

## Epistle Reading

### St. Paul's First Letter to the Corinthians 6:12-20



Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as

it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

## Epistle Reading

### Πρὸς Κορινθίους Α' 6:12-20



Ἀδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπὸ τίνος. Τὰ βρώματα τῇ κοιλίᾳ, καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῇ πορνείᾳ, ἀλλὰ τῷ κυρίῳ, καὶ ὁ κύριος τῷ σώματι· ὁ δὲ θεὸς καὶ τὸν κύριον ἤγειρεν καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἶδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστίν; Ἄρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; Μὴ γένοιτο. Οὐκ οἶδατε ὅτι ὁ κολλῶμενος τῇ πόρνῃ ἐν σώμα ἐστίν; Ἔσονται γάρ, φησὶν, οἱ δύο εἰς σάρκα μίαν. Ὁ δὲ κολλῶμενος τῷ κυρίῳ ἐν πνευμά ἐστίν.

Φεύγετε τὴν πορνείαν. Πᾶν ἁμάρτημα ὃ ἐὰν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματός ἐστιν· ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἁμαρτάνει. Ἡ οὐκ οἶδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν ἁγίου πνεύματος ἐστίν, οὗ ἔχετε ἀπὸ θεοῦ; Καὶ οὐκ ἐστὲ ἑαυτῶν, ἠγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν θεὸν ἐν τῷ σώματι ὑμῶν, καὶ ἐν τῷ πνεύματι ὑμῶν, ἅτινά ἐστιν τοῦ θεοῦ.



Greek Orthodox Church of Greater Salt Lake  
www.gocslc.org Orthodoxy3@gmail.com

**Sunday, February 4th, 2018**  
**Sunday of the Prodigal Son**



V. Rev. Archimandrite George Nikas, Cathedral Dean  
Cell: 732-232-1036 Email: gnikas@mail.com

Rev. Protopresbyter George Politis (retired)

CATHEDRAL OFFICE HOURS: Monday – Friday 9AM – 5PM  
Holy Trinity Cathedral: 279 S. 300 W. SLC, UT 84101, 801-328-9681  
Prophet Elias Church: 5335 Highland Dr. Holladay, UT 84117, 801-277-2693

## Gospel Reading

### The Gospel According to Luke 15:11-32

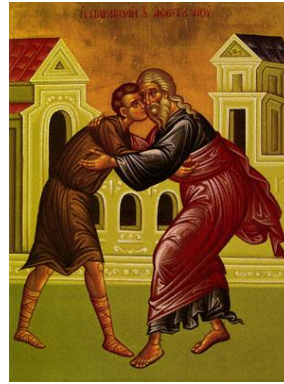


The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his

fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

## Gospel Reading

### Ἐκ τοῦ Κατὰ Λουκᾶν 15:11-32 Εὐαγγελίου τὸ Ἀνάγνωσμα



Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπος τις εἶχε δύο υἱούς· καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας· καὶ διεῖλεν αὐτοῖς τὸν βίον· καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακρὰν, καὶ ἐκεῖ διεσκόρπισε τὴν οὐσίαν αὐτοῦ ζῶν ἄσώτως· δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὸς κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι· καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης,

καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγρούς αὐτοῦ βόσκειν χοίρους· καὶ ἐπεθύμει γεμίσει τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ· εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρὸς μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου· οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου· ποιήσόν με ὡς ἓνα τῶν μισθίων σου· καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα αὐτοῦ· ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμῶν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν· εἶπε δὲ αὐτῷ ὁ υἱός· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου· εἶπε δὲ ὁ πατὴρ πρὸς τοὺς δούλους αὐτοῦ· ἐξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτὸν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὗτος ὁ υἱὸς μου νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη· καὶ ἤρξαντο εὐφραίνεσθαι· Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῇ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἓνα τῶν παιδῶν ἐπυνθάνετο τί εἶη ταῦτα· ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἦκει καὶ ἔθυσεν ὁ πατὴρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτόν ἀπέλαβεν· ὠργίσθη δὲ καὶ οὐκ ἠθέλην εἰσελθεῖν· ὁ οὖν πατὴρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν· ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρί· ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρήλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ· ὅτε δὲ ὁ υἱὸς σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἤλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν· ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σὰ ἐστίν· εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη·

**Sunday Services at both churches**  
**Orthros 9:00 am Divine Liturgy 10:00 am**

**Upcoming Services**

<b><u>February 10<sup>th</sup></u></b>	<b>1st Saturday of Souls</b>	
	Orthros 9:00am followed by Divine Liturgy	Prophet Elias
<b><u>February 17<sup>th</sup></u></b>	<b>2nd Saturday of Souls</b>	
	Orthros 9:00am followed by Divine Liturgy	Holy Trinity
<b><u>February 19<sup>th</sup></u></b> <b>Monday</b>	<b>Great Compline (Mega Apothipnon)</b>	
	7:00 pm	Prophet Elias
<b><u>February 24<sup>th</sup></u></b>	<b>3rd Saturday of Souls</b>	
	Orthros 9:00am followed by Divine Liturgy	Prophet Elias
<b><u>February 21<sup>st</sup></u></b> <b>Wednesday</b>	<b>Presanctified Liturgy</b>	
	6:00 pm	Prophet Elias

**Memorials**

**February 4<sup>th</sup>, 2018**

Demetreos (Panayiotis) Efstathiou	2 years	Holy Trinity
Panayiotis Mantas	9 months	Holy Trinity
Mara Bagadaasarava	40 days	Prophet Elias

**February 11<sup>th</sup>, 2018**

Georgios (George) Pappas	40 days	Holy Trinity
Don (Donald) McStotts	1 year	Holy Trinity
Helen (Petrogeorge) McStotts	2 years	Holy Trinity

**February 18<sup>th</sup>, 2018**

Stylianios Tzeranakis	40 days	Holy Trinity
-----------------------	---------	--------------

**GODPARENT SUNDAY will be celebrated**

<b>February 4<sup>th</sup> (TODAY)</b>	at	Holy Trinity
<b>February 11<sup>th</sup></b>	at	Prophet Elias

**Scheduling Memorials**

**Please contact the church office to schedule a memorial**  
**801-328-9681 or orthodoxy3@gmail.com**  
**Include the baptismal names for the memorials**

**Prayer List**

Luke David, Tammy, George, Stella, Steve, Stephanie, Karri, Mary,  
 Constance, Alexandra, Angelo, Eleni, Paul, Christian, Angie and Margie

**UPCOMING EVENTS**

<b><u>February 11<sup>th</sup></u></b>	1:00 pm Panahaikos Valentine's Luncheon	Macaroni Grill, SLC
<b><u>February 18<sup>th</sup></u></b>	3:00 pm Daughters of Minos Meeting	Holy Trinity
<b><u>February 21<sup>st</sup></u></b>	6:00 pm Philoptochos Lenten Dinner	Prophet Elias

**Job Position Available**

There is a part time position available for a Maintenance Assistant for Prophet Elias Church and the LaFrance Apartments. Candidates must be flexible with their working hours. Qualified candidates must be able to handle all basic maintenance issues with both facilities. Main duties include cleaning and repair. Send a brief resume to conniegoc@gmail.com or contact Connie Yengich at 801-328-9681

**The Ted and Katy Speros Scholarship**

The Ted and Katy Speros Scholarship Committee is now accepting applications for the 2018-2019 school year. Applications can be picked up and dropped off at Holy Trinity church office.

Attention: Ted and Katy Speros Scholarship Committee and email to Katie Peters ktpeters71@gmail.com If you have any questions, please feel free to call Katie Peters at 801-262-3233. **The deadline for applying is April 1<sup>st</sup>, 2018**

**2018 Daughters of Minos Scholarships**

The Daughters of Minos sponsors scholarships for University of Utah, Salt Lake Community College and Westminster College. Please encourage high school seniors or college students who are currently enrolled and interested in applying for these fall semester scholarships.

Please contact below institutions. It's not too early to consider these opportunities!

For questions, contact Kathy Paras at nkgparas@msn.com

University of Utah  
 (801) 585-5647

Salt Lake Community College  
 (801) 957-4247

Westminster College  
 (801) 832-2502

# Young at Heart

The Young at Heart will have their **February Lunch** on **Thursday February 8<sup>th</sup>** at noon in the Memorial Hall. Come spend some fellowship, food and play some BINGO! As always desserts are welcome and appreciated. Happy Valentines to all!

## SAVE THE DATE



The Young at Heart will be going to **Wendover** on **Saturday March 3<sup>rd</sup>**. Leaving Prophet Elias at 8:30 am, leaving Memorial Hall at 9:00 am and returning at 5:00 pm. Cost \$17. Receive \$7 back and an all you can eat BUFFET! **RSVP** Bill Kandas 801-272-1906 or Bill Rekouniotis 801-673-0424



## **Philoptochos Membership Tea**

To our wonderful ladies in Philoptochos and to those interested in becoming a member...

Please join us for our annual event as we welcome new members and, take this opportunity to show our appreciation of our current members' ongoing dedication to serving our community!

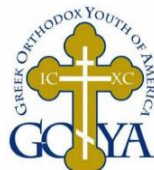
**Sunday, February 11<sup>th</sup>**  
**2:00 pm – 5:00 pm**  
**Cottonwood Country Club**  
**1780 East Lakewood Drive**  
**Holladay, Utah**

Light refreshments will be served  
Looking forward to seeing everyone!



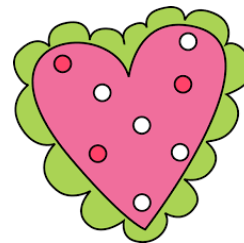
# Blood Drive

The Philoptochos will be sponsoring a blood drive along with the American Red Cross on **Saturday, February 10<sup>th</sup> 9:00 am to 1:15 pm** **Prophet Elias Small Gym**  
To schedule an appointment, contact Cathy Neofitos 801-448-8907 or [ellinesmazi@gmail.com](mailto:ellinesmazi@gmail.com)



## YOUTH & YOUNG ADULT MINISTRIES

### HOPE, JOY & GOYA



Valentine deliveries and visiting our Senior Shut-ins  
**Sunday, February 11<sup>th</sup>, 2018**  
Meet at Prophet Elias at 3:00 pm  
Parents needed to help drive to care facilities

## SAVE THE DATE

HOPE, JOY, GOYA & PARENTS  
Please Join us for our **FAMILY PARISH NIGHT**  
**Sunday, February 25<sup>th</sup>, 2018 5:30 pm**  
Prophet Elias Church



### It's GAME Time!

Come support our GOYA Basketball  
See schedule below  
for dates and times

February 10<sup>th</sup>, 2018

3 <sup>rd</sup> Grade Boys	LOLO Salt Lake City Gym	8:00 am
5 <sup>th</sup> Grade Boys	No Games	
8 <sup>th</sup> Grade Boys	No Games	
Intermediate Boys	St. Thomas Moore Gym	2:00 pm
Senior Boys	Judge Memorial HS Gym	2:00 pm

Please check the website: [www.ucaa1.com](http://www.ucaa1.com) to make sure the game time and gym location has not changed. GOYA Basketball players and Coaches thank you for your support!

Q  
♥



You are invited to an  
**APOKREAS  
PARTY**

*GOYA's Annual Fundraiser*

**SATURDAY  
FEBRUARY**



**WEAR BLACK  
ATTIRE**

**Prophet Elias** - 5335 Highland Drive

**Social Hour** 6:30 pm

**Dinner** 7:30 pm

**Raffle** 8:30 pm

**Dancing** 9:00 - 12:00 am

**Pre-Purchase**

\$15 Adults

\$10 Children 12 & Under

**At the Door**

\$20 Adults

\$15 Children 12 & Under

Food graciously donated by ♥ Nicholas and Company

RSVP or Text ♥ Denise Nikols ♥ 801.604.6782

Featuring DJ Daulton from Life of the Party



Important Sunday School Dates:

God Parent Sunday **today** at Holy Trinity **February 4<sup>th</sup>**

God Parent Sunday at Prophet Elias **February 11<sup>th</sup>**

Sunday of Orthodoxy (Icon Procession, bring your icon to church)  
**February 25<sup>th</sup>**

St. John Chrysostom Oratorical Festival 2018

**March 4<sup>th</sup>** (all students will present their speech at Holy Trinity)

Metropolis St. John Chrysostom Oratorical Festival 2018

**March 10<sup>th</sup> & 11<sup>th</sup>** at St. Anna in Cottonwood Heights

Elementary St. John Chrysostom Oratorical Festival 2018

**March 18<sup>th</sup>** at Holy Trinity & Prophet Elias

**The Panahaikos Society**



Will be having a Valentines Luncheon on Sunday  
**February 11<sup>th</sup> 12:30 pm** at Romano's Macaroni  
Grill 102 Winchester Street (6400 South State  
Street) We will be ordering from the menu. Please  
RSVP George Miller 801-244-8587 or  
Bill Rekouniotis 801-673-0424.

**Deadline is Friday February 9<sup>th</sup>.**  
HAPPY VALENTINES!!

ARCADIAN EVENT

Time: 6:00 - 7:00 pm

**EVERYONE WELCOME**

Guided tour at the Utah Museum of Fine Arts (UMFA)  
410 Center Campus Drive, University of Utah  
Wednesday, **February 7<sup>th</sup>, 2018**

Cost: \$6 admission; free parking

Go West! is an exhibit that we will see. **RSVP**  
to karenanast@gmail.com or 801-913-2414

After tour, dinner at Greek Souvlaki, 404 East 300 South



## YOUTH COMPETITION

Eligibility 18 years and young

We are looking for front cover art for the new Greek Festival cook book sponsored by the Philoptochos. Each applicant needs to provide a colored full Greek Festival themed art work. Must fit 5 1/2 "wide by 8" long plain white paper. Within the art work the title "Greek Festi-fare" must be incorporated.

**Deadline for art work to be collected before or on March 18<sup>th</sup>. NO EXCEPTIONS!!**

The art work can be dropped off at the church office, Narthex, at either churches or to your Sunday School Teacher. Art work needs to be in a flat large envelope or protective sleeve. On a separate piece of paper, include your name and age, **DO NOT PUT YOUR INFORMATION ON THE ART WORK, BECAUSE IT WILL BE JUDGED BY A BLIND PANEL.**

Prize will be given to the winner and will be acknowledged in the book for their contribution.

Good Luck to All!



### The Hellenic Cultural Association

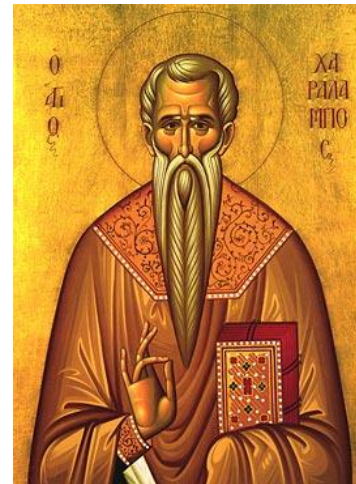
Is planning a trip to the **Topaz Museum in Delta, UT**. The trip is scheduled for **Saturday March 10<sup>th</sup>**, we leave from the Hellenic Memorial Hall at 9:00 am and return 5:00 pm. There is no cost to get into the Museum. **Bus Cost \$20.00** per person. Topaz was an internment camp for Japanese Americans during WWII. Space is limited, please **RSVP** Bill Rekouniotis 801 673-0424 or e-mail [billrek@gmail.com](mailto:billrek@gmail.com)



### Agatha the Martyr February 5<sup>th</sup>

This Martyr, who was from Panormus (that is, Palermo) or perhaps Catania of Sicily, was a most comely and chaste virgin. After many exceedingly harsh torments, she gave up her spirit in prison at Catania in 251, because she did not consent to the seductions of Quintian, the Governor of Sicily. At her burial, an Angel placed a stone tablet on her grave inscribed with the words, "A righteous mind, self-determining, honor from God, the deliverance of her father-land." The following year this was fulfilled when Mount Etna erupted, spewing forth violent fire from which Catania was manifestly saved by Saint Agatha's prayers. The holy Martyr

Agatha, the protectress and chief patroness of Sicily, is, with perhaps the exception of Saint Agnes of Rome, the most highly venerated Virgin Martyr of the West. Saint Damasus, Pope of Rome, and Saint Ambrose of Milan both wrote in praise of her.



### The Feast of Saint Haralambros February 10<sup>th</sup>

The holy, glorious Martyr Haralambos lived at the time of the Emperor Septimus Severus (194-211) in the city of Magnesia on the River Meander near Ephesus. He was 107 years old and had ministered as priest to the Christians of the city for many years, devotedly instructing them in the way of truth and preaching Christ to all, regardless of the threats of the pagans.

When he was denounced as a dangerous mischief-maker and brought before the tribunal of the Governor Lucian, he responded to his threats in these terms, "You little know what is for my good and well-being. Nothing could be more pleasing to me than to suffer for Christ. So, don't hesitate to put my old body to the tortures you deem the worst, and you will learn that the power of my Christ cannot be overcome." He was then stripped of his priestly robe by the tormentors, who tore his flesh with iron claws without being able to elicit a single cry of pain from him. On the contrary, he said, "Thank you, brothers. In flaying my old body, you are renewing my soul and preparing it for everlasting blessedness."