos	801-540-0101		
Nuisance & Hazard Monitor		Husein Mahmutovic	801-913-4652		
Ovens		Pete Saltas	801-573-1827	Yiorgis Saltaris	801-556-7837
Pastry Booth FRI		Philoptochos	801-793-9393		
Pastry Booth SAT		Philoptochos	801-793-9393		
Pastry Booth SUN		Philoptochos	801-793-9393		
Raffle		Chris Sakellariou	801-414-5150		
Runners		Ted Sargetakis	801-556-3001		
Security		George Karahalios	801-541-4659		
Volunteer Booth		Michelle Bourdos	801-674-8963		

FESTIVAL FOOD PREP SCHEDULES

Karithopita	Sat, June 3	COMPLETED
Dolmathes	Thu, June 8	COMPLETED
	Fri, June 9	
	Sat, June 10	
Keftethes & Pastichio	Fri, July 7	COMPLETED
	Sat, July 8	
Koulouria	Thu, July 13	COMPLETED
	Fri, July 14	
Stifado	Sat, July 15	COMPLETED
Fasolakia	Mon, July 17	COMPLETED
Pasta Flora	Thu, Aug 3	COMPLETED
	Fri, Aug 4	
Galaktobureko & Macaroons	Sat, Aug 26	9:00am-
	Sun, Aug 27	
Feta & Olive Prep	Wed, Aug 30	5:00pm-9:00pm
	Tue, Sep 5	5:00pm-9:00pm
Pastry Prep (Gym)	Tue, Sept 5	
	Wed, Sept 6	
	Thu, Sept 7	
Salad Prep	Thu, Sept 7	12:00pm-7:00pm

Please notify the office if you have **prep times** to add to the calendar & schedule



Food Handlers Permit class
Sunday, August 20th at HT - 1:30pm

HCA MUSEUM TOURS

If you are interested in helping with tours in the Hellenic Museum during the Festival. The schedule is a two hour shift.

There are openings for every day.

Please contact: Georgette Kapos Text: 801.540.0101

Volunteers Needed for SALADS during Festival!
3 Hour Shifts - Please Contact Danielle Parker at 801.201.0385



PHILOPTOCHOS CORNER

PHILOPTOCHOS

POOL Party

PLEASE BRING A DISH TO SHARE, AND YOUR BATHING SUIT. BEVERAGES WILL BE PROVIDED ALONG WITH OUR SUMMER FAVORITE

MARGARITAS!

.....

WEDNESDAY : **6:30PM-9:30PM**

30

AUGUST

.....

MT. OLYMPUS CONDOS
4000 SOUTH 2250 EAST
(ENTER FROM 2300 EAST)

.....

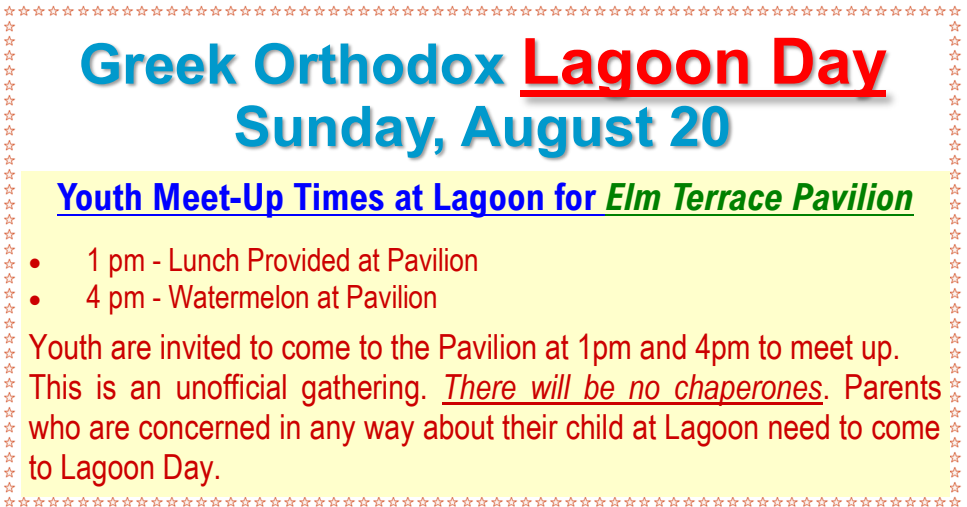
QUESTIONS CALL:
DENISE VILVEN 801.634.9691

Greek Orthodox Lagoon Day Sunday, August 20

Youth Meet-Up Times at Lagoon for Elm Terrace Pavilion

- 1 pm - Lunch Provided at Pavilion
- 4 pm - Watermelon at Pavilion

Youth are invited to come to the Pavilion at 1pm and 4pm to meet up. This is an unofficial gathering. There will be no chaperones. Parents who are concerned in any way about their child at Lagoon need to come to Lagoon Day.



Greek Festival Pastry Booth Signup

It's Festival time once again and Philoptochos is chairing the Pastry Booth all three days of the Festival.

Below is a link that you can use to sign up for a shift. We will be having 3 hour shifts each day. If you do not wish to use the sign up link provided below, you may contact Connie Yengich directly at conniegoc@gmail.com or at (801) 793-9393.

Please sign-up and volunteer – we need everyone's help! Also, feel free to share the link with your friends! Thanks again and we look forward to working with you all!

Sign-Up Link: <https://forms.gle/1qKDE5bd72ZqJybo7>

Click the link above,
or scan QR code with your phone



PROUDLY HOSTED BY THE CRETAN CHAPTERS OF SALT LAKE CITY, UTAH
MINOS, DAUGHTERS OF MINOS, & MINOTAVROS

COMMUNITY PICNIC



SUNDAY AUGUST 27

PROPHET ELIAS PAVILLION

SOCIAL HOUR 5:30 | DINNER 6:30

LIVE
RAFFLE

Adults	\$15
Youth 6-12	\$10
Kids 5 & Under	Free

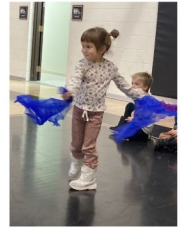
St. Sophia School is still enrolling for Kindergarten, PreK-4, PreK-3 and Toddler Class. We are excited to open up an additional PreK-4 class to give more students the opportunity to enroll at Saint Sophia School.

We want to highlight The Toddler Class as an exciting way to introduce your child to learning through hands on experiences for the child and parent/guardian. School starts on September 5th. Please contact Martha at director@saintsophiaschool.org or call at 801-424-1297.



Saint Sophia School

Discover, Explore, Imagine, Create



Come join us for a wonderful school year!

Email: director@saintsophiaschool.org

Phone: 801-424-1297

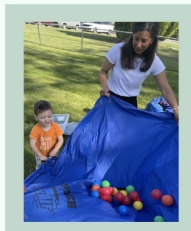
5341 S. Highland Drive, Holladay Utah

Toddler Class

Wednesdays
9:00am-11:00am



The Toddler Class (Ages 18months-2 years + Parent/Guardian) helps children develop small and large motor skills, acclimate to school, gain awareness of group behavior, provide parents with new ideas and ways of respectfully parenting, and discover Greek language and Culture.





YOUNG AT HEART

The Young at Heart will be taking the next two months off
for Greek Festival setup.

We'll be back at it in October!



Have a great rest of the Summer and a great Festival



PE Pavilion

Please Note!

The PE Pavilion will be closed for Construction upgrades and Restroom addition beginning Monday, August 28th through the first of the year in January 2024. Opening date will be announced when completion nears.

--- SAVE THE DATE ---

The Parish Council has slated
September 24, 2023,
to vote on the Woodbury Project.

A special parish assembly will be called to order on this specific topic. Please clear your calendars for this very important special parish assembly.

Look for further details in future bulletins.



ANNOUNCEMENTS

- Items for Bulletin - A reminder, if you would like your event updates and fliers added to the printed version of the bulletin, they must be to us by Wednesday each week no later than 3:00pm. Please email to either churchoffice@gocslc.org or kim@gocslc.org. Ευχαριστώ

SAVE THE DATE

More Information forthcoming for the dates below



METROPOLIS OF DENVER

2024 GOYA BASKETBALL TOURNAMENT

SAVE THE DATE!

New Date!

TULSA
OKLAHOMA

FEBRUARY
16 - 19, 2024

More Information Coming Soon!

The poster features a blue background with a basketball hoop and net on the left and right sides. In the center is a large orange basketball. The text is arranged in a dynamic, overlapping layout. At the top, it says 'METROPOLIS OF DENVER'. Below that, in large white letters, is '2024 GOYA BASKETBALL TOURNAMENT'. To the left of the basketball is a dark blue circle with 'SAVE THE DATE!' in white. To the right is a blue star with 'New Date!' in white. At the bottom left, 'TULSA OKLAHOMA' is written in white. At the bottom right, 'FEBRUARY 16 - 19, 2024' is written in white. At the very bottom, a blue banner contains the text 'More Information Coming Soon!' in white.