



OF GREATER SALT LAKE



SYNAXIS OF THE THREE HOLY HIERARCHS

JANUARY 30, 2022

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM







HOLY TRINITY CATHEDRAL 279 South 300 West, Salt Lake City, UT 84101 (801) 328-9681 PROPHET ELIAS CHURCH 5335 Highland Drive, Holladay, UT 84117 (801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST frpatrick@gocslc.org (419) 234-3632

Rev. Protopresbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2022 Parish Council

EXECUTIVE BOARD

President: George Karahalios
1st VP: Dimitri Gerontis
2nd VP: Archon Nick Bapis
Recording Secretary: Nico Priskos
Corresponding Secretary: Lee Kapos
Treasurer: Evan Dudley
Asst. Treasurer: Chris Sakellariou

2022 Parish Council

MEMBERS AT LARGE

LeiAnn Bathemess
Dorie Farah
Steve Gamvroulas
Andy Giannis
John Lyhnakis
Chris Mantas
George Pappas
Harry Souvall



THIS WEEK'S EVENTS

SUNDAY, JAN 30: Feast of the Three Holy Hierarchs

Orthros 9:00am @ HT ONLY
Divine Liturgy 10:00am @ HT ONLY
Town Hall w/ Woodbury Corporation 1:00-3:00pm @ HT Gym
Dionysios Dance 2:00-4:00pm @ PE Sm. Gym

MONDAY, JAN. 31:

Girl Scouts 6:30pm-8:30pm @ PE Sm. Gym Pickup BBall Games 9:00-11:00 pm @ PE Lg. Gym

TUESDAY, FEB. 1:

St. Sophia School Board Mtg.

St. Sophia School Board Room PE Board Room St. Sophia School Board Room PE Lg. Gym Greek School Gt. Sophia School Board Room PE Lg. Gym Greek School Gt. Sophia School Board Room PE Lg. Gym PE School Board Room PE Sm. Gym PE Sm. Gym PE Sm. Gym

WEDNESDAY, FEB. 2: Presentation of the Our Lord and Savior

Orthros 9:00am @ HT ONLY
Divine Liturgy 10:00am @ HT ONLY
Boy Scouts 6:30pm-8:00pm @ PE Sm. Gym
Catechism 7:00pm-8:30pm @ HT Carpet Area
GOYA Basketball 7:30pm-9:00pm @ PE. Lg Gym
Pickup BBall Games 9:00-11:00 pm @ PE Lg. Gym

THURSDAY, FEB. 3:

GOYA Basketball 5:00pm-9:00pm @ PE Lg. Gym
Greek School 6:30pm-8:00pm @ PE
Athenian & Olympian Dance 6:30pm-8:30pm @ PE Sm. Gym
Dionysios Dance 8:30pm-10:30pm @ PE Sm. Gym

FRIDAY, FEB. 4:

Nothing scheduled

SATURDAY, FEB. 5:

GOYA CYO BBall Games 9:00am-3:30pm @ PE Lg. Gym Greek School 10:00am-1:00pm @ HT

SUNDAY, FEB. 6: Godparents Sunday / Unveiling of the new Pantokrator

 Orthros
 9:00am @ PE ONLY

 Divine Liturgy
 10:00am @ PE ONLY

 Dionysios Dance
 2:00-4:00pm @ PE Sm. Gym

 GOYA BBall
 4:00pm-6:00pm @ PE Lg. Gym

 Minotavros Dance
 4:00pm-9:00pm @ PE Sm. Gym



THE THREE HOLY HIERARCHS





This common feast of these three teachers was instituted a little before the year 1100, during the reign of the Emperor Alexis I Comnenus, because of a dispute and strife that arose among the notable and virtuous men of that time. Some of them preferred Basil, while others preferred Gregory, and yet others preferred John Chrysostom, quarreling among themselves over which of the three was the greatest. Furthermore, each party, in order to distinguish itself from the others, assumed the name of its preferred Saint; hence, they called themselves Basilians, Gregorians, or Johannites. Desiring to bring an end to the contention, the three Saints appeared together to the saintly John Mavropous, a monk who had been ordained Bishop of Euchaita, a city of Asia Minor, they revealed to him that the glory they have at the throne of God is equal, and told him to compose a common service for the three of them, which he did with great skill and beauty. Saint John of Euchaita (celebrated Oct. 5) is also the composer of the Canon to the Guardian Angel, the Protector of a Man's Life. In his old age, he retired from his episcopal see and again took up the monastic life in a monastery in Constantinople. He reposed during the reign of the aforementioned Emperor Alexis Comnenus (1081-1118).





TODAY None

SUNDAY, FEBRUARY 6 AT PROPHET ELIAS

Antoni (Tony) Ladakis: 20-Year Memorial

SUNDAY, FEBRUARY 13 AT HOLY TRINITY

Demetrios Panayiotis Efstathiou: 6-Year Memorial





YMNOI THE HMEPAC



<u> Άπολυτίκιον Άναστάσιμον</u>

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἀνέῳξας τῷ Ληστῆ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας· ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Άπολυτίκιον των Ιεράρχων

<u> Ήχος α΄</u>

Τοὺς τρεῖς μεγίστους φωστῆρας τῆς τρισηλίου Θεότητος, τοὺς τὴν οἰκουμένην ἀκτῖσι δογμάτων θείων πυρσεύσαντας τοὺς μελιἐρὑτους ποταμοὺς τῆς σοφίας, τοὺς τὴν κτίσιν πᾶσαν θεογνωσίας νάμασι καταρδεύσαντας Βασίλειον τὸν μέγαν, καὶ τὸν Θεολόγον Γρηγόριον, σὺν τῷ κλεινῷ Ἰωάννῃ, τῷ τὴν γλώτταν χρυσοῥἡμονι πάντες οἱ τῶν λόγων αὐτῶν ἐρασταί, συνελθόντες ὕμνοις τιμήσωμεν αὐτοὶ γὰρ τῷ Τριάδι, ὑπὲρ ὑμῶν ἀεὶ πρεσβεύουσιν.

Άπολυτίκιον Πεντηκοστής

Ήχος πλ. δ΄

Εύλογητός εἶ Χριστὲ ὁ Θεος ἡμῶν ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἄγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Άπολυτίκιον Προφήτου Ηλιού

Ήχος δ'

Ό ένσαρκος άγγελος, τών Προφητών η κρηπίς, ο δεύτερος Πρόδρομος τής παρουσίας Χριστού, Ηλίας ο ένδοξος, άνωθεν καταπέμψας, Ελισαίω τήν χάριν, νόσους αποδιώκει, καί λεπρούς καθαρίζει, διό καί τοίς τιμώσιν αυτόν βρύει ιάματα.

Κοντάκιον

Ό μήτραν παρθενικὴν ἀγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. ἀλλ΄ εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλάνθρωπος.



POP POP POP

Resurrectional Apolytikion Grave Mode
By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrhbearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

Apolytikion for the Holy Hierarchs

1st Mode

Those three magnificent luminaries of the tri-solar Godhead, who lit up the whole world with rays of divine doctrines; those mellifluent rivers of wisdom, who irrigated all creation with the waters of the knowledge of God; Basil the Great, and Gregory the Theologian, and the illustrious John, whose tongue produced golden words! Let all of us who are enamored of their words come together and sing hymns to honor them. For they are ever interceding with the Trinity on our behalf.

Apolytikion of Pentecost

Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion 1st Mode

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.





Προκείμενον: Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτοῦ. Στίχος: Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ.

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (13:7-16)

δελφοί, μνημονεύετε τῶν ἡγουμένων ὑμῶν, οἴτινες έλάλησαν ὑμῖν τὸν λόγον τοῦ θεοῦ· ὧν ἀναθεωροῦντες τὴν ἔκβασιν τῆς ἀναστροφῆς, μιμεῖσθε τὴν πίστιν. Ἰησοῦς Χριστὸς χθὲς καὶ σήμερον ὁ αὐτός, καὶ εἰς τοὺς αἰῶνας. Διδαχαῖς ποικίλαις καὶ ξέναις μὴ παραφέρεσθε· καλὸν γὰρ χάριτι βεβαιοῦσθαι τὴν καρδίαν, οὐ βρώμασιν, ἐν οἶς οὐκ ὠφελήθησαν οἱ περιπατήσαντες. Έχομεν θυσιαστήριον, έξ οὖ φαγεῖν οὐκ ἔχουσιν έξουσίαν οἱ τῇ σκηνῇ λατρεύοντες. Ὠν γὰρ εἰσφέρεται ζώων τὸ αἷμα περὶ ἀμαρτίας εἰς τὰ ἄγια διὰ τοῦ ἀρχιερέως, τούτων τὰ σώματα κατακαίεται έξω τῆς παρεμβολῆς. Διὸ καὶ Ἰησοῦς, ἴνα άγιάση διὰ τοῦ ἰδίου αἵματος τὸν λαόν, ἔξω τῆς πύλης ἔπαθεν. Τοίνυν έξερχώμεθα πρὸς αὐτὸν έξω τῆς παρεμβολῆς, τὸν όνειδισμὸν αὐτοῦ φέροντες. Οὐ γὰρ ἔχομεν ὧδε μένουσαν πόλιν, άλλὰ τὴν μέλλουσαν ἐπιζητοῦμεν. Δι' αὐτοῦ οὖν ἀναφέρωμεν θυσίαν αἰνέσεως διὰ παντὸς τῷ θεῷ, τοῦτ΄ ἔστιν, καρπὸν χειλέων όμολογούντων τῶ ὀνόματι αὐτοῦ. Τῆς δὲ εὐποιΐας καὶ κοινωνίας μὴ ἐπιλανθάνεσθε· τοιαύταις γὰρ θυσίαις εὐαρεστεῖται ὁ θεός.







Prokeimenon: His proclamation went forth into all the earth. **Verse:** The heavens declare the glory of God.

The reading is from Paul's Letter to the Hebrews (13:7-16)

rethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their lives, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So lesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.







Έκ τοῦ κατὰ Ματθαῖον ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα. (5:14-19)

Τίπεν ὁ Κύριος τοῖς ἑαυτοῦ μαθηταῖς 'Υμεῖς ἐστε τὸ φῶς τοῦ κόσμου. οὐ δύναται πόλις κρυβῆναι ἐπάνω ὅρους κειμένη οὐδὲ καίουσι λύχνον καὶ τιθέασι αὐτὸν ὑπὸ τὸν μόδιον, ἀλλ' ἐπὶ τὴν λυχνίαν, καὶ λάμπει πᾶσι τοῖς ἐν τῷ οἰκίᾳ.οὕτω λαμψάτω τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὅπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα καὶ δοξάσωσι τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς. Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφήτας οὐκ ἦλθον καταλῦσαι, ἀλλὰ πληρῶσαι.ἀμὴν γὰρ λέγω ὑμῖν, ἔως ἀν παρέλθῃ ὁ οὐρανὸς καὶ ἡ γῷ, ἱῶτα εν ἢ μία κεραία οὐ μὴ παρέλθῃ ἀπὸ τοῦ νόμου ἔως ἃν πάντα γένηται.ὸς ἐὰν οὖν λύσῃ μίαν τῶν ἐντολῶν τούτων τῶν ἐλαχίστων καὶ διδάξῃ οὕτω τοὺς ἀνθρώπους, ἐλάχιστος κληθήσεται ἐν τῷ βασιλείᾳ τῶν οὐρανῶν. ὁς δ' ἃν ποιήσῃ καὶ διδάξῃ, οὖτος μέγας κληθήσεται ἐν τῷ βασιλείᾳ τῶν οὐρανῶν.





The reading is from the Holy Gospel according to Matthew. (5:14-19)

BOD BOD

he Lord said to his disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."





CELEBRATE THE 70s!



ADHERING TO SL COUNTY COVID GUIDELINES

ANNUAL GOYA FUNDRAISER
TICKET SALES BEGIN JAN. 30 AFTER CHURCH

HOLY TRINITY

70s ATTIRE
DINNER
DANCING
RAFFLE



THE MYSTICAL LIFE

A Lecture Series on the Sacraments of the Church

Wednesdays 7:00 PM @ Holy Trinity (Social Hall)

Jan. 12 - The Mystery of Holy Baptism

Jan. 19 - The Mystery of Chrismation

Jan. 26 - The Mystery of Holy Eucharist

Feb. 2 - The Mystery of Holy Confession

Feb. 9 - The Mystery of Holy Priesthood

Feb. 16 - NO CLASS

Feb.23 - The Mystery of Holy Matrimony

Mar. 2 - The Mystery of Holy Unction

Mar. 9 - The Mystery of Death and the Funeral

- (class will follow the Divine Liturgy of the Presanctified Gifts)



• TOWN HALL W/ WOODBURY CORPORATION TODAY, 1:00pm @ HT Carpet Area.

DAUGHTERS OF MINOS

Daughters of Minos January Meeting RESCHEDULED for Sunday February 13th at 3:30pm at PE Small Gym

Please join us to swear in the new officers/board and pay your dues. We will also have Krikri Dance Registration and first practice from 4:00-5:00pm

** Krikri dance is for 1st-3rd grades and the children of paid Daughters of Minos members, a mother or grandmother must be in attendance during the membership meetings that coincide with practice in order for children to be eligible to participate.**

YOUNG AT HEART

The Young at Heart will be having their luncheon on Thursday February 10th at noon at the Memorial Hall. Hope to see all of you there!

PHILOPTOCHOS

Our next meeting will be held on Tuesday, February 1, 2022 at 6:30pm. In order to keep all of our members safe, it will be via Zoom. An email will be sent to all with the Zoom link. We will be discussing the upcoming year. Please plan to attend, your input is vital to our continued success. Hope to see you all there!!

ORTHODOXY ON TAP

In light of the current Covid surge, we decided to postpone the first Orthodoxy on Tap to February. Please keep an eye out for RSVP information and a new date.