



OF GREATER SALT LAKE



JANUARY 1, 2023

ST BASIL HAPPY NEW YEAR 2023!

THE DIVINE LITURGY OF ST. BASIL





ANDERICE PORTO

CHURCH6S

HOLY TRINITY CATHEDRAL

279 South 300 West Salt Lake City, UT 84101 (801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive Holladay, UT 84117 (801) 277-2693

churchoffice@gocslc.org

CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN frgeorge@gocslc.org (732) 232-1036

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

PARISH COUNCIL



2023 Parish Council

EXECUTIVE BOARD

President: George Karahalios

1st VP: Dimitri Gerontis

2nd VP: Archon Nick Bapis

Recording Secretary:

Corresponding Secretary: Lee Kapos

Treasurer: Evan Dudley

Asst. Treasurer:

MEMBERS AT LARGE

LeiAnn Bathemess Dorie Farah

Andy Giannis Chris Mantas George Pappas Harry Souvall



THE THEOPHANY OF OUR LORD AND SAVIOUR JESUS CHRIST





About the beginning of our Lord's thirtieth year, John the Forerunner, who was some six months older than Our Saviour according to the flesh, and had lived in the wilderness since his childhood, received a command from God and came into the parts of the Jordan, preaching the baptism of repentance unto the remission of sins. Then our Saviour also came from Galilee to the Jordan, and sought and received baptism though He was the Master and John was but a servant. Whereupon, there came to pass those marvellous deeds, great and beyond nature: the Heavens were opened, the Spirit descended in the form of a dove upon Him that was being baptized and the voice was heard from the Heavens hearing witness that this was the beloved Son of God, now baptized as a man (Matt. 3:13-17; Mark 1:9-11; Luke 3:1-22). From these events the Divinity of the Lord Jesus Christ and the great mystery of the Trinity were demonstrated. It is also from this that the present feast is called "Theophany," that is, the divine manifestation, God's appearance among men. On this venerable day the sacred mystery of Christian baptism was inaugurated; henceforth also began the saving preaching of the Kingdom





SUNDAY, JANUARY 1 - New Year's Day

St Basil Orthros 9:00am @ PE only Divine Liturgy 10:00am @ PE only

MONDAY, IANUARY 2

Church Office ~ Closed

GOYA Basketball Practice 6:00pm~10:00pm @ PE Lg Gym Girl Scouts 6:30pm~8:30pm @ PE Sm Gym

TUESDAY, JANUARY 3

Greek School 6:30pm~8:00pm @ PE GOYA Basketball Practice 7:00pm~10:00pm @ PE Lg Gym

WEDNESDAY, JANUARY 4

Boy Scouts Meeting 6:00pm~8:00pm @ PE Sm Gym GOYA Basketball Practice 7:00pm~10:00pm @ PE Lg Gym

THURSDAY, JANUARY 5

GOYA Basketball Practice 6:00pm-10:00pm @ PE Lg Gym Greek School 6:30pm-8:00pm @ PE

Choir Practice 7:00pm~8:00pm @ PE Sm Gym

FRIDAY, JANUARY 6

EPIPHANY 9:00am~11:30am @ PE

SATURDAY, JANUARY 7

GOYA Vasilopita 1:00pm~5:00pm @ HT St. John the Baptist 9:00am~11:00am @ PE

GOYA Basketball Game 9:00am~3:00pm @ PE Lg Gym

Greek School 10:00am~1:00pm @ HT

SUNDAY, JANUARY 8

Orthros 9:00am @ PE only
Divine Liturgy 10:00am @ PE only
Vasilopita Sunday Following Service @ PE only







SUNDAY, JANUARY 8 AT PROPHET ELIAS

Angelina Nepolis:40 - Day Memorial

SUNDAY, JANUARY 15

AT HOLY TRINITY

Chris M. Korologos: 1 ~ Year Memorial

SUNDAY, JANUARY 22

AT HOLY TRINITY

Joshua (Sotirios) Bavelas: 40 ~ Day Memorial Helen (Eleni) Bavelas: 5 ~ Year Memorial

Barbara Kontgas: 6 ~ Year Memorial

Alex Miller: 7 ~ Year Memorial

Dalene (Magdalini) Bavelas: 9 ~ Year Memorial

James (Demetrios) Bavelas: 10 ~ Year Memorial

Tony (Andonios) Kontgas: 28 ~ Year Memorial

Evanthia Miller: 33 ~ Year Memorial

Pete (Panagiotis) Miller: 38 ~ Year Memorial

Magdalene (Magdalini) Bavelas: 38 ~ Year Memorial

Speros (Spyridon) Bavelas: 56 ~ Year Memorial





Απολυτίκιον Άναστάσιμον

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἁγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀποἠρἡψασαι, τοῖς Ἡποστόλοις καυχώμεναι ἔλεγον Εσκύλευται ὁ θάνατος, ἡγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

<u>Άπολυτίκιον</u>

Μορφὴν ἀναλλοιώτως ἀνθρωπίνην προσέλαβες, Θεὸς ὢν κατ' οὐσίαν, πολυεύσπλαγχνε Κύριε· καὶ Νόμον ἐκπληρῶν, περιτομήν, θελήσει καταδέχῃ σαρκικήν, ὅπως παύσῃς τὰ σκιώδη, καὶ περιέλῃς τὸ κάλυμμα τῶν παθῶν ἡμῶν. Δόξα τῇ ἀγαθότητι τῇ σῇ, δόξᾳ τῇ εὐσπλαγχνίᾳ σου, δόξα τῷ ἀνεκφράστῳ Λόγε συγκαταβάσει σου.

Τοῦ Άγίου

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος σου, ὡς δεξαμένην τὸν λόγον σου, δι' οὖ θεοπρεπῶς ἐδογμάτισας, τὴν φύσιν τῶν ὄντων ἐτράνωσας, τὰ τῶν ἀνθρώπων ἤθη κατεκόσμησας, Βασίλειον Ἱεράτευμα, Πάτερ Ὅσιε, Χριστὸν τὸν Θεὸν ἰκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

<u>Άπολυτίκιον Πεντηκοστής (για την Αγία Τριάδα)</u>

Εύλογητός εἶ Χριστὲ ὁ Θεος ἡμῶν ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἄγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Άπολυτίκιον Προφήτου Ηλιού

Ο ένσαρκος άγγελος, τών Προφητών η κρηπίς, ο δεύτερος Πρόδρομος τής παρουσίας Χριστού, Ηλίας ο ένδοξος, άνωθεν καταπέμψας, Ελισαίω τήν χάριν, νόσους αποδιώκει, καί λεπρούς καθαρίζει, διό καί τοίς τιμώσιν αυτόν βρύει ιάματα.

Κοντάκιον

Ο τῶν ὅλων Κύριος, περιτομὴν ὑπομένει, καὶ βροτῶν τὰ πταίσματα, ὡς ἀγαθὸς περιτέμνει δίδωσι τὴν σωτηρίαν σήμερον κόσμῳ χαίρει δὲ ἐν τοῖς ὑψίστοις καὶ ὁ του Κτίστου, Ἱεράρχης καὶ φωσφόρος, ὁ θεῖος μύστης Χριστοῦ Βασίλειος.



Resurrectional Apolytikion

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Apolytikion

In essence being God, most-compassionate Master, You assumed human nature without transmutation. Fulfilling the Law, of Your own will You accepted circumcision in the flesh, to bring an end to the shadow, and to remove the passions that cover us. Glory to Your benevolence, O Lord; glory to Your compassion; glory to Your inexpressible condescension, O Word.

For the Saint

Your proclamation went forth into all the earth, for it accepted your word, through which you taught the dogmas befitting God, you expounded on the nature of all that is, and you arranged the morals of society. A royal priesthood! Devout father Basil, intercede with Christ our God, to grant us His great mercy

Apolytikion of Pentecost (for the Holy Trinity)

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

As the Master over all has undergone circumcision, so He cuts away the sins of humankind in His goodness. On this day, upon the world He bestows salvation. And on high does the Creator's hierarch Basil now rejoice, for he is known as a most divine and light-bearing mystic of Christ.



Προκείμενον:

Τὸ στόμα μου λαλήσει σοφίαν καὶ ἡ μελέτη τῆς καρδίας μου σύνεσιν.

Στίχος:

Άκούσατε ταῦτα, πάντα τὰ ἔθνη, ἐνωτίσασθε πάντες οἱ κατοικοῦντες τὴν οἰκουμένην.

Πρὸς Κολασσαεῖς Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα (2:8~12)

Άδελφοί, βλέπετε μή τις ὑμᾶς ἔσται ὁ συλαγωγῶν διὰ τῆς φιλοσοφίας καὶ κενῆς ἀπάτης, κατὰ τὴν παράδοσιν τῶν ἀνθρώπων, κατὰ τὰ στοιχεῖα τοῦ κόσμου καὶ οὐ κατὰ Χριστόν ὅτι ἐν αὐτῷ κατοικεῖ πᾶν τὸ πλήρωμα τῆς Θεότητος σωματικῶς, καὶ ἐστὲ ἐν αὐτῷ πεπληρωμένοι, ὅς ἐστιν ἡ κεφαλὴ πάσης ἀρχῆς καὶ ἐξουσίας, ἐν ῷ καὶ περιετμήθητε περιτομῷ ἀχειροποιήτῳ ἐν τῷ ἀπεκδύσει τοῦ σώματος τῶν ἁμαρτιῶν τῆς σαρκός, ἐν τῷ περιτομῷ τοῦ Χριστοῦ, συνταφέντες αὐτῷ ἐν τῷ βαπτίσματι, ἐν ῷ καὶ συνηγέρθητε διὰ τῆς πίστεως τῆς ἐνεργείας τοῦ Θεοῦ τοῦ ἐγείραντος αὐτὸν ἐκ τῶν νεκρῶν.





Prokeimenon:

My mouth shall speak wisdom, and the meditation of my heart, understanding.

Verse:

Hear this, all you nations; give ear, all you inhabitants of the world.

The reading is from Paul's Letter to the Colossians (2:8~12)

Brethren, see to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fulness of deity dwells bodily, and you have come to fulness of life in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ; and you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.





Εκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα (2:20~21,40~52)

Τῶ καιρῶ ἐκείνω, ὑπέστρεψαν οἱ ποιμένες δοξάζοντες καὶ αἰνοῦντες τὸν Θεὸν ἐπὶ πᾶσιν οἷς ἤκουσαν καὶ εἶδον καθώς ἐλαλήθη πρὸς αὐτούς. Καὶ ὅτε ἐπλήσθησαν ἡμέραι ὀκτώ τοῦ περιτεμεῖν αὐτόν, καὶ έκλήθη τὸ ὄνομα αὐτοῦ Ἱησοῦς, τὸ κληθὲν ὑπὸ τοῦ ἀγγέλου πρὸ τοῦ συλληφθῆναι αὐτὸν ἐν τῆ κοιλία. Τὸ δὲ παιδίον ηὔξανε έκραταιοῦτο πληρούμενον σοφία, καὶ χάρις Θεοῦ ἦν ἐπ' αὐτό. Καὶ έπορεύοντο οἱ γονεῖς αὐτοῦ κατ' ἔτος εἰς Ἱερουσαλὴμ τῆ ἑορτῆ τοῦ πάσχα. Καὶ ὅτε ἐγένετο ἐτῶν δώδεκα, ἀναβαινόντων αὐτῶν κατὰ τὸ ἔθος τῆς ἑορτῆς καὶ τελειωσάντων τὰς ἡμέρας, ἐν τῷ ὑποστρέφειν αὐτοὺς ὑπέμεινεν Ἰησοῦς ὁ παῖς ἐν Ἱερουσαλήμ, καὶ οὐκ ἔγνωσαν οἱ γονεῖς αὐτοῦ. Νομίσαντες δὲ αὐτὸν εἶναι ἐν τῇ συνοδίᾳ ἦλθον ἡμέρας όδὸν καὶ ἀνεζήτουν αὐτὸν ἐν τοῖς συγγενεῦσιν καὶ τοῖς γνωστοῖς,καὶ μη ευρόντες υπέστρεψαν είς Ίερουσαλημ ἀναζητοῦντες αὐτόν. Καὶ έγένετο μετὰ ἡμέρας τρεῖς εὖρον αὐτὸν ἐν τῷ ἱερῷ καθεζόμενον ἐν μέσω τῶν διδασκάλων καὶ ἀκούοντα αὐτῶν καὶ ἐπερωτῶντα αὐτούς ἐξίσταντο δὲ πάντες οἱ ἀκούοντες αὐτοῦ ἐπὶ τῆ συνέσει καὶ ταῖς ἀποκρίσεσιν αὐτοῦ. Καὶ ἰδόντες αὐτὸν ἐξεπλάγησαν, καὶ πρὸς αὐτὸν ἡ μήτηρ αὐτοῦ εἶπεν. Τέκνον, τί ἐποίησας ἡμῖν οὕτως; ἰδοὺ ὁ πατήρ σου κάγὼ όδυνώμενοι έζητοῦμέν σε. Καὶ εἶπεν πρὸς αὐτούς. Τί ὅτι έζητεῖτέ με; οὐκ ἤδειτε ὅτι ἐν τοῖς τοῦ πατρός μου δεῖ εἶναί με;καὶ αὐτοὶ οὐ ἤ συνῆκαν τὸ ῥῆμα ὃ ἐλάλησεν αὐτοῖς. Καὶ κατέβη μετ' αὐτῶν καὶ ἦλθεν είς Ναζαρέτ, καὶ ἦν ὑποτασσόμενος αὐτοῖς. Ἡ δὲ μήτηρ αὐτοῦ διετήρει πάντα τὰ ῥήματα ἐν τῷ καρδίᾳ αὐτῆς. Καὶ Ἰησοῦς προέκοπτεν σοφία καὶ ἡλικία καὶ χάριτι παρὰ Θεῷ καὶ ἀνθρώποις.



The reading is from the holy Gospel according to Luke (2:20–21,40–52)

At that time, the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb. And the child grew and became strong, filled with wisdom; and the favor of God was upon him. Now his parents went to Jerusalem every year at the feast of the Passover. And when he was twelve years old, they went up according to custom; and when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, but supposing him to be in the company they went a day's journey, and they sought him among their kinsfolk and acquaintances; and when they did not find him, they returned to Jerusalem, seeking him. After three days, they found him in the temple, sitting among the teachers, listening to them and asking them questions; and all who heard him were amazed at his understanding and his answers. And when they saw him they were astonished; and his mother said to him, "Son, why have you treated us so? Behold, your father and I have been looking for you anxiously." And he said to them, "How is it that you sought me? Did you not know that I must be in my Father's house?" And they did not understand the saying which he spoke to them. And he went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus increased in wisdom and in stature, and in favor with God and man.



WINTER CHURCH SCHEDULE



Jan 1 PE ONLY - Happy New Year!

Jan 8 PE ONLY - Vasilopita Sunday

Jan 15 HT ONLY - GOYA BB Tournament in Tulsa

Jan 22 Both Churches

Jan 29 Both Churches



The Ancient Orthodox Catechism

For anyone interested in learning about Orthodox Christianity, free classes/discussions will be held weekly.

Beginning Wednesday, January 18 - Wednesday, February 22 at Prophet Elias Orthodox Church,

5335 South Highland Drive in Holladay 7:00 pm in the Boardroom

We will cover historical, theological, social, and practical components of this deep, authentic, and liberating way of life.

For more information, please call or text Dean or Nick Athens (801) 821-8935 or (801) 979-8808







JR. GOYA EVENT

JAN 7 1 TO 5 PM HT WAREHOUSE

WANT TO LEARN HOW TO MAKE VASILIPITA BUT DON'T KNOW HOW?

We have assembled a team of YiaYias to teach you!

Learn how to make Vasilopita and the traditions that go with it. Each Goyan will make and decorate their own Vasilopita and receive their own St. Basil's Vasilopita Coin.

\$15 - MUST RSVP

Please click on the flyer for RSVP and ticket form



The Hellenic Cultural Association is again selling
Vasilopita coins
\$15 each or two for \$25.
Get yours now, limited quantity.
Call or text Bill Rekouniotis 801 673-0424







VASILOPITA SUNDAY

Sunday January 8, 2023

We will be cutting a Vasilopita in church after services to honor specific individual, church and fraternal organizations!

Afterwards in the church hall the Philoptochos we will be selling Vasilopita loaves/cakes donated by our parishioners.

We hope to see you there!

All proceeds benefit St. Basil's Academy!











The Young at Heart will be going to Wendover on Saturday, February 11

Leave SLC from:

Prophet Elias 8:30am Memorial Hall 9:00am







Leave Wendover at 5:00pm

\$20.00 per person.

RSVP Bill Rekouniotis at (801)-673-0424 or Bill Chaus at (801)-573-3348

Panahaikos Society

Mega Spileon / Agia Lavra Christmas L, New Year's Party Monday, January 23rd, 6:00 p.m.

Аt

The Other Place Restaurant

469 East 300 South

Menu selection

A. Steak Dinner

B. Salmon Dinner

C. Mezethakia plate plus, wine & beverages



Adults \$40, children 12 and under \$20 *Raffle Prizes*

RSVP is necessary by Friday, January 20th
Bill Rekouniotis 673-0424 or
George Miller 244-8587

Merry Christmas & Happy New Year!



- <u>Please Note</u> ~ The older Church email orthodoxy3@gmail.com is no longer a used/supported email for communication with the office and information is being missed. Please change your Church office email correspondence and email address books to <u>churchoffice@gocslc.org</u>
- <u>Instant Church Directory</u> ~ We are encouraging all to update a photo to your Instant Church Directory accounts so we all are able to identify those names with faces in our Church Community. Please call the Church office if you need assistance with the app and updating information.

SAVE THE DATES BELOW!

• <u>Camp Emmanuel 2023</u> July 16~22, 2023, Ponderosa Camp, Larkspur, Colorado