



GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE



AUGUST 28, 2022

ELEVENTH
SUNDAY OF MATTHEW

THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive
Holladay, UT 84117
(801) 277-2693

churchoffice@gocslc.org

CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN
frgeorge@gocslc.org (732) 232-1036

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

PARISH COUNCIL



2022 Parish Council

EXECUTIVE BOARD

President: George Karahalios
1st VP: Dimitri Gerontis
2nd VP: Archon Nick Bapis
Recording Secretary: Nico Priskos
Corresponding Secretary: Lee Kapos
Treasurer: Evan Dudley
Asst. Treasurer: Chris Sakellariou

2022 Parish Council

MEMBERS AT LARGE

LeiAnn Bathemess
Dorie Farah
Steve Gamvroulas
Andy Giannis
John Lyhnakis
Chris Mantas
George Pappas
Harry Souvall

THADDEUS THE APOSTLE OF THE 70



Saint Moses, who is also called Moses the Black, was a slave, but because of his evil life, his master cast him out, and he became a ruthless thief, dissolute in all his ways. Later, however, coming to repentance, he converted, and took up the monastic life under Saint Isidore of Scete. He gave himself over to prayer and the mortification of the carnal mind with such diligence that he later became a priest of exemplary virtue. He was revered by all for his lofty ascetical life and for his great humility. Once the Fathers in Scete asked Moses to come to an assembly to judge the fault of a certain brother, but he refused. When they insisted, he took a basket which had a hole in it, filled it with sand, and carried it on his shoulders. When the Fathers saw him coming they asked him what the basket might mean. He answered, "My sins run out behind me, and I do not see them, and I am come this day to judge failings which are not mine." When a barbarian tribe was coming to Scete, Moses, conscious that he himself had slain other men when he was a thief, awaited them and was willingly slain by them with six other monks, at the end of the fourth century. He was a contemporary of Saint Arsenius the Great



THIS WEEK'S SCHEDULE

SUNDAY, AUGUST 28

Orthros	9:00am	@ Both Churches
Divine Liturgy	10:00am	@ Both Churches
GF Macaroons & Galaktoboureko Prep	11:30am~	@ HT Warehouse
Dionysius Dance Practice	2:00pm~4:00pm	@ PE Sm Gym
Jr. GOYA 6th-8th Grade Event	2:00pm~4:00pm	@ PE Pavilion & Lrg Gym
Minotavros Dance Practice	4:00pm~8:00pm	@ PE Sm Gym

MONDAY, AUGUST 29

Pick up BB games	9:00pm~11:00pm	@ PE Lrg Gym
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TUESDAY, AUGUST 30

St. Sophia Board Meeting	6:00pm~7:00pm	@ PE
LHJ Dance Practice	7:00pm~8:00pm	@ PE Pavilion
Dionysius Dance Practice	8:30pm~10:30pm	@ PE Sm Gym

WEDNESDAY, AUGUST 31

Minotavros Dance Practice	6:00pm~10:00pm	@ PE Sm & Lrg Gyms
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THURSDAY, SEPTEMBER 1

GF Tzatziki Prep	5:00pm~6:00pm	@ HT Warehouse
Soccer Practice	6:00pm~6:45pm	@ PE Grass area
Athenian Dance Practice	6:30pm~8:30pm	@ PE Lrg Gym
Olympian Dance Practice	6:30pm~8:30pm	@ PE Sm Gym
LHJ Dance Practice	7:00pm~8:00pm	@ PE Pavilion
Dionysius Dance Practice	8:30pm~10:30pm	@ PE Sm Gym

FRIDAY, SEPTEMBER 2

GF Karithopita prep	9:00am~	@ HT Warehouse
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SATURDAY, SEPTEMBER 3

GF Karithopita prep	9:00am~	@ HT Warehouse
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SUNDAY, SEPTEMBER 4

Orthros	9:00am	@ PE Only
Divine Liturgy	10:00am	@ PE Only
Dionysius Dance Practice	2:00pm~4:00pm	@ PE Sm Gym
Minotavros Dance Practice	4:00pm~8:00pm	@ PE Sm Gym



MEMORIALS & SERVICES



TODAY, AUGUST 28
AT PROPHET ELIAS

Christian Timothy: 1 ~ Year Memorial

SUNDAY, SEPTEMBER 4
AT PROPHET ELIAS

Andriana Pavlicas: 9 ~ Month Memorial
Jim Orphanakis: 1 ~ Year Memorial
Michael Pavlicas: 41 ~ Year Memorial

SUNDAY, SEPTEMBER 11
AT HOLY TRINITY

Ionna (Jenny) Margaritis: 1 ~ Year Memorial





ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



Ἀπολυτίκιον Ἀναστάσιμον

Ὅτε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἀπολυτίκιον Πεντηκοστής (για τὴν Ἁγία Τριάδα)

Εὐλόγητός εἰ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφος τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα σοι.

Ἀπολυτίκιον Προφήτου Ηλίου

Ὁ ἑνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους ἀποδιώκει, καὶ λεπρούς καθαρίζει, διό καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἰσακείμ καὶ Ἄννα ὀνειδισμοῦ ἀτεκνίας, καὶ Ἄδὰμ καὶ Εὐᾶ, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν, Ἄχραντε, ἐν τῇ ἁγίᾳ γεννήσει σου· αὐτὴν ἐορτάζει καὶ ὁ λαὸς σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στεῖρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.





HYMNS OF THE DAY



Resurrectional Apolytikion

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Apolytikion of Pentecost (for the Holy Trinity)

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life."





Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον:


Ἰσχύς μου καὶ ὕμνησίς μου ὁ Κύριος,
καὶ ἐγένετό μοι εἰς σωτηρίαν.

Στίχος:

Παιδεύων ἐπαίδευσέ με ὁ Κύριος,
καὶ τῷ θανάτῳ οὐ παρέδωκέ με.

Πρὸς Κορινθίους Α΄ Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα
(9:2-12)

Ἀδελφοί, ἡ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν Κυρίῳ. Ἡ ἐμὴ ἀπολογία τοῖς ἐμὲ ἀνακρίνουσιν αὕτη ἐστί. Μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πιεῖν; Μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν, ὡς καὶ οἱ λοιποὶ ἀπόστολοι καὶ οἱ ἀδελφοὶ τοῦ Κυρίου καὶ Κηφᾶς; Ἡ μόνος ἐγὼ καὶ Βαρνάβας οὐκ ἔχομεν ἐξουσίαν τοῦ μὴ ἐργάζεσθαι; Τίς στρατεύεται ἰδίῳις ὀψωνίοις ποτέ; Τίς φυτεύει ἀμπελῶνα καὶ ἐκ τοῦ καρποῦ αὐτοῦ οὐκ ἐσθίει; Ἡ τίς ποιμαίνει ποίμνην καὶ ἐκ τοῦ γάλακτος τῆς ποίμνης οὐκ ἐσθίει; Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ; Ἡ οὐχὶ καὶ ὁ νόμος ταῦτα λέγει; Ἐν γὰρ τῷ Μωσέως νόμῳ γέγραπται· “Οὐ φιμώσεις βοῦν ἀλοῶντα.” Μὴ τῶν βοῶν μέλει τῷ Θεῷ; Ἡ δι’ ἡμᾶς πάντως λέγει; Δι’ ἡμᾶς γὰρ ἐγράφη, ὅτι ἐπ’ ἐλπίδι ὀφείλει ὁ ἄροτριῶν ἄροτριᾶν, καὶ ὁ ἀλοῶν τῆς ἐλπίδος αὐτοῦ μετέχειν ἐπ’ ἐλπίδι. Εἰ ἡμεῖς ὑμῖν τὰ πνευματικὰ ἐσπείραμεν, μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικὰ θερίσομεν; Εἰ ἄλλοι τῆς ἐξουσίας ὑμῶν μετέχουσιν, οὐ μᾶλλον ἡμεῖς; Ἄλλ’ οὐκ ἐχρησάμεθα τῇ ἐξουσίᾳ ταύτῃ, ἀλλὰ πάντα στέγομεν, ἵνα μὴ ἐγκοπὴν τινα δῶμεν τῷ Εὐαγγελίῳ τοῦ Χριστοῦ.





THE EPISTLE



Prokeimenon:

The Lord is my strength and my song,
and He became my salvation

Verse:

*The Lord chastened and corrected me,
but He did not give me up to death.*

The reading is from Paul's First Letter to the Corinthians
(9:2-12)

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.





ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(18:23–35)

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ὁμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ ὃς ἠθέλησεν συναῖρει λόγον μετὰ τῶν δούλων αὐτοῦ. ἀρξαμένου δὲ αὐτοῦ συναίρειν προσηνέχθη αὐτῷ εἷς ὀφειλέτης μυρίων ταλάντων. μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος αὐτοῦ πρᾶθῆναι καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα καὶ πάντα ὅσα εἶχε, καὶ ἀποδοθῆναι. πεσὼν οὖν ὁ δοῦλος προσεκύνη αὐτῷ λέγων· κύριε μακροθύμησον ἐπ’ ἐμοί, καὶ πάντα σοι ἀποδώσω. σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου ἐκείνου ἀπέλυσεν αὐτόν, καὶ τὸ δάνειον ἀφῆκεν αὐτῷ. ἐξελθὼν δὲ ὁ δοῦλος ἐκεῖνος εὗρεν ἓνα τῶν συνδούλων αὐτοῦ, ὃς ὤφειλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπνιγεν λέγων· ἀπόδος μοι εἴ τι ὀφείλεις. πεσὼν οὖν ὁ σύνδουλος αὐτοῦ εἰς τοὺς πόδας αὐτοῦ παρεκάλει αὐτὸν λέγων· μακροθύμησον ἐπ’ ἐμοί, καὶ ἀποδώσω σοι· ὁ δὲ οὐκ ἤθελεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως οὗ ἀποδῶ τὸ ὀφειλόμενον. ἰδόντες δὲ οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα, καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἑαυτῶν πάντα τὰ γενόμενα. τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ· δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφῆκά σοι, ἐπεὶ παρεκάλεσάς με· οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὡς καὶ ἐγὼ σὲ ἠλέησα; καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως οὗ ἀποδῶ πᾶν τὸ ὀφειλόμενον αὐτῷ. Οὕτω καὶ ὁ πατήρ μου ὁ ἐπουράνιος ποιήσει ὑμῖν ἐὰν μὴ ἀφῆτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν τὰ παραπτώματα αὐτῶν.



THE GOSPEL



The reading is from the Holy Gospel according to Matthew

(18:23–35)

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailors, till he should pay all his debt. So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart."



SUNDAY SERVICE SCHEDULE -SUMMER 2022-



Aug 28 HT & PE

Sept 4 PE ONLY – Labor Day Weekend

Sept 11 HT ONLY – Festival Weekend

Sept 18 PE ONLY – St. Sophia Anniversary Gala

Sept 25 HT & PE

Reminder that Sacraments are to be booked directly with Fr. George

Pastoral/Hospital Emergencies during Clergy Summer Vacations

- Fr. George will be away from his pastoral duties on the following dates:
 - August 16-27
- If there is a pastoral/hospital emergency between August 16-27, please contact Fr. Elias Koucos at 385-444-0084 or Fr. Anthony Savas at 801-824-3987.
- If there is a pastoral/hospital emergency from August 28th and on, please contact Fr. George at 732-232-1036.





ST. SOPHIA SCHOOL



Saint Sophia School is still enrolling children into our Early Three class and Toddler class.


Early Three Class: Tuesday and Thursday, 9:00 a.m.-noon.

Early Three Class is for children who are not quite 3 years old but are ready to have their first experience in preschool.

This class is designed to help children transition from home into a positive first preschool experience.

Toddler Class: Wednesday, 9:00-11:00 a.m.

Toddler Class is a terrific class for parents and toddlers to grow and learn together. We are excited to have Alethia Bapis Chatzis back to teach and work with the parents and toddlers



Saint Sophia School's 25-year Anniversary is upon us this September 18, 2022. In preparation for the event, we are soliciting a little help from the community, especially from those of you who have attended the school over the years.

1. Please provide us with a few choice pictures of your children at Saint Sophia School. Pictures might be of them in their uniform, at a field trip with multiple children, with their grandparents on Earth Day, with one of the staff, teachers, or priests, during a performance/presentation, etc. We have the majority of formal class pictures, so are mostly looking for candid images that you would enjoy sharing with the community. You can send them digitally to Lane Vamianakis@ clanecrisler@gmail.com or drop them off physically at the school during regular business hours. We are busy developing the boards with these images; therefore, we need help sooner rather than later.
2. Many invitation emails have gone out from a company called Tribute. Tribute is creating a video montage of clips submitted via those emails or the link below. We are asking past staff, parent volunteers, and students to provide a favorite memory from their time at Saint Sophia School. This might include a funny story, a friend they still have that they bonded with there, etc. We ask that you include your name and the years you were associated with the school. Tributes usually only require about 30 seconds of your time and the more people who participate the better. We plan for the completed montage to play continuously throughout the open house event on September 18.

<https://www.tribute.co/saint-sophia-school/>



PHILOPTOCHOS CORNER



Greek Festival Baking - Galaktoboureko / Macaroons

We will be making Macaroons and Galaktoboureko on Saturday August 27th starting at 8:00am Holy Trinity Warehouse
If we get lots of helping hands we can finish both in one day – including boxing the macaroons.

If needed, we will gather again on Sunday, August 28th after church at 11:30am to box the macaroons

GREEK SCHOOL



Greek School Registration

at Prophet Elias

Tuesday September 13 and Thursday September 15 from 6:30 pm to 8:00 pm
and

at Holy Trinity

Saturday September 17 from 10:00 am to 12:00 pm

Greek School Schedule

Prophet Elias

Tuesdays & Thursdays from 6:30 pm to 8:00 pm

or

Holy Trinity

Saturdays from 10:00 am to 1:00 pm

Greek School begins

Prophet Elias

Tuesday September 20

and

Holy Trinity

Saturday September 24



HCA NEWS

HCA Presents Faith and Fervor History Books to Sunday School Senior Graduates

In its ongoing efforts to preserve and pass along the rich history of the Greeks in Utah, the Hellenic Cultural Association (HCA) presented the acclaimed history book *Faith and Fervor* to 16 graduating seniors of our Sunday School program.

The presentation was among the dinner celebration that honored the students and their dedicated teachers on Saturday, August 14, at the Prophet Elias Church hall.

Recipients of the book were Zachary Burton, Ashley Carras, Demetrios (Traki) Gerontis, Roula Karahalios, John Katzourakis, Paraskevoula Limantzakis, George Makris, Anna Melonas, Laurisa Melonas, Dena Moutsos, Maria Nedelcu, Sophia Olson, Michael Petrogeorge, Telly Priskos, Panos Saltaris, and Athan Skedros.

The book is based on files and records gathered by the late Greek community historian, Constantine Skedros. It was published in conjunction with the HCA in 2005 to commemorate the 100-year anniversary of the Greek Orthodox Church in Utah. The first church of the early community was located at 440 West 400 South. A monument, erected there by the HCA in 2011, commemorates the site.



STEWARDSHIP



2022 GOCGSL Stewardship Guidelines – Effective August 10, 2022

Definitions:

Godparents: Members of The Greek Orthodox Church in good standing who plan to sponsor a new member.

Koumbaroi: Members of The Greek Orthodox Church in good standing who plan to stefanosi a couple being wed in our church.

Sacrament: a religious ceremony or ritual regarded as imparting divine grace, such as baptism, weddings, funerals, the Eucharist, and (in the Roman Catholic and many Orthodox Churches) penance and the anointing of the sick. Sacraments are performed upon members of our church who are being or have been baptized.

Stewardship: The job of supervising or taking care of something, such as an organization or property.

Steward: Manage or look after.

Steward in the eyes of the GOCGSL: A steward is a member of our parish that contributes financially, as well as their time and talent, to the betterment of our community. We believe that those who participate in the ministries of our church – altar boys, choir members, dance members, Philoptochos, and many others, that help sustain and feed our community, so it grows and thrives, are stewards.

What we need:

Financial Situation: The financial cost to run our parish is around **\$3,835** per day. This covers the salaries of the clergy, office staff, and custodians, as well as operational maintenance, utility bills, and general upkeep. Currently, our church has **500** stewards. In order to cover our operating budget of **\$1,400,000**, the average commitment is **\$2,800** per steward or family. We certainly understand that there are members of our community that would struggle with this amount, and in those cases, please discuss what you are able to contribute with Father George Nikas.

Major Budgetary Events This Fiscal Year: In preparation for the development of our new downtown campus, and the safety of the Salt Lake City Community at large, the La France Apartments were demolished. As La France provided needed additional income to the parish that is no longer available, we ask and encourage all able stewards to increase their financial commitment to our church, so we can continue to thrive and grow.

Age of a Steward: The GOCGSL recognizes a steward as a member of our parish that contributes financially, as well as their time and talents, to the betterment of our community. While we deem all members who contribute to our church ministries as stewards, we ask all members to become fully independent, financially donating stewards, outside of their parental umbrella, beginning at age 22.

Sacraments:

Participating in a sacrament with no obligation of additional contributions is a privilege of being a steward. If you wish to become a GOCGSL steward and continue participating in the life of the church, you have the option of applying any contribution from a sacrament toward your stewardship.

Baptisms:

Candidates for baptism: Individuals being baptized must be paid stewards of our parish, or in the case of a child baptism, the parents of the child must be paid stewards of our parish for the past two consecutive years. Parents wishing to baptize their children in our parish who are not paid stewards for the past two consecutive years are asked to contribute \$750 for the use of Holy Trinity Cathedral or Prophet Elias Church, paid no later than 30 days prior to the baptism.

Godparents: All godparents must be paid stewards of our parish for the past two consecutive years. A godparent who is not a paid steward of our parish for the past two consecutive years is asked to contribute \$500 for the use of Holy Trinity Cathedral or Prophet Elias Church, paid no later than 30 days prior to the baptism. Godparents from parishes outside of ours may have a letter sent to our priest from their home priest verifying that they are in good standing, to eliminate any additional contributions.

Weddings:

Candidates for marriage: At least one member of the couple being married must be a paid steward of our parish for the past two consecutive years. Couples who do not fulfill this requirement are asked to contribute \$1,500 for the use of Holy Trinity Cathedral or Prophet Elias Church, paid no later than 30 days prior to the wedding.

Koumbaroi: All koumbaroi must be paid stewards of our parish for the past two consecutive years. Koumbaroi who are not paid stewards of our parish for the past two consecutive years are asked to contribute \$500 for the use of Holy Trinity Cathedral or Prophet Elias Church, paid no later than 30 days prior to the wedding. Koumbaroi from parishes outside of ours may have a letter sent to our priest from their home priest verifying that they are in good standing, to eliminate any additional contributions.



TODDLER DAY

Wednesdays
Fall & Spring Semesters

18 mo-2.5 years

9-11:00 AM

sound mind in a sound body
'Ενα υγιές μυαλό σε ένα υγιές σώμα

Parent/Child Toddler Class helping children to:

- Develop small and large motor skills
- Acclimate to a "school" environment
- Gain awareness of the concepts of community & group activities
- Provide parents with new ideas for successful parenting
- Discover Greek language and culture
- Follow the "sound mind, sound body" concepts
- Follow a schedule and "school" program
- Gain awareness through movement

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EXPLORE

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saintsophiaschool.org



YOU ARE INVITED TO

SAINT SOPHIA SCHOOL SILVER ANNIVERSARY CELEBRATION

1997-2022

Planting Seeds

for a Lifetime of Success



12:00 PM
NOON

SUNDAY
SEPT 18, 2022

PROPHET ELIAS
GYM

LUNCH | A NOD TO HISTORY | SILENT AUCTION

Complimentary

VISIT OUR 25TH ANNIVERSARY WEBSITE:
ONE.BIDPAL.NET/SAINTSOPHIA25/WELCOME



FESTIVAL-PREP & CONTACTS

Items/Location	Preparation Dates	Festival Chairperson George Karahalios	Phone Contact 1	Co-Chair Dimitri Gerontis	Phone Contact 2
Baklava	Delivered				
Dolmathes	Completed	Xanthi Athousakis	801-558-5430	Kathy Paras	801-671-1964
Fasolakia	Completed	George Barka	801-673-0424		
Galaktobureko	Aug 27, 28	Christina Athas	801-891-9212		
Gyro	Delivered	Chris Mantas	801-560-7855		
Kalamari	Delivered	Dorie Farah	801-430-7921	Pam Daewood	
Karithopita	Sept 2 & 3	Elpitha Votsis	801-558-1219	Zeta Tsagaris	801-673-0553
Keftethes	Completed	Jon Pezeley	801-573-1827		
Kota (Greek Chicken)	Fest Day prep	Pete Floor	801-875-1012		
Koulouria	Completed	Connie Yengich	801-793-9393		
Kourambiethes	Completed	Elpitha Votsis	801-558-1219	Zeta Tsagaris	801-673-0553
Lamb Booth	Fest Day prep	Basil Chelemes	801-580-1338		
Loukoumades	Fest Day prep	Terry Chipian	801-597-1362	Jeff Chipian	801-942-2457
Macaroons	Aug 27, 28	Christina Athas	801-891-9212		
Melomacaronas	Delivered				
Pasta Flora	Completed	Cindy Skedros	801-560-9728	Alex Yengich	801-512-9918
Pastichio	Completed	George Karahalios	801-541-4659	Sissy Sakellariou	801-949-0106
Pilafi	Fest Day prep	Evan Dudley	385-216-7510	Bob Nelson	801-557-3831
Salads	Fest Day prep	Danielle Parker	801-209-0385		
Souvlakia	Fest Day prep	Chris Floor	801-450-2105	Ed Panos	702-235-7267
Stifatho	Completed	Cliff Orton	801-541-5752	Steve Saltas	801-541-0794
Tyropites	Delivered	Dimitri Gerontis	801-230-6886		
Tzatziki	Sept 1	Chris Mantas	801-560-7855		

**VOLUNTEERS NEEDED PLEASE
FOR FESTIVAL!**

to volunteer,
please call the Church office at 801.328.9681
or the festival chairperson listed above

FESTIVAL- CONTACTS

Items/Location	Preparation Dates	Festival Chairperson George Karahalios	Phone Contact 1	Co-Chair Dimitri Gerontis	Phone Contact 2
Agora		Maria Nelson	801-201-3953	Cindy Skedros	801-560-9728
Admissions North Entrance		Madeline Pappas	385-522-1535		
Admissions South Entrance		Leiann Bathemess	801-949-7685		
Bar		Bill Zoumadakis	801-520-9202	Pam Zoumadakis	801-641-6173
Bar Tickets Sales		Nico Priskos	801-413-8902	Michael Zoumadakis	801-554-9703
Buffet Stations		Dave Katsanevas	801-244-9622		
Car Raffle		Chris Sakellariou	801-414-5150		
Cashiers Food Line		Mike Katsanevas	801-558-9148	Nicholas Katsanevas	
Church Tours		Toni Mae Dwyer	801-467-8917		
Court Yard Café		Shelly Anderson	801-860-3585		
Crowd Control Set Up		George Liodakis	801-597-6204		
Facilities		Husein Mahmutovic	801-913-4652		
Food Coordinator		Andy Giannis	801-673-5043	John Lyhnakis	801-230-9081
Food Lines/Runners Friday		Harry Souvall	385-296-7768	Amber Erickson	801-792-9380
Food Lines/Runners Saturday		Tina Kelaidis	801-647-9534	Adelina Littler	801-414-9296
Food Lines/Runners Sunday		Harry Souvall	385-296-7768	Amber Erickson	801-792-9380
Kafenio		Orie Kambouris	801-808-6542	Niko Kambouris	801-244-1547
Maintenance		Husein Mahmutovic	801-913-4652		
Museum Tours		Aphrodite Angelides	801-541-2243		
Nuisance & Hazard Monitor		Husein Mahmutovic	801-913-4652		
Ovens		Pete Saltas	801-573-1827		
Pastry Booth Friday		Connie Yengich	801-793-9393	Amy Dudley	801-599-3315
Pastry Booth Saturday		Connie Yengich	801-793-9393	Alex Yengich	801-512-9918
Pastry Booth Sunday		Connie Yengich	801-793-9393	Goldie Kacinski	801-712-6019
Raffle		Chris Sakellariou	801-414-5150		
Runners		Ted Sargetakis	801-556-3001		
Security		Steve Gamvroulas	801-580-6900		
Volunteer Booth		Michele Bourdos	801-674-8963		

**VOLUNTEERS NEEDED PLEASE
FOR FESTIVAL!**

to volunteer,
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FESTIVAL-VOLUNTEERS



Volunteer requests and shift times can be found below. If you would like to volunteer for a specific location/area the chairperson can be found on the Greek Festival – Contacts list in this bulletin.

Current requests:

Salad volunteers needed on:

Friday 9th~ 1:30pm~4:30pm | 4:30pm~7:30pm | 7:30pm~9:30pm

Saturday 10th~ 1:30pm~4:30pm | 7:30pm~9:30pm

Sunday 11th~ 2:30pm~5:30pm | 5:30pm~8:00pm

Food line volunteers needed:

Please contact the chairperson for specific shift times available

We need your help in the Pastry Booth!

It's Festival time once again and Philoptochos is chairing the Pastry Booth all three days of the Festival.

We are asking for your assistance in volunteering for a shift. Below is a link that you can use to sign up. We will be having 3 hour shifts each day. If you do not wish to use the sign up link provided below, you may email Connie Yengich directly at conniegoc@gmail.com

Please sign-up and volunteer – we need everyone's help, women and men.

Thank you for your continued support!

See you at the Festival!

<https://forms.gle/SSTNbacVxnBByApi7>

CALLING ALL

JUNIOR GOYANS

6th to 8th Graders 2022-2023
We want to see you!

SUNDAY, AUGUST 28TH
2-4 PM
PE PAVILLION

Join us for: GAMES, OFFICER
ELECTIONS & TREATS
RSVP to Alethiabapis@gmail.com or
801.712.0716





ANNOUNCEMENTS



- **Church Parking** – The Festival tent is in place. For the time being please enter the Church parking lot from the 200 S entrance on the North end.
- **Festival Vouchers** – Food, Admission vouchers and car raffle tickets are available for sale in the Church office!
- **OPA Dancers** – Current and former members! Our costume closet is currently without any costumes. Anyone who has borrowed a costume or has one they would like to donate we are in urgent need. The festival is coming up soon and we have no costumes to lend out. Please contact Tia Athens at 801-699-7883 to donate or return costumes – Thank you!
- **Volunteers Needed** – Please consider assisting with Greek Festival preparations and/or being a Festival volunteer. Call or email the Church office if you are able to help. Phone 801.328.9681 or email the office at churchoffice@gocslc.org – You may also contact the festival chairperson listed Thank you!
- **YAH luncheon** – YAH Luncheons will take a break for Festival. The next Young at Heart luncheon will resume on Thursday, October 13 in the Hellenic Memorial Hall.

