

GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE



ST. SYLVESTER, POPE OF ROME

JANUARY 2, 2022

THE SUNDAY BEFORE EPIPHANY

THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West,
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive,
Holladay, UT 84117
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN
frgeorge@gocslc.org (732) 232-1036

Rev. Presbyterian PATRICK O'ROURKE - ASSISTANT PRIEST
frpatrick@gocslc.org (419) 234-3632

Rev. Protospesbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2021 Parish Council Executive Board

President: George Karahalios
1st Vice President: Dimitri Gerontis
2nd Vice President: Dr. Demetrios
(Tykie) Skedros
Treasurer: Elpitha Votsis
Asst. Treasurer: Jacquelyn Contant
Rec. Secretary: Nico Priskos
Cor. Secretary: Lee Kapos

2021 Parish Council Members

Evan Dudley
Dorie Farah
Steve Gamvroulas
Maria Shilaos Nelson
George Pappas
Tim Reganis
Chris Sakellariou



THIS WEEK'S EVENTS



TODAY:

GOYA Basketball

4:00pm-6:00pm @ PE Lg. Gym

MONDAY, JAN. 3:

Office Closed in observance of New Year's Day

Girl Scouts

6:30pm-8:30pm @ PE Sm. Gym

TUESDAY, JAN. 4:

GOYA Basketball

6:30pm-8:00pm @ PE Lg. Gym

Greek School

6:30pm-8:00pm @ PE

WEDNESDAY, JAN. 5: FOREFEAST of EPIPHANY

Orthros

9:00am @ HT ONLY

Divine Liturgy

10:00am @ HT ONLY

Boy Scouts

6:30pm-8:00pm @ PE Sm. Gym

GOYA Basketball

7:30pm-9:00pm @ PE. Lg Gym

THURSDAY, JAN. 6: FEAST of EPIPHANY

Orthros

9:00am @ HT ONLY

Divine Liturgy

10:00am @ HT ONLY

Greek School

6:30pm-8:00pm @ PE

FRIDAY, JAN. 7: ST. JOHN THE BAPTIST

Orthros

9:00am @ HT ONLY

Divine Liturgy

10:00am @ HT ONLY

SATURDAY, JAN. 8:

GOYA Basketball GAMES

9:00am-3:30pm @ PE Lg. Gym

SUNDAY, JAN 9: Sunday After Epiphany

Orthros:

9:00am @ HT ONLY

Divine Liturgy:

10:00am @ HT ONLY

ST. SYLVESTER, POPE OF ROME

Saint Sylvester, Bishop of Rome (314-335) was born at Rome of Christian parents named Rufinus and Justa. Sylvester's teacher, the presbyter Quirinus, gave him a fine education and raised him as a true Christian. When he was an adult, Sylvester fulfilled the Lord's command to love one's neighbor. He often received strangers and travelers, serving them like a slave in his own home. During a persecution against Christians, Sylvester did not hesitate to take in the holy confessor Bishop Timothy of Antioch, who dwelt with him for more than a year, and who converted many to Christ by his preaching.



Bishop Timothy was arrested and executed on orders of the Prefect Tarquinius. Sylvester secretly took the body of the saint and buried it. This came to the attention of Tarquinius, and the saint was arrested and brought to trial. Tarquinius demanded that he renounce Christ, threatening him with torture and death. Saint Sylvester was not intimidated, and he remained steadfast, and was then thrown into prison. When Tarquinius suddenly died after the trial, the saint was set free and fearlessly he evangelized the pagans, converting many to Christianity.

At thirty years of age Saint Sylvester was ordained as a deacon, and then presbyter, by Bishop Marcellinus (296-304). After the death of Bishop Miltiades (or Melchiades, 311-314), Saint Sylvester was chosen Bishop of Rome. He encouraged his flock to live in a righteous manner, and he insisted that priests strictly fulfill their duty, and not be involved with secular businesses.

Saint Sylvester became renowned as an expert on Holy Scripture and as a staunch defender of the Christian Faith. During the reign of the emperor Saint Constantine the Great, when the period of persecution had ended for the Church, the Jews arranged a public debate to determine which faith was true. Saint Constantine and his mother, the holy Empress Helen, were present together with a large crowd. Saint Sylvester spoke for the Christians, and the Jews had one hundred and twenty learned rabbis led by Zambres. Quoting the sacred books of the Old Testament, Saint Sylvester convincingly demonstrated that all the prophets foretold the birth of Jesus Christ from the all-pure Virgin, and also His voluntary suffering and death for the redemption of the fallen race of mankind, and His glorious Resurrection. The saint was declared the victor in the debate. Zambres and the other Jews came to believe in Jesus Christ, and they asked to be baptized.

Saint Sylvester guided the Roman Church for more than twenty years, earning the esteem of his flock. He died peacefully in old age in the year 335.

MEMORIALS

TODAY

Alex Priskos: 3-Year Memorial
Stefanos Priskos: 35-Year Memorial

JANUARY 9

Nick Gosdis: 6-Month Memorial
Vasili (William) Kandas: 1-Year Memorial
Maria Kosmas: 3-Year Memorial
Athena Angelos: 8-Year Memorial
Demetrios (Jimmy) Kosmas: 9-Year Memorial
Georgia Angelos: 13-Year Memorial
Thiros Angelos: 16-Year Memorial

JANUARY 16

Lee Vordos: 6-Month Memorial
Emmanuel Androulidakis: 6-Month Memorial
Steve S. Tzerenakis: 4-Year Memorial
George Jimokas: 2-Year Memorial



ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ

Απολυτίκιον Ἀναστάσιμον

Ἦχος γ'

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐῤῥύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Απολυτίκιον Προεόρτιον

Ἦχος δ'

Ἐτοιμάζου Ζαβουλῶν, καὶ εὐτρεπίζου Νεφθαλεὶμ. Ἰορδάνη ποταμέ, σπῆθι ὑπόδεξαι σκιρτῶν, τοῦ βαπτισθῆναι ἐρχόμενον τὸν Δεσπότην. Ἀγάλλου ὁ Ἄδὰμ σὺν τῇ Προμήτορι· μὴ κρύπτετε ἑαυτοὺς, ὡς ἐν Παραδείσῳ τὸ πρὶν· καὶ γὰρ γυμνοὺς ἰδὼν ὑμᾶς ἐπέφανεν, ἵνα ἐνδύσῃ τὴν πρώτην στολήν. Χριστὸς ἐφάνη, τὴν πᾶσαν κτίσιν, θέλων ἀνακαινίσει.

Απολυτίκιον Πεντηκοστής

Ἦχος πλ. δ'

Εὐλογητός εἶ Χριστὲ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Απολυτίκιον Προφήτου Ηλιοῦ

Ἦχος δ'

Ὁ ἑνσαρκὸς ἀγγελὸς, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἄνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμώσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἦχος δ'

Ἐν τοῖς ρείθροις σήμερον τοῦ Ἰορδάνου, γεγονὼς ὁ Κύριος, τῷ Ἰωάννῃ ἐκβοᾷ· Μὴ δειλιάσης βαπτίσει με· σῶσαι γὰρ ἤκω, Ἄδὰμ τὸν πρωτόπλαστον.



HYMNS OF THE DAY



Resurrectional Apolytikion

3rd Mode

Let the heavens sing for joy, and let everything on earth be glad. For with His arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Apolytikion of the Forefeast

4th Mode

O Zabulon, prepare, and be ready, Nephthalim. Jordan River, hold your course, and exultantly receive the Master who is coming to be baptized. Adam leap for joy with Eve the Foremother. No longer hide yourselves, as once in Paradise; for having seen you naked He has appeared to clothe you in your former vesture. The Christ has appeared, wishing to renew the entire creation.

Apolytikion of Pentecost

Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

4th Mode

To the flowing streams today of River Jordan comes the Lord and cries aloud to John the Baptist, and He says, "Be not afraid to baptize me now; for I have come to save Adam, the first-formed man."



Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον: Σῶσον, Κύριε, τὸν λαόν σου
καὶ εὐλόγησον τὴν κληρονομίαν σου.

Στίχος: Πρὸς σέ, Κύριε, κεκράξομαι, ὁ Θεός μου.

Πρὸς Τιμόθεον Β΄ Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.
(4:5-8)

Τέκνον Τιμόθεε, νῆφε ἐν πᾶσι, κακοπάθησον, ἔργον ποιήσον εὐαγγελιστοῦ, τὴν διακονίαν σου πληροφόρησον. Ἐγὼ γὰρ ἤδη σπένδομαι, καὶ ὁ καιρὸς τῆς ἐμῆς ἀναλύσεως ἐφέστηκε. Τὸν ἀγῶνα τὸν καλὸν ἠγώνισμαι, τὸν δρόμον τετέλεκα, τὴν πίστιν τετήρηκα· λοιπὸν ἀπόκειται μοι ὁ τῆς δικαιοσύνης στέφανος, ὃν ἀποδώσει μοι ὁ Κύριος ἐν ἐκείνῃ τῇ ἡμέρᾳ, ὁ δίκαιος κριτής, οὐ μόνον δὲ ἐμοί, ἀλλὰ καὶ πᾶσι τοῖς ἠγαπηκόσι τὴν ἐπιφάνειαν αὐτοῦ.



THE EPISTLE



Prokeimenon: O Lord, save Your people,
and bless Your inheritance.

Verse: To You, O Lord, I cry; O my God.

The reading is from Paul's Second Letter to Timothy.
(4:5-8)

Timothy, my son, always be steady, endure suffering, do the work of an evangelist, fulfil your ministry. For I am already on the point of being sacrificed; the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

ΤΟ ΕΥΑΓΓΕΛΙΟΝ

Ἐκ τοῦ κατὰ Μάρκον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα.
(1:1-8)

Αρχὴ τοῦ εὐαγγελίου Ἰησοῦ Χριστοῦ, υἱοῦ τοῦ Θεοῦ. Ὡς γέγραπται ἐν τοῖς προφήταις, ἰδοὺ ἐγὼ ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου, ὃς κατασκευάσει τὴν ὁδὸν σου ἔμπροσθέν σου· φωνὴ βοῶντος ἐν τῇ ἐρήμῳ, ἐτοιμάσατε τὴν ὁδὸν Κυρίου, εὐθείας ποιεῖτε τὰς τρίβους αὐτοῦ, ἐγένετο Ἰωάννης βαπτίζων ἐν τῇ ἐρήμῳ καὶ κηρύσσων βάπτισμα μετανοίας εἰς ἄφεσιν ἁμαρτιῶν. Καὶ ἐξεπορεύετο πρὸς αὐτὸν πᾶσα ἡ Ἰουδαία χώρα καὶ οἱ Ἰεροσολυμίται, καὶ ἐβαπτίζοντο πάντες ἐν τῷ Ἰορδάνῃ ποταμῷ ὑπὲρ αὐτοῦ ἑξομολογούμενοι τὰς ἁμαρτίας αὐτῶν. Ἦν δὲ ὁ Ἰωάννης ἐνδεδυμένος τρίχας καμήλου καὶ ζώνην δερματίνην περὶ τὴν ὀσφὺν αὐτοῦ, καὶ ἐσθίων ἀκρίδας καὶ μέλι ἄγριον. Καὶ ἐκήρυσσε λέγων· ἔρχεται ὁ ἰσχυρότερός μου ὀπίσω μου, οὗ οὐκ εἰμὶ ἰκανὸς κύψας λῦσαι τὸν ἱμάντα τῶν ὑποδημάτων αὐτοῦ· ἐγὼ μὲν ἐβάπτισα ὑμᾶς ἐν ὕδατι, αὐτὸς δὲ βαπτίσει ὑμᾶς ἐν Πνεύματι Ἁγίῳ.



THE GOSPEL



The reading is from the Holy Gospel according to Mark.
(1:1-8)

The beginning of the Gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, 'Behold, I send my messenger before your face, who shall prepare your way; the voice of one crying in the wilderness: prepare the way of the Lord, make his paths straight.' John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit."



ICONOGRAPHY SPONSORSHIPS



THE DOME

1) The Pappas & Timothy Families	The Pantokrator	\$40,000
2) Nick & Mercy Mamalis	The Theotokos	\$6,000
3) Steve & Chris Gamvroulas	Prophet Elias	\$6,000
4) Lee & Kim Kapos	Angel	\$6,000
5) Dottie Vordos	Prophet Isaiah	\$6,000
6) Kosta, Maria & Kathy Vamianakis	Angel	\$6,000
7) Warren & Jeannine Timothy	Prophet & King Solomon	\$6,000
8) Nick & Mercy Mamalis	St. John the Baptist	\$6,000
9) Kosta & Georgia Katsohirakis	Prophet Moses	\$6,000
10) Xanthi Athousakis	Angel	\$6,000
11) Ken & Darcy Vordos	Prophet Jeremiah	\$6,000
12) Jacob Priskos	Angel	\$6,000
13) David & Pari Katsanevas	St. David	\$6,000

THE NICHES

14) <i>HALF-FUNDED, NEED CO-DONOR</i>	Pentecost (North Niche)	\$15,000
15) Jim Fuskandrakis	Theophany (South Niche)	\$15,000

THE APSE

16) Minos/Daughters of Minos/Minotavros	The Platytera	\$30,000
17) George & Maria Vanikiotis	Angel	\$12,000
18) John & Soula Lyhnakis	Angel	\$12,000
19) Deno & Mary Kambouris	St. Romanos	\$4,000
20) Apostolos & Elpitha Votsis	St. Stephen	\$4,000
21) Mike & Liberty Katzourakis	St. Nektarios of Aegina	\$6,000
22) Spiro & Maria Nichols	St. Spiridon of Trimythous	\$6,000
23) Sofia, Ted & Bill Paulos	St. John the Merciful	\$6,000
24) William and Joanne Sergakis	St. Cyril of Alexandria	\$6,000
25) Sakellariou Families	St. Athanasios	\$6,000
26) Priskos Family	St. Basil the Great	\$6,000
27) Nick & Syd Colessides	St. John Chrysostom	\$6,000
28) Roula G. Karahalios	St. Gregory the Theologian	\$6,000
29) Anonymos	St. Nicholas	\$6,000
30) John G. Kogianes	St. Gregory Palamas	\$6,000
31) Stacy Durantos & Eleni Katzourakis	The Supreme Humility (Prothesis)	\$8,000
32) George & Eleni Liodakis	The Lifegiving Spring (Antiprothesis)	\$8,000

GENERAL GIFTS (\$2,000, except as noted differently)

Terry & Christie Tatum, Shawn & Angie Trujillo, George Miller, Katsan Families, Andy & Helen Giannis, James Georgas, Mary & Margaret Katsanevas, Mary H. Kapos (\$3,000)
 OPA Camp (\$8,000), Bill & Pam Zoumadakis, Mike & Pat Giamalakos and family (\$2,100)



NEW YEAR 2022 SCHEDULE



Sunday, January 2:

Orthros/Divine Liturgy

9:00AM

Wednesday, January 5: Eve of Holy Epiphany/Theophany/Feast of Lights

Hours/Vesperal Liturgy of St. Basil/Megas Agiasmos

9:00AM

Thursday, January 6: Holy Epiphany/Theophany of our Lord

Orthros/Divine Liturgy/Megas Agiasmos

9:00AM

Friday, January 7: St. John the Baptist

Orthros/Divine Liturgy

9:00AM

Sunday, January 9:

Orthros/Divine Liturgy

9:00AM

Vasilopita Sunday hosted by the St. Philothea Philoptochos
Parish Council Oath of Office/Election of Executive Board

Sunday, January 16:

Orthros/Divine Liturgy

9:00AM

G.O. Metropolis of Denver GOYA Basketball Tournament, Dallas, TX
Iconographers arrive to install new dome icons at Prophet Elias!

May we all come together as one community and family to welcome the New-Born King into our hearts, to proclaim the New Year 2022 as a time of spiritual renewal and to receive the blessings of the Sanctified Waters.

MERRY CHRISTMAS!

ΚΑΛΑ ΧΡΙΣΤΟΥΓΕΝΝΑ!

HAPPY NEW YEAR 2022!



GREEK ORTHODOX CHURCH OF GREATER SALT LAKE

Holy Trinity Cathedral

279 South 300 West, Salt Lake City, Utah 84101
Telephone: (801)328-9681 Fax: (801)328-9688
Office Email: churchoffice@gocslc.org

Prophet Elias Church

5335 Highland Drive, Salt Lake City, Utah 84117
Telephone: (801)277-2693 Fax: (801)424-1296
Parish Website: www.gocslc.org

V. Rev. Archimandrite George Nikas, Dean
Rev. Presbyter Patrick O'Rourke, Assistant Priest

My Beloved Holy Trinity/Prophet Elias Stewards and Families, Happy New Year 2022!

As we prepare to enter the year 2022, we should carry with us a spirit of prayer and thanksgiving for the many gifts God has granted us during the course of the past year – and yes, in spite of the coronavirus pandemic. Each of us should also ask ourselves: during this past year, have I encountered the Lord? Have I given Him enough space to change me by His divine grace? Have I recognized the many prints He has left along the path of my life? If we are honest with ourselves, most likely the answers to these questions are that we have tried, but it was not enough. We could have done more. We should do more, as our world has increasingly become a place of insecurity and uncertainty. But how?

Saint Paul wrote that anyone who wishes to work for the Lord will face many difficulties. But as God said to him: *“My grace is sufficient for you, for my strength is made perfect in weakness.”* (2 Corinthians 12:9) So let us search diligently for that grace, and consider what our Church celebrates at the onset of every year as part of the answer. On January 1st, our Orthodox Church commemorates the feast of the circumcision of our Lord Jesus Christ and the feast of Saint Basil the Great. These two celebrations may seem unrelated, but they express the same spiritual truth: there is no spiritual life without sacrifice.

Following the law of the Old Testament, Christ submitted Himself to the Jewish practice of circumcision, offering Himself as a sign of consecration. The Apolitikion of the feast reads: *“Fulfilling the Law, of Your own will You accepted circumcision in the flesh, to bring an end to the shadow, and to remove the passions that cover us.”* Christ’s offering only increased during the time of His preaching, until His ultimate sacrifice on the Cross. *“And being found in appearance as man, He humbled Himself and became obedient to the point of death, even the death of the Cross.”* (Philippians 2:13) Life is given to us, as sacrifice turns it into the sacred mystery of love.

Saint Basil the Great, who lived in the 4th century, embodied this sacred mystery of love throughout his life, shaping our Orthodox Philanthropy by his monastic life and theological knowledge. His charitable program is expressed as a form of prayer in his Divine Liturgy: *“Free those who are held captive by unclean spirits; sail with those who sail; travel with those who travel; defend the widows; protect the orphans; liberate the captives; heal the sick... For You, Lord, are the helper of the helpless, the hope of the hopeless, the savior of the afflicted, the haven of the voyager, and the physician of the sick.”*

If we want this year 2022 to be worthy of God, of our Christian baptism, of the holy name of Orthodoxy, we must as a Church become to all, to each person who may need us, a vision of what mankind can be and what a community of people can hope for under God’s love.

May the gift of the New Year 2022 and the Grace and Blessings of our Lord be with all of you and your beloved families.

With Love in the New-Born King and God,
† *Archimandrite George Nikas*
Cathedral Dean

SLC GOYA

6th- 12th

Tubing

SUNDAY, JANUARY 30th

**MEET @ SOLDIER HOLLOW
2002 SOLDIER HOLLOW LANE
MIDWAY, UTAH 84049**

AT 1:30.

**TUBING STARTS AT 2:00 SHARP!!!!
TUBING FEES ARE INCLUDED,
BRING \$ FOR SNACKS**

RSVP IS REQUIRED

**BY JANUARY 10TH TO ATTEND
THIS EVENT. IT WILL SELL OUT! YOU
CANNOT ATTEND WITHOUT AN RSVP.**

Let Them! 801-837-2009 or Thaia at
385-321-8232 know you can make it



JOIN PHILOPTOCHOS FOR

VASILOPITA SUNDAY

SUNDAY, JANUARY 9, 2022

Participate in the Joyous New Year's celebration of the cutting of the Vasilopita.

Immediately following Divine Liturgy Vasilopita loaves/cakes will be available for purchase in the hall along with loukomades prepared by Philoptochos.

If you have a Vasilopita to donate please bring it to the hall that morning.

We hope to see you all there!

All proceeds benefit St. Basil's Academy!

Happy New Year!





ANNOUNCEMENTS



- **TODDLER PROGRAM ENROLLMENT AT SAINT SOPHIA SCHOOL**

Classes begin on January 7th, 2022. Ages 1 1/2-2 1/2 at St. Sophia every Friday, from 9:00 am - 11:00 am. Please contact St. Sophia school at 801-424-1297.

- **YOUNG AT HEART**

Thursday January 13 at noon. Food, fun, fellowship, and BINGO. Καλή Χρόνια!

- **PARISH COUNCIL OATH OF OFFICE**

Our 2022-2023 Parish Council will be administered the Oath of Office on Vasilopita Sunday, January 9 at Holy Trinity.

- **SAVE THE DATE - VASILOPITA SUNDAY**

We will be holding our annual Vasilopita on Sunday, January 9, 2022 following the Divine Liturgy at Holy Trinity. We encourage anyone interested to bring a Vasilopita to sell at this event! More information to come.

- **VASILOPITA COINS**

The Hellenic Cultural Association has Vasilopita coins for sale. \$15 each or 2 for \$25, makes a great Christmas gift. Contact Bill Rekouniotis @ 801 673-0424. Καλές γιορτές!!