

**GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE**



**SEPTEMBER 5, 2021
THE ELEVENTH SUNDAY OF MATTHEW**

**+ ZACHARIAS THE PROPHET &
+ RIGHTEOUS ELIZABETH**

**THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM**



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West,
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive,
Holladay, UT 84117
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN

frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST

frpatrick@gocslc.org (419) 234-3632

Rev. Protospesbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2021 Parish Council Executive Board

President: George Karahalios
1st Vice President: Dimitri Gerontis
2nd Vice President: Dr. Demetrios
(Tykie) Skedros
Treasurer: Elpitha Votsis
Asst. Treasurer: Jacquelyn Contant
Rec. Secretary: Nico Priskos
Cor. Secretary: Lee Kapos

2021 Parish Council Members

Evan Dudley
Dorie Farah
Steve Gamvroulas
Maria Shilaos Nelson
George Pappas
Tim Reganis
Chris Sakellariou
Shawn Trujillo



THIS WEEK'S EVENTS



TODAY:

Dionysios Dance Practice: 2:00 pm-4:00 pm @ PE Sm Gym
Minotavros Dance Practice: 4:30 pm-6:30 pm @ PE Sm Gym

MONDAY, SEPT. 6: LABOR DAY

OFFICE CLOSED

Minotavros Dance Practice: 7:00 pm-8:00 pm @ PE Sm Gym
Athenian Dance Practice: 6:30 pm-8:30 pm @ PE Lg Gym

TUESDAY, SEPT. 7:

Philoptochos Pastry Packing: 9:00 am-5:00pm @ HT Kitchen
Olympian Dance Practice: 6:30 pm-8:30 pm @ PE Lg Gym
Parthenon Dance Practice: 6:30 pm-8:30 pm @ FESTIVAL STAGE
LAMBS/HOPE/JOY Dance Practice: 7:00 pm-8:00 pm @ PE Lg Gym
Dionysios Dance Practice: 8:30 pm-10:00 pm @ PE Lg Gym

WEDNESDAY, SEPT. 8: NATIVITY OF THE THEOTOKOS

Orthros: 9:00 am @ PE
Divine Liturgy: 10:00 am @ PE
Boy Scouts: 6:30 pm-8:00 pm @ PE Sm Gym
Parthenon Dance Practice: 6:30 pm-8:30 pm @ PE Lg Gym
Minotavros Dance Practice: 5:00 pm-8:00 pm @ PE Sm Gym

THURSDAY, SEPT. 9:

Athenian Dance Practice: 6:30 pm-8:30 pm @ PE Lg Gym
Olympian Dance Practice: 6:30 pm-8:30 pm @ PE Sm Gym
Dionysios Dance Practice: 8:30 pm-10:00 pm @ PE Sm Gym

FRIDAY, SEPT. 10:

Greek Festival - DAY 1

SATURDAY, SEPT. 11:

Greek Festival - Day 2

SUNDAY, SEPTEMBER 12: SUNDAY BEFORE THE HOLY CROSS

Orthros: 9:00 am @ HT ONLY
Divine Liturgy: 10:00 am @ HT ONLY
Greek Festival - Day 3

ST. JOHN'S PARENTS

The Holy Prophet Zachariah and the Righteous Elizabeth were the parents of the holy Prophet, Forerunner and Baptist of the Lord, John. They were descended from the lineage of Aaron: Saint Zachariah, son of Barach, was a priest in the Jerusalem Temple, and Saint Elizabeth was the sister of Saint Anna, the mother of the Most Holy Theotokos. The righteous spouses, "walking in all the commandments of the Lord" (Luke 1:6), suffered barrenness, which in those times was considered a punishment from God.

Once, during his turn of priestly service in the Temple, Saint Zachariah was told by an angel that his aged wife would bear him a son, who "will be great in the sight of the Lord" (Luke 1:15) and "will go before Him in the spirit and power of Elias" (Luke 1:17). Zachariah doubted that this prediction would come true, and for his weakness of faith he was punished by becoming mute. When Elizabeth gave birth to a son, through the inspiration of the Holy Spirit she announced that his name was John, although no one in their family had this name. They asked Zachariah and he also wrote the name John down on a tablet. Immediately the gift of speech returned to him, and inspired by the Holy Spirit, he began to prophesy about his son as the Forerunner of the Lord.

When King Herod heard from the Magi about the birth of the Messiah, he decided to kill all the infants up to two years old at Bethlehem and the surrounding area, hoping that the new-born Messiah would be among them.

Herod knew about John's unusual birth and he wanted to kill him, fearing that he was the foretold King of the Jews. But Elizabeth hid herself and the infant in the hills. The murderers searched everywhere for John. Elizabeth, when she saw her pursuers, began to implore God for their safety, and immediately the hill opened up and concealed her and the infant from their pursuers.

In these tragic days Saint Zachariah was taking his turn at the services in the Temple. Soldiers sent by Herod tried in vain to learn from him the whereabouts of his son. Then, by command of Herod, they murdered this holy prophet, having stabbed him between the temple and the altar (MT 23: 35). Elizabeth died forty days after her husband, and Saint John, preserved by the Lord, dwelt in the wilderness until the day of his appearance to the nation of Israel.



MEMORIALS & SERVICES

TODAY

AT HOLY TRINITY

Varvara (Barbara) Sackos: 40-Day Memorial

Stamatina Dounias: 7-Month Memorial

SUNDAY, SEPT. 12

AT HOLY TRINITY

Evangelos Tsoutsounakis: 6-Month Memorial

Hobart Thiese: 1-Year Memorial

SUNDAY, SEPT. 19

AT HOLY TRINITY

George Maroudas: 3-Month Memorial

George S. Makris: 2-Year Memorial



MAY THEIR MEMORY BE ETERNAL

ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ

Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος Β΄

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Ἀπολυτίκιον τοῦ Προφήτου.

Ἦχος δ΄

Ἰερωσύνης στολισμόν, περιβαλλόμενος σοφέ, κατὰ τὸν νόμον τοῦ Θεοῦ, ὀλοκαυτώματα δεκτά, ἱεροπρεπῶς προσενήνοχας Ζαχαρία· καὶ γέγονας φωστήρ, καὶ θεατὴς μυστικῶν, τὰ σύμβολα ἐν σοί, τὰ τῆς χάριτος, φέρων ἐκδήλως πάνσοφε, καὶ ξίφει ἀναιρεθεὶς ἐν τῷ ναῷ τοῦ Θεοῦ, Χριστοῦ Προφήτα, σὺν τῷ Προδρόμῳ, πρέσβευε σωθῆναι τὰς ψυχὰς ἡμῶν.

Ἀπολυτίκιον Πεντηκοστής

Ἦχος πλ. δ΄

Εὐλογητός εἶ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφος τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα σοι.

Ἀπολυτίκιον Προφήτου Ηλίου

Ἦχος δ΄

Ὁ ἑνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεύτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμώσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἦχος δ΄

Ἰσακεῖμ καὶ Ἄννα ὄνειδισμοῦ ἀτεκνίας, καὶ Ἄδὰμ καὶ Εὐᾶ, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν, Ἄχραντε, ἐν τῇ ἀγία γεννήσει σου· αὐτὴν ἐορτάζει καὶ ὁ λαὸς σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ στεῖρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.



HYMNS OF THE DAY



Resurrectional Apolytikion

2nd Mode

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Apolytikion for the Prophet

4th Mode

As a priest according to the Law of God you offered up whole-burnt offerings, and they were most acceptable to Him, dressed in the vestments of the priesthood, O Zacharias. And you became a light, and you beheld mysteries; and clearly you displayed the signs and symbols of grace within yourself. And you, were assassinated by the sword in the Temple of God. O all-wise Prophet of Christ the Savior, join the Forerunner in praying that our souls be saved.

Apolytikion of Pentecost

Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

4th Mode

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life."



Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον: Ἰσχύς μου καὶ ὕμνησίς μου ὁ Κύριος,
καὶ ἐγένετό μοι εἰς σωτηρίαν.

Στίχος: Παιδεύων ἐπαίδευσέ με ὁ Κύριος,
καὶ τῷ θανάτῳ οὐ παρέδωκέ με.

Πρὸς Κορινθίους Α' Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.

(9:2-12)

Αδελφοί, ἡ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν Κυρίῳ. Ἡ ἐμὴ ἀπολογία τοῖς ἐμὲ ἀνακρίνουσιν αὕτη ἐστὶ. Μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πιεῖν; Μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν, ὡς καὶ οἱ λοιποὶ ἀπόστολοι καὶ οἱ ἀδελφοὶ τοῦ Κυρίου καὶ Κηφᾶς; Ἡ μόνος ἐγὼ καὶ Βαρνάβας οὐκ ἔχομεν ἐξουσίαν τοῦ μὴ ἐργάζεσθαι; Τίς στρατεύεται ἰδίῳς ὀψωνίοις ποτέ; Τίς φυτεῦει ἀμπελῶνα καὶ ἐκ τοῦ καρποῦ αὐτοῦ οὐκ ἐσθίει; Ἡ τίς ποιμαίνει ποίμνην καὶ ἐκ τοῦ γάλακτος τῆς ποίμνης οὐκ ἐσθίει; Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ; Ἡ οὐχὶ καὶ ὁ νόμος ταῦτα λέγει; Ἐν γὰρ τῷ Μωσέως νόμῳ γέγραπται· Ὅφρα φιμώσεις βοῦν ἀλοῶντα." Μὴ τῶν βοῶν μέλει τῷ Θεῷ; Ἡ δι' ἡμᾶς πάντως λέγει; Δι' ἡμᾶς γὰρ ἐγράφη, ὅτι ἐπ' ἐλπίδι ὀφείλει ὁ ἄροτριῶν ἄροτριᾶν, καὶ ὁ ἀλοῶν τῆς ἐλπίδος αὐτοῦ μετέχειν ἐπ' ἐλπίδι. Εἰ ἡμεῖς ὑμῖν τὰ πνευματικὰ ἐσπεύραμεν, μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικὰ θερίσομεν; Εἰ ἄλλοι τῆς ἐξουσίας ὑμῶν μετέχουσιν, οὐ μᾶλλον ἡμεῖς; Ἄλλ' οὐκ ἐχρησάμεθα τῇ ἐξουσίᾳ ταύτῃ, ἀλλὰ πάντα στέγομεν, ἵνα μὴ ἐγκοπὴν τινα δῶμεν τῷ Εὐαγγελίῳ τοῦ Χριστοῦ.





THE EPISTLE



Προκείμενον: The Lord is my strength and my song,
and He became my salvation.

Στίχος: The Lord chastened and corrected me,
but He did not give me up to death.

The reading is from Paul's First Epistle to the Corinthians
(9:2-12)

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.





ΤΟ ΕΥΑΓΓΕΛΙΟΝ



Ἐκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα.

(18:23-35)

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ὁμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ ὃς ἠθέλησεν συναῖραι λόγον μετὰ τῶν δούλων αὐτοῦ. ἀρξαμένου δὲ αὐτοῦ συναίρειν προσπνέχθη αὐτῷ εἰς ὀφειλέτης μυρίων ταλάντων. μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος αὐτοῦπραθῆναι καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα καὶ πάντα ὅσα εἶχε, καὶ ἀποδοθῆναι. πεσὼν οὖν ὁ δοῦλος προσεκύνη αὐτῷ λέγων· κύριε μακροθύμησον ἐπ’ ἐμοί, καὶ πάντα σοὶ ἀποδώσω. σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου ἐκεῖνου ἀπέλυσεν αὐτόν, καὶ τὸ δάνειον ἀφῆκεν αὐτῷ. ἐξελθὼν δὲ ὁ δοῦλος ἐκεῖνος εὗρεν ἓνα τῶν συνδούλων αὐτοῦ, ὃς ὤφειλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπνιγεν λέγων· ἀπόδος μοι εἴ τι ὀφείλεις. πεσὼν οὖν ὁ σύνδουλος αὐτοῦ εἰς τοὺς πόδας αὐτοῦ παρεκάλει αὐτὸν λέγων· μακροθύμησον ἐπ’ ἐμοί, καὶ ἀποδώσω σοι· ὁ δὲ οὐκ ᾔθελεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως οὗ ἀποδῶ τὸ ὀφειλόμενον. ἰδόντες δὲ οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα, καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἑαυτῶν πάντα τὰ γενόμενα. τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ· δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφῆκά σοι, ἐπεὶ παρεκάλεσάς με· οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὡς καὶ ἐγὼ σὲ ἠλέψα; καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως οὗ ἀποδῶ πᾶν τὸ ὀφειλόμενον αὐτῷ. Οὕτω καὶ ὁ πατήρ μου ὁ ἐπουράνιος ποιήσει ὑμῖν ἔαν μὴ ἀφῆτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν τὰ παραπτώματα αὐτῶν.





THE GOSPEL



The reading is from the Holy Gospel according to Matthew
(18:23-35)

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailors, till he should pay all his debt. So also my heavenly Father will do to everyone of you, if you do not forgive your brother from your heart."



FESTIVAL BOOTH CHAIRS

BOOTH/RESPONSIBILITY	CHAIR	PHONE NUMBER
Festival Chairperson	George Karahalios	801-541-4659
Festival Co-Chairs	Demitri Gerontis Jacque Contant	801-230-6886 334-447-9643
Admissions North Entrance	Madeline Pappas	385-522-1535
Admissions South Entrance	Madeline Pappas	385-522-1535
Baklava	Philoptochos Cathy Neofitos	801-448-8907
Bar	Bill Zoumadakis	801-520-9202
Bar Tickets Sales	Nico Priskos	801-413-8902
Cashiers Food Line	Mike Katsanevas Nicholas Katsanevas	801-558-9148
Church Tours	Fr. Patrick O'Rourke Toni Mae Dwyer	419-234-3632
Court Yard Café	Shelly Anderson	801-860-3585
Crowd Control Set Up	George Liodakis	801-597-6204
Dolmathes	Xanthi Athousakis Kathy Paras	801-558-5430 801-671-1964
Facilities	Husein	801-913-4652
Fasolakia	Bill Rekouniotis	801-673-0424
Food Coordinator	Jacque Contant	334-447-9643
Food Lines/Runners Friday	Tia Korologos Sam Korologos	801-560-3121 801-560-1375
Food Lines/Runners Saturday	Tina Kelaidis Adelina Littler	801-266-3601 801-414-9296
Food Lines/Runners Sunday	Denny Neofitos	801-502-4867
Galaktobureko	Christina Athas	801-891-9212
Agora	Maria Shilaos-Nelson	801-201-3953
Gyro	Chris Mantas	801-560-7855
Kafenio	Orie Kambouris Niko Kambouris	801-808-6542 801-244-1547
Kalamari	Dorie Farah	801-430-7921
Buffet Stations	Dave Katsanevas	801-244-9622
Keftethes	Jon Pezely	801-466-9187
Kota (Greek Chicken)	Pete Floor	801-875-1012

FESTIVAL BOOTH CHAIRS

Kota (Greek Chicken)	Pete Floor	801-875-1012
Koulouria	Elpitha Votsis	801-558-1219
Kourambiethes	Elpitha Votsis	801-558-1219
Lamb Booth	Basil Chelemes	801-580-1338
Loukoumades	Terry Chipian	801-597-1362
	Jeff Chipian	801-942-2457
Maintenance	Husein	801-913-4652
Macaroons	Philoptochos	
	Christina Athas	801-891-9212
Melomacarona	Philoptochos	
	Cathy Neofitos	801-448-8907
Nuisance/Hazard Monitor	Angie Bourdos	801-631-9698
Ovens	Pete Saltas	801-573-1827
Pasta Flora	Cindy Skedros	801-560-9728
Pastichio	Sissi Sakellariou	801-949-0146
Pastry Booth (ALL DAYS)	Philoptochos	
	Cathy Neofitos	801-448-8907
Pastry Box (Packaging)	Philoptochos	
	Cathy Neofitos	801-448-8907
Pilafi	Evan Dudley	385-216-7510
	Bob Nelson	801-557-3831
Raffle	Chris Sakellariou	801-414-5150
Car Raffle	Chris Sakellariou	801-414-5150
Salads	Danielle Parker	801-209-0385
Security	Steve Gamvroulas	801-580-6900
Souvlakia	Chris Floor	801-450-2105
	Ed Panos	702-235-7267
Stifatho	Cliff Orton	801-541-5752
	Steve Saltas	801-541-0794
Tyropites	Stephanie Pappas	801-661-3896
Volunteer Coordinator	Michelle Bourdos	801-674-8963
Runners	Ted Sargetakis	801-556-3001



GREEK SCHOOL



REGISTRATION

Tuesday September 14 and Thursday September 16 from 6:30 pm to 8:00 pm at Prophet Elias

and

Saturday September 18 from 10:00 am to 12:00 pm at Holy Trinity

Greek school begins

@ Prophet Elias, Tuesday September 21
and

@ Holy Trinity, Saturday September 25

Greek School classes are:

Tuesdays and Thursdays at Prophet Elias 6:30 pm to 8:00 pm

or

Saturdays at Holy Trinity 10:00 am to 1:00 pm

CATECHISM



Catechism is the process by which newcomers are taught The Way, our Orthodox Christian Faith. These classes will be focused on newcomers, but are open to everyone. Come and reinvest in the Life in Christ, and invite your friends and neighbors, spouses and (adult) children!

We will ask and answer many questions about Christ, the Church, our life, death and resurrection, Saints, sinners, angels and demons, and much much more.

In total, 16 classes spread over the course of the church year will prepare those who are entering the church to become Christians, and will reinvigorate the life and faith of our present members. First class will meet

Wednesday, Sept. 29
in the Choir Room at Holy Trinity
(in the basement)



ICONOGRAPHY PRACTICE

(a coloring page)





ANNOUNCEMENTS



- **VOLUNTEERS NEEDED FOR FESTIVAL**

Please see the booth chairs listed inside this bulletin. We are in need especially for the Sunday food lines, and for the pastry booth.

- **FESTIVAL FOOD VOUCHERS AVAILABLE**

Food coupons and admission passes available for purchase in the office.

- **CHILD CARE NEEDED**

3 days a week. Please contact Andrea Dover 801-244-5501 or email andie.dover@gmail.com.

- **SAINT SOPHIA SCHOOL BEGINS TUESDAY, SEPT. 7th!**

- **YOUNG AT HEART: ON THE ROAD!**

The Young at Heart will be going to Wendover on Saturday October 9. Leave Prophet Elias 8:30 Memorial Hall 9:00 cost \$20. RSVP with Bill Rekouniotis (801) 673-0424 or Bill Chaus (801) 573-3348.