

Epistle Reading

St. Paul's Letter to the Hebrews 11:9-10; 32-40



BRETHREN, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundation, whose builder and maker is God.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put

foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Epistle Reading

St. Paul's Letter to the Hebrews 11:9-10; 32-40



Ἀδελφοί, πίστει παρώκησεν Ἀβραάμ εἰς τὴν γῆν τῆς ἐπαγγελίας ὡς ἄλλοτριαν, ἐν σκηναῖς κατοικήσας μετὰ Ἰσαὰκ καὶ Ἰακώβ τῶν συγκληρονόμων τῆς ἐπαγγελίας τῆς αὐτῆς· ἐξεδέχετο γὰρ τὴν τοὺς θεμελίους ἔχουσαν πόλιν, ἧς τεχνίτης καὶ δημιουργὸς ὁ Θεός. Καὶ τί ἔτι λέγω; Ἐπιλείπει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψών καὶ Ἰεφθάε, Δαυὶδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβησαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας,

ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἄλλοτριῶν· ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχασιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπίρσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον, περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς ὄπαῖς τῆς γῆς. Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι.



Greek Orthodox Church of Greater Salt Lake
www.gocslc.org Orthodoxy3@gmail.com

Sunday, December 24TH, 2017
Sunday before the Nativity



V. Rev. Archimandrite George Nikas, Cathedral Dean
Cell: 732-232-1036 Email: gnikas@mail.com

Rev. Protopresbyter George Politis (retired)
Rev. Economos Elias Koucos (retired)

Holy Trinity Cathedral: 279 S. 300 W. SLC, UT 84101, 801-328-9681
Prophet Elias Church: 5335 Highland Dr. Holladay, UT 84117, 801-277-2693

Gospel Reading

The Gospel According to Matthew 1:1-25



The book of the Genealogy of Jesus Christ, the son of David, the son of Abraham.

Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king. And David was the father of Solomon by the wife

of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amon, and Amon the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.

Gospel Reading

Ἐκ τοῦ Κατὰ Ματθαῖον 1:1-25 Εὐαγγελίου τὸ Ἀνάγνωσμα



Βίβλος γενέσεως Ἰησοῦ Χριστοῦ, υἱοῦ Δαυῖδ υἱοῦ Ἀβραάμ. Ἀβραάμ ἐγέννησε τὸν Ἰσαάκ, Ἰσαάκ δὲ ἐγέννησε τὸν Ἰακώβ, Ἰακώβ δὲ ἐγέννησε τὸν Ἰούδαν καὶ τοὺς ἀδελφοὺς αὐτοῦ, Ἰούδας δὲ ἐγέννησε τὸν Φαρὲς καὶ τὸν Ζαρὰ ἐκ τῆς Θάμαρ, Φαρὲς δὲ ἐγέννησε τὸν Ἑσρώμ, Ἑσρώμ δὲ ἐγέννησε τὸν Ἀράμ, Ἀράμ δὲ ἐγέννησε τὸν Ἀμιναδάβ, Ἀμιναδάβ δὲ ἐγέννησε τὸν Ναασσών, Ναασσών δὲ ἐγέννησε τὸν Σαλμών, Σαλμών δὲ ἐγέννησε τὸν Βοὸζ ἐκ τῆς Ῥαχάβ, Βοὸζ δὲ ἐγέννησε τὸν Ὠβηδ ἐκ τῆς Ῥούθ, Ὠβηδ δὲ ἐγέννησε τὸν Ἰεσσαί, Ἰεσσαί δὲ ἐγέννησε τὸν Δαυῖδ τὸν βασιλέα. Δαυῖδ δὲ ὁ βασιλεὺς ἐγέννησε τὸν

Σολομῶνα ἐκ τῆς τοῦ Οὐρίου, Σολομῶν δὲ ἐγέννησε τὸν Ῥοβοάμ, Ῥοβοάμ δὲ ἐγέννησε τὸν Ἀβιά, Ἀβιά δὲ ἐγέννησε τὸν Ἀσά, Ἀσά δὲ ἐγέννησε τὸν Ἰωσαφάτ, Ἰωσαφάτ δὲ ἐγέννησε τὸν Ἰωράμ, Ἰωράμ δὲ ἐγέννησε τὸν Ὀζιαν, Ὀζίας δὲ ἐγέννησε τὸν Ἰωάθαμ, Ἰωάθαμ δὲ ἐγέννησε τὸν Ἀχαζ, Ἀχαζ δὲ ἐγέννησε τὸν Ἐζεκίαν, Ἐζεκίας δὲ ἐγέννησε τὸν Μανασσῆ, Μανασσῆ δὲ ἐγέννησε τὸν Ἀμῶν, Ἀμῶν δὲ ἐγέννησε τὸν Ἰωσίαν, Ἰωσίας δὲ ἐγέννησε τὸν Ἰεχονίαν καὶ τοὺς ἀδελφοὺς αὐτοῦ ἐπὶ τῆς μετοικεσίας Βαβυλῶνος.

Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος Ἰεχονίας ἐγέννησε τὸν Σαλαθιήλ, Σαλαθιήλ δὲ ἐγέννησε τὸν Ζοροβάβελ, Ζοροβάβελ δὲ ἐγέννησε τὸν Ἀβιούδ, Ἀβιούδ δὲ ἐγέννησε τὸν Ἐλιακείμ, Ἐλιακείμ δὲ ἐγέννησε τὸν Ἀζώρ, Ἀζώρ δὲ ἐγέννησε τὸν Σαδῶκ, Σαδῶκ δὲ ἐγέννησε τὸν Ἀχείμ, Ἀχείμ δὲ ἐγέννησε τὸν Ἐλιοῦδ, Ἐλιοῦδ δὲ ἐγέννησε τὸν Ἐλεάζαρ, Ἐλεάζαρ δὲ ἐγέννησε τὸν Ματθάν, Ματθάν δὲ ἐγέννησε τὸν Ἰακώβ, Ἰακώβ δὲ ἐγέννησε τὸν Ἰωσήφ τὸν ἄνδρα Μαρίας, ἐξ ἧς ἐγεννήθη Ἰησοῦς ὁ λεγόμενος Χριστός. Πᾶσαι οὖν αἱ γενεαὶ ἀπὸ Ἀβραάμ ἕως Δαυῖδ γενεαὶ δεκατέσσαρες, καὶ ἀπὸ Δαυῖδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαὶ δεκατέσσαρες, καὶ ἀπὸ τῆς μετοικεσίας Βαβυλῶνος ἕως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες.

Τοῦ δὲ Ἰησοῦ Χριστοῦ ἡ γέννησις οὕτως ἦν. μνηστευθείσης γὰρ τῆς μητρὸς αὐτοῦ Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνελθεῖν αὐτοὺς εὐρέθη ἐν γαστρὶ ἔχουσα ἐκ Πνεύματος Ἁγίου. Ἰωσήφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν παραδειγματίσαι, ἐβουλήθη λάθρα ἀπολῦσαι αὐτήν. ταῦτα δὲ αὐτοῦ ἐνθυμηθέντος ἰδοὺ ἄγγελος Κυρίου κατ' ὄναρ ἐφάνη αὐτῷ λέγων· Ἰωσήφ υἱὸς Δαυῖδ, μὴ φοβηθῆς παραλαβεῖν Μαριάμ τὴν γυναῖκά σου· τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ Πνεύματος Ἁγίου. τέξεται δὲ υἱὸν καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν· αὐτὸς γὰρ σώσει τὸν λαὸν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν. Τοῦτο δὲ ὅλον ἐγένονεν ἵνα πληρωθῆ τὸ ρηθὲν ὑπὸ τοῦ Κυρίου διὰ τοῦ προφήτου λέγοντος· ἰδοὺ ἡ παρθένος ἐν γαστρὶ ἔξει καὶ τέξεται υἱόν, καὶ καλέσουσι τὸ ὄνομα αὐτοῦ Ἐμμανουήλ, ὃ ἐστὶ μεθερμηνεύμενον μεθ' ἡμῶν ὁ Θεός. Διεγερθεὶς δὲ ὁ Ἰωσήφ ἀπὸ τοῦ ὕπνου ἐποίησεν ὡς προσέταξεν αὐτῷ ὁ ἄγγελος Κυρίου καὶ παρέλαβε τὴν γυναῖκα αὐτοῦ, καὶ οὐκ ἐγένωσκεν αὐτήν ἕως οὗ ἔτεκε τὸν υἱὸν αὐτῆς τὸν πρῶτότοκον, καὶ ἐκάλεσε τὸ ὄνομα αὐτοῦ Ἰησοῦν.

**Program of Special Services for
Christmas, New Year & Theophany**

December 24 (Sunday)	Orthros/Divine Liturgy at HT/PE Great Vespers of the Nativity at PE ONLY (NO HOLY COMMUNION at Vespers)	9:00 am 6:00 pm
December 25 (Monday)	Feast of the Nativity of our Lord and Savior Jesus Christ Orthros/Divine Liturgy at HT ONLY MERRY CHRISTMAS!!! ΚΑΛΑ ΧΡΙΣΤΟΥΓΕΝΝΑ!!!	9:00 am
December 31 (Sunday)	Orthros/Divine Liturgy at HT/PE	9:00 am
January 1 (Monday)	The Naming of our Lord/St. Basil the Great HAPPY NEW YEAR 2018 Orthros/Divine Liturgy (Delayed Start) at PE ONLY	9:30 am
January 5 (Friday)	Eve of Holy Epiphany/Theophany at PE ONLY Hours/Vesperal Liturgy of St. Basil/Megas Agiasmos	9:00 am
January 6 (Saturday)	Holy Epiphany/Theophany at HT ONLY Orthros/Divine Liturgy/Megas Agiasmos	9:00 am
January 7 (Sunday)	Orthros/Divine Liturgy at PE ONLY Vasilopita Sunday hosted by the St. Philothea Philoptochos	9:00 am

May we all come together as one community and family to welcome the King of Kings into our hearts, to proclaim the New Year 2018 as a time of spiritual renewal and to receive the blessings of the Sanctified Waters.

**MERRY CHRISTMAS
AND
HAPPY NEW YEAR 2018!!!**

**ΚΑΛΑ ΧΡΙΣΤΟΥΓΕΝΝΑ
και
ΕΥΤΥΧΙΣΜΕΝΟ ΤΟ ΝΕΟ ΕΤΟΣ 2018!!!**

Memorials

January 7th, 2018

Michael Manousakis

9 months

Holy Trinity

Scheduling Memorials

Please contact the church office to schedule a memorial
801-328-9681 or orthodoxy3@gmail.com
Please include the baptismal names for the memorials.

Prayer List

Luke David, Tammy, George, Stella, Steve, Stephanie, Karri, Mary,
Constance, Alexandra, Angelo, Paul, Christian and Angie.

If you would like to add a name to the prayer list, please contact
the church office 801-328-9681 or orthodoxy3@gmail.com

**Χριστὸς γεννᾶται, δοξάσατε,
Χριστὸς ἐξ οὐρανῶν, ἀπαντήσατε,
Χριστὸς ἐπὶ γῆς, ὑψώθητε,
ἄσατε τῷ Κυρίῳ πᾶσα ἡ γῆ, καὶ ἐν εὐφροσύνῃ,
ἀνυμνήσατε λαοί, ὅτι δεδόξασται.**

**Christ is born; glorify Him!
Christ is come from heaven; go and meet Him.
Christ is on earth; arise to Him.
Sing to the Lord, all you who dwell on the earth;
and in merry spirits, O you peoples, praise His birth.
For He is glorified**

The office will be closed Monday, December 25th, and January 1st, in observance of Christmas and New Year's Day
Thank you.

THE HUMILITY OF CHRIST'S NATIVITY

My Beloved Spiritual Children,

"But you, Bethlehem Ephratha, though you are little among the thousands of Judah, yet out of you shall come forth to Me the One to be Ruler in Israel, Whose goings forth are from of old, from everlasting." (Micah 5:2) Over 700 years before the birth of Salvation, a Judahite prophet foresaw the humble beginnings of the "Ruler from everlasting." The question for us today is, "do we also see these humble beginnings?"

As is the case with every Christmas season, we find ourselves scrambling to fulfill the requirements of holiday happiness that have been established by a society and culture that could care less for the character and nature of the feast it seeks to extol. From our expensive decorations to the elaborate parties and the even more ostentatious gifts that we lavish on one another—the Feast of the Nativity According to the Flesh of our Lord and God and Savior Jesus Christ has been transformed into a spectacle that stands in opposition to the message that the birth of Christ offers us.

For God took flesh not in the grandest of cities on earth but in the *"little among the thousands of Judah."* Yet even with this example, still many of us struggle and dream, if not for a life in the "big city" then for a life in the "good section of town." Similarly, we want the best for our children—the best hospital with the best delivery room and the best doctors. And yet, the Son of God first breathed the crisp evening air in a manger in a cave. We seek and expect gifts from those closest to us and, yet it would be only strangers and foreigners who would lay gifts at the feet of the Christ child.

The message of Christmas, my beloved, is that the Son of God came into His creation to teach us all what is of value and what is of substance—that which is permanent and that which is an illusion—and how to live as human beings. Christ was not born in a great city, but the great cities of that age have since been replaced by those whose prestige and grandeur dwarf that which they held. Christ was not born in a palace, but the palaces of that age have all since faded away. Christ was not surrounded by flatterers and courtiers extolling His greatness, but rather by humble shepherds tending their flocks.

In His birth Christ shows us that human glory is fleeting but that divine glory is everlasting. Today the small town of His birth is known throughout the world. Today the cave of His birth is a shrine. Today the praise of vain men has been drowned out by the choir of angels and faithful generations extolling His glory as well as the faithful of this age who cry out as well, *"Christ is Born, Glorify Him!"*

In the hymns of the Church, even the Theotokos ponders the profound mystery of the humility of Christ's birth:

The undefiled Virgin, beholding the pre-eternal God as a child that had taken flesh from her, held Him in her arms and without ceasing she kissed Him. Filled with joy, she said aloud to Him: "O Most High God, O King unseen, how is it that I look upon Thee? I cannot understand the mystery of Thy poverty without measure. For the smallest of caves, a strange dwelling for Thee, finds room for Thee within itself. Thou hast been born without destroying my virginity, but Thou hast kept my womb as it was before childbirth; and Thou dost grant the world great mercy."

The humility of Christ's birth in the cave foreshadows the extreme humility of His burial in the tomb; for the light that shown forth from Bethlehem that first Christmas would illuminate those bound in Hades and burst forth from the sepulcher that first Pascha. It is not that this is a paradox so much as it is an indication that mankind's thinking is wrong. It is the smallest of towns not the great city. It is the cave not the palace. It is the cross not the sword. These are the things that make a King. These are the things that make us children of God.

Therefore, let us emulate the humility of Christ's birth. Know that the palace vanishes but that the cave shines with the heavenly light. Great cities die but the glory of Bethlehem survives. Kings and rulers rise and fall but the King of Kings born in a cave is "from everlasting." We commemorate the event of Christ's Nativity at every Divine Liturgy when the Priest stands before the Prothesis table containing the bread and wine to be offered and says:

Prepare O Bethlehem, Eden is open to all. Adorn yourself O Ephratha for, in the cave, the Tree of Life has blossomed forth from the Virgin. Her womb has been revealed as a noetic Paradise wherein lies the divine seedling. If we partake of it we shall live, if not, then we shall die as Adam. Christ is born, restoring the once fallen image.

My beloved Brothers and Sisters in Christ, as we prepare to welcome the Christ-Child into our hearts and souls this Christmas Season, let us do so in harmony, peace and with great anticipation of the wonderful works that we shall achieve together, by God's empowering grace, in the New Year to come.

With Love in the New-Born King and God,
† Archimandrite George Nikas
Cathedral Dean

HOSPITAL/SHUT-IN VISITATIONS BY FR. GEORGE

If you have a loved one that is in a Hospital, Nursing Home or is Home-bound, please notify Fr. George or the Church Office so that he may visit. DO NOT assume that Fr. George is aware that your loved one is in need of a visit.

Conversely, if your loved one has been discharged from the Hospital, please notify Fr. George or the Church Office that a visit is no longer necessary.

Finally, always remember that Fr. George can be reached on his cellphone 24hours a day for any family/medical emergency at 732-232-1036.

DO NOT BE AFRAID TO CALL BECAUSE OF THE LATENESS OF THE HOUR!!

Job Position Available

There is a part time position available for a Maintenance Assistant for Prophet Elias Church and the LaFrance Apartments. Candidates must be flexible in hours 26-40 per week a plus. Qualified candidates must be able to handle all basic maintenance issues with both facilities. Main duties include cleaning and repair. Send a brief resume to conniegoc@gmail.com or contact Connie Yengich at 801-328-9681.

Gifts of Appreciated Securities

2017 has been a great year for the stock market. The Dow has increased over 2000 points since January. Did you know that you can realize significant tax advantages from contributing appreciated securities transferred to The Greek Orthodox Church of Greater Salt Lake as a charitable gift?

Making a charitable gift to The Greek Orthodox Church of Greater Salt Lake with an appreciated asset such as securities provides you with the following benefits:

- **Avoid** capital gains taxes
- **Receive** an income tax deduction for the full amount of your gift
- **Capture** the value of your stock and end the worrying about markets ups and downs
- **Make** a meaningful charitable gift with no cash out-of-pocket

Gifting appreciated securities in place of cash is a tax-wise alternative.

For information on gifting appreciated securities please consult your financial and tax professionals

For more information from the Church Office please contact
Connie Yengich at 801-328-9681 or conniegoc@gmail.com



Community Wish List

Please find below a Wish List of items that the Community is in need of. If you see a particular item that you would like to donate towards it, please do so by giving at the Narthex of both churches or the church office. If you have any questions, please call Connie at 801-328-9681

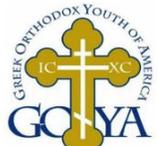
Holy Trinity Campus

Church and Crane Parking Lot Paving
Ornamental Fencing around the Cathedral Perimeters
Church Parking Lot Lighting
Carpeting Sunday School Rooms
Painting Classrooms
Keycard Entry/Video Surveillance
LED's for Basement including Smart Light Technology in the Cathedral

Prophet Elias Campus

Pavilion Project
Bell Tower Repair
Carpeting in Hallways
Keycard Entry/Video Surveillance
Large Gym Floor Repair and Full Sanding/Refinishing
Large Gym Interior Painting
Parking Lot Lighting
Stage Curtains
Parking Lot Asphalt/Resurface
Upgrade/Remodel Restrooms
Upgrade to LED Lighting/Smart Switch Technology for Entire Campus
Maintenance/Repair Existing Roof Structures

We thank you for your continued support of our Community!



Thank You

We would like to thank the entire community and the Parish Council for supporting our annual Sunday School Christmas Program including our Greek School students.

There were over 350 in attendance! The students did an awesome job! Thank you to everyone that made this program a success. We wish you all a Blessed and Merry Christmas and very Happy New Year! Paul, Denise, Elenie & Mary

SUNDAY SCHOOL REMINDER

Please note, there is no Sunday School on Sunday, December 24th or Sunday December 31st for the Christmas holiday. Sunday School will resume in the New Year! Wishing everyone a Kales Yiortes and Merry Christmas and Happy New Year!

On behalf of our GOYA we would like to thank the entire community for their love and support towards our high school homeless fundraiser. With the help of our community and Philoptochos we were able to reach our goal and give those less fortunate a Christmas gift!

SAVE THE DATE
APOKREAS
GOYAS ANNUAL FUNDRAISER
FEBRUARY 10
PROPHET ELIAS



May the Blessing of the Season
last though out the year!
Merry Christmas and A Happy New Year

Καλά Χριστούγεννα και Ευτυχές το Νέον Έτος