

OF GREATER SALT LAKE



"For this my son was dead and is alive again; he was lost and is found"

SUNDAY of the PRODIGAL SON

MARCH 3, 2024

THE DIVINE LITURGY OF ST. JOHN OF CHRYSOSTOM



CHURCH6S

HOLY TRINITY CATHEDRAL

279 South 300 West Salt Lake City, UT 84101 (801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive Holladay, UT 84117 (801) 328-9681

churchoffice@gocslc.org

CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter SIMEON PARDALIS - ASSISTANT PRIEST frsimeon@gocslc.org (801) 592-4886

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

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Through the parable of today's Gospel, our Saviour has set forth three things for us: the condition of the sinner, the rule of repentance, and the greatness of God's compassion. The divine Fathers have put this reading the week after the parable of the Publican and Pharisee so that, seeing in the person of the Prodigal Son our own wretched condition —inasmuch as we are sunken in sin, far



from God and His Mysteries -- we might at last come to our senses and make haste to return to Him by repentance during these holy days of the Fast.

Furthermore, those who have wrought many great iniquities, and have persisted in them for a long time, oftentimes fall into despair, thinking that there can no longer be any forgiveness for them; and so being without hope, they fall every day into the same and even worse iniquities. Therefore, the divine Fathers, that they might root out the passion of despair from the hearts of such people, and rouse them to the deeds of virtue, have set the present parable at the forecourts of the Fast, to show them the surpassing goodness of God's compassion, and to teach them that there is no sin -- no matter how great it may be -- that can overcome at any time His love for man.



SUNDAY, MARCH 3

Orthros / Divine Liturgy

OCMC Sunday Brunch

Dionysius Dance Practice

LHJ Dance Practice

9:00am~11:00am @ HT only

12:00pm~1:30pm @ HT

2:00pm~4:00pm @ PE Sm Gym

4:30pm~5:30pm @ PE Sm Gym

MONDAY, MARCH 4

Girl Scouts Cookie Delivery

LHJ Dance Practice

8:00pm~8:00pm @ PE Sm Gym 5:00pm~6:00pm @ PE Sm Gym

TUESDAY, MARCH 5

Greek School

Philoptochos General Meeting

Dionysius Dance Practice

6:30pm~8:00pm @ PE

6:30pm~8:30pm @ PE Board Room

8:30pm~10:30pm @ PE Sm Gym

WEDNESDAY, MARCH 6

Cub Scouts Meeting

GOYA Dance Practice

6:00pm~7:00pm @ PE Classroom

6:00pm~8:00pm @ PE Sm & Lg Gym

THURSDAY, MARCH 7

Greek School

Choir Practice

Dionysius Dance Practice

6:30pm~8:00pm @ PE

7:00pm~8:00pm @ PE Choir Room

8:30pm~10:30pm @ PE Sm Gym

FRIDAY, MARCH 8

Boy Scouts Meeting

6:00pm~7:00pm @ PE Sm Gym

SATURDAY, MARCH 9

Greek School

Apokreas 2024 Tropics Party

10:00am~1:00pm @ HT 6:00pm~11:00pm @ HT

SUNDAY, MARCH 10

Orthros / Divine Liturgy

Castle Gate Memorial Luncheon

Dionysius Dance Practice

LHI Dance Practice

9:00am~11:00am @ HT only

Following Service @ HT

2:00pm~4:00pm @ PE Sm Gym

4:30pm~5:30pm @ PE Sm Gym





TODAY, MARCH 3 HOLY TRINITY

SUNDAY, MARCH 10 HOLY TRINITY

Castle Gate Miners: 100 - Year Memorial Lunch will be hosted by the Minos Chapter

Evangelos Tsoutsounakis 3 - Year Memorial

<u>SUNDAY, MARCH 17</u> HOLY TRINITY



<u>SUNDAY, MARCH 24</u> HOLY TRINITY



Katerini "Katina" Gergerakis 6 - Month Memorial





Άπολυτίκιον Άναστάσιμον

Άγγελικαὶ δυνάμεις ἐπὶ τὸ μνῆμα σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ἄδην, μὴ πειρασθεὶς ὑπ΄ αὐτοῦ· ὑπήντησας τῆ Παρθένῳ, δωρούμενος τὴν ζωήν. Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

<u>Άπολυτίκιον Πεντηκοστής (για την Αγία Τριάδα)</u>

Εύλογητός εἶ Χριστὲ ὁ Θεος ἡμῶν ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἄγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Άπολυτίκιον Προφήτου Ηλιού

Ο ένσαρκος άγγελος, τών Προφητών η κρηπίς, ο δεύτερος Πρόδρομος τής παρουσίας Χριστού, Ηλίας ο ένδοξος, άνωθεν καταπέμψας, Ελισαίω τήν χάριν, νόσους αποδιώκει, καί λεπρούς καθαρίζει, διό καί τοίς τιμώσιν αυτόν βρύει ιάματα.

Κοντάκιον

Τῆς πατρώας, δόξης σου, ἀποσκιρτήσας ἀφρόνως, ἐν κακοῖς ἐσκόρπισα, ὄν μοι παρέδωκας πλοῦτον ὅθεν σοι τὴν τοῦ Ἀσώτου, φωνὴν κραυγάζω Ἡμαρτον ἐνώπιόν σου Πάτερ οἰκτίρμον, δέξαι με μετανοοῦντα, καὶ ποίησόν με, ὡς ἔνα τῶν μισθίων σου.

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Resurrectional Apolytikion

When the angelic powers appeared at Your tomb, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary, who was seeking Your immaculate body. Unassailed by Hades, You divested it of spoils. Then You met the Virgin. You granted life. O Lord, risen from the dead, glory to You!.

Apolytikion of Pentecost (for the Holy Trinity)

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

I revolted senselessly out of Your fatherly glory; I have squandered sinfully all of the riches You gave me. Hence to You, using the Prodigal's words, I cry out, I have sinned before You, merciful loving Father. O receive me in repentance, I pray, and treat me as one of Your hired hands.



Προκείμενον:

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

Στίχος:

Πρὸς σέ, Κύριε, κεκράξομαι, ὁ Θεός μου.

Πρὸς Κορινθίους Α΄ Επιστολῆς Παύλου τὸ ἀνάγνωσμα

(6:12-20)

Άδελφοί, πάντα μοι ἔξεστιν, άλλ' οὐ πάντα συμφέρει πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπό τινος. Τὰ βρώματα τῆ κοιλία καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ Θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῆ πορνεία, ἀλλὰ τῷ Κυρίω, καὶ ὁ Κύριος τῶ σώματι ὁ δὲ Θεὸς καὶ τὸν Κύριον ἤγειρε καὶ ἡμᾶς έξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἴδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστιν; "Άρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; Μὴ γένοιτο. "Η οὐκ οἴδατε ὅτι ὁ κολλώμενος τῆ πόρνη ε̈ν σῶμά ἐστιν; "Εσονται γάρ, φησίν, οἱ δύο εἰς σάρκα μίαν' ὁ δὲ κολλώμενος τῷ Κυρίῳ εν πνεῦμά ἐστι. φεύγετε τὴν πορνείαν. Πᾶν άμάρτημα ὃ ἐὰν ποιήση ἄνθρωπος ἐκτὸς τοῦ σώματός ἐστιν. ὁ δὲ πορνεύων είς τὸ ἴδιον σῶμα ἁμαρτάνει. Ἦ οὐκ οἴδατε ὅτι τὸ σῶμα ύμῶν ναὸς τοῦ ἐν ὑμῖν Ἁγίου Πνεύματός ἐστιν, οὖ ἔχετε ἀπὸ Θεοῦ, καὶ οὐκ ἐστὲ ἑαυτῶν; ἡγοράσθητε γὰρ τιμῆς. δοξάσατε δὴ τὸν Θεὸν ἐν τῷ σώματι ὑμῶν καὶ ἐν τῷ πνεύματι ὑμῶν, ἄτινά ἐστι τοῦ Θεοῦ.





Prokeimenon:

O Lord, save Your people, and bless Your inheritance.

Verse:

To You, O Lord, I cry; O my God.

The reading is from Paul's First Letter to the Corinthians.

(6:12-20)

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" – and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.







Έκ τοῦ κατὰ Λουκᾶν ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(15:11-32)

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην Άνθρωπός τις εἶχε δύο υἰούς. καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρί πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς ούσίας. καὶ διεῖλεν αὐτοῖς τὸν βίον. καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγών ἄπαντα ὁ νεώτερος uiòς ἀπεδήμησεν εἰς χώραν μακράν, καὶ ἐκεῖ διεσκόρπισεν τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως. δαπανήσαντος δὲ αὐτοῦ πάντα έγένετο λιμὸς ἰσχυρὰ κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι. καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν χοίρους καὶ ἐπεθύμει γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου εἰς ἑαυτὸν δὲ ἐλθών εἶπε. πόσοι μίσθιοι τοῦ πατρός μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ὧδε ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ένωπιόν σου οὐκέτι εἰμὶ ἄξιος κληθῆναι υἰός σου ποίησόν με ὡς ἕνα τῶν μισθίων σου, καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα ἑαυτοῦ, ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμών ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν. εἶπε δὲ αὐτῷ ὁ υἰός πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι είμι ἄξιος κληθῆναι υίός σου. εἶπε δὲ ὁ πατήρ πρὸς τοὺς δούλους αὐτοῦ· έξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον είς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα είς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτόν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὖτος ὁ υἰός μου νεκρὸς ἦν καὶ ἀνέζησεν, καὶ ἀπολωλὼς ἦν καὶ εὑρέθη. καὶ ἤρξαντο εὐφραίνεσθαι. Ήν δὲ ὁ υἰὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς **ἤγγισε τῆ οἰκίᾳ, ἤκουσε συμφωνίας** χορῶν, καì προσκαλεσάμενος ένα τῶν παίδων ἐπυνθάνετο τί εἴη ταῦτα, ὁ δὲ εἶπεν αὐτῶ ότι ὁ ἀδελφός σου ἥκει, καὶ ἔθυσεν ὁ πατήρ σου τὸν μόσχον τὸν σιτευτόν, ότι ὑγιαίνοντα αὐτὸν ἀπέλαβεν. ὡργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν. ὁ οὖν πατήρ αὐτοῦ έξελθών παρεκάλει αὐτόν, ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρὶ ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρῆλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανδῶ. ὅτε δὲ ὁ υἰός σου οὖτος, ὁ καταφαγών σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν. ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σά ἐστιν εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὖτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὑρέθη.



The reading is from the holy Gospel according to Luke

(15:11-32)

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found."



Kosta and Victoria Louras Receive HCA's AXIOS/AXIA Awards

On Sunday, February 25, 2024, the Hellenic Cultural Association of Utah (HCA) presented its coveted AXIOS/AXIA Awards to Kosta and Victoria Louras, proprietors of the popular Salt Lake City restaurant, The Other Place.

The AXIOS/AXIA awards (which mean "worthy") recognize the generous and extensive contributions the Louras family has made to the Greek Community of Utah and to the HCA over the past decades.

Receiving the awards were Victoria Ambus Louras, who was accompanied by the Louras children, Trisha, Vicky and Aleko. Kosta was unable attend the event because Sundays are busy days at the restaurant.

The award was presented by Jeannine Pappas Timothy, HCA president, during the annual HCA Membership meeting and luncheon. More than one hundred thirty HCA members and friends gathered in the Holy Trinity Memorial Hall to celebrate and honor Kosta and Victoria Louras.



HCA president Jeannine Timothy, right, congratulates
Victoria Louras, recipient of the AXIA Award from the HCA.



HCA president Jeannine Timothy, left, presents AXIOS/AXIA Awards to Victoria Louras, who is flanked by her children, from left to right, Vicky, Aleko and Trisha.

CHURCH CALENDAR

DATE	
Mar 10	HT only - Iconography work at PE
Mar 17	PE only - Bishop Constantine
Mar 24	Both Churches
Mar 31	Both Churches
Apr 7	Both Churches

ATTENTION ALL ALTARBOYS!

All available Altarboys should attend the Divine Liturgy at Holy Trinity for the next 4 Sundays:

February 18 February 25 March 3 March 10

(No services will be held at PE due to iconography work being completed)

Divine Liturgy will be held ONLY at PE on Sunday, March 17th, with His Grace, Bishop Constantine presiding. As such, all Altarboys should be in attendance at PE on March 17th.

A new Spring schedule for both churches will be forthcoming and will start on Sunday, March 24th.

Thank you all again for your continued support!

Parents: if your son(s) would like to be included in the new schedule, please contact Fr. Simeon or Fr. George!!

HOLY TRINITY GREEK ORTHODOX CATHEDRAL INVITES YOU TO THE



Holy Trinity Greek Orthodox Cathedral

279 S. 300 West | Salt Lake City, UT 84101

Sunday, March 3

Event Program 12:00 PM - 1:30 PM

Brunch Buffet will be Provided

(Proceeds will benefit OCMC ministries around the world.)

Come and learn about OCMC's missionary efforts around the world. Hear the latest news and happenings from the mission field and how you can answer Christ's call to "go and make disciples of all nations."

To donate online, go to:

www.ocmc.org/MissionsBrunch

For questions, please contact:

Event Chair, Renee Vekiarides at rvekiarides@gmail.com, or OCMC Event Coordinator Elaine Drikakis at elained@gmail.com,

Donations can be mailed (payable to OCMC with a note) to: 220 Mason Manatee Way | St. Augustine, FL 32086





OCMC Presentation by:

Fr. Chris Rowe

OCMC Assistant Director of Development



Special Missions Presentation by:

Ruby Maggard

OCMC Missionary Serving in Fiji

SCAN TO DONATE

TODAY!



TO DONATE, SCAN THE QR CODE OR VISIT THE EVENT WEBSITE.



YAL/ORTHODOX YOUNG PROFESSIONALS

MEET & GREET/DINNER
WITH

BISHOP CONSTANTINE
OF SASSIMA

FRIDAY, MARCH 15, 2024 6:00PM - 8:00PM PE SMALL GYM

SAVE THE DATE

JR. GOYA & SR. GOYA MEET & GREET WITH THE CHANCELLOR & SERVICE ACTIVITY

> MARCH 16 AT PE 1:00-3:30 PM

His Grace Bishop Constantine of Sassima will preside over this event. This is a unique honor for our GOYAns. With respect to our chancellor, this event is mandatory.

Registration and service activity details are forthcoming.





GREEK ORTHODOX METROPOLIS OF DENVER

Winter 2024

Beloved Faithful Parishioner of the Metropolis of Denver,

With the blessings of His Eminence Metropolitan Isaiah, I greet you with joy in my heart for the opportunity, after over a year of entering and serving this Holy Metropolis, to visit all our parishes. After meeting our clergy, parish council members, youth, Philoptochos members, and devout faithful, I can honestly say I am so excited for the opportunities that lie ahead of us in our Metropolis of Denver. The Metropolis serves as a messenger and a witness of the message of Christ to all persons who live within it, through the hierarchical guidance of the Metropolitan, Bishop, clergy, lay leaders, and parishioners, who participate as one body in Christ through divine worship, preaching, teaching, and living our Orthodox Christian faith.

The Denver Metropolis is one of the fastest growing Metropolises in our Archdiocese. It is growing with births, conversions, and migration, and just as our Metropolis is growing, our needs are growing as well. It is a blessed challenge to meet the spiritual and pastoral needs of our parishes. But doing so requires the monetary support from our parishes and parishioners who generously share their resources by participating in the Metropolis *Advocates* annual stewardship program. In the Old Testament Book of Deuteronomy (16:17), we read, "Every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee."

On behalf of His Eminence Metropolitan Isaiah, the Metropolis Council, our staff, as well as our entire Metropolis of Denver, please take this opportunity to prayerfully consider becoming an *Advocates* member with your gift to the Metropolis of Denver as an annual stewardship offering. If you are already a faithful steward of our *Advocates* program, we thank you for your beautiful gift and your support as you revisit your continued opportunity for giving.

I look forward to serving you all for many years, and I thank you for keeping our Metropolis and its needs in your prayers!

With blessings in our Lord †Bishop Constantine of Sassima

+ Bushop Constantine of Sassina

What is the Metropolis of Denver Advocates?

Established in 2003, *Advocates* is supported by a devoted group of faithful stewards of the Church who are committed to the growth and needs of our parishes throughout the Metropolis of Denver. The *Advocates* ministry serves to help our Orthodox Church to advance our ancient faith and to share it with today's modern society.

Advocates support helps with the administrative needs of our Metropolis Center clergy and staff, in order to provide the necessary administrative guidance for our parishes' clergy and ministry leaders, under the guidelines of the Greek Orthodox Archdiocese.

Advocates support helps with the mentoring of people wishing to meet their calling to serve the Church as well as mentoring clergy, so that they are best prepared to attend to the ongoing spiritual needs of our faithful parishioners.

Advocates support helps the Metropolis with various ministry programs: Clergy Syndesmos; The Youth, Young Adult, and Family Ministry; Metropolis Philoptochos; and Metropolis Council; Church Music Federation, which all have the ultimate goal of providing opportunities for enriching the lives of our Orthodox faithful parishioners.

Advocates support enhances the opportunity for small parishes to experience tangible and spiritual growth through missions and outreach ministries.

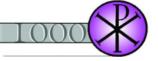
Advocates support helps with the expenses of the Metropolis to allow its Hierarch to visit and mentor each parish to become knowledgeable of the parishes, their functions, their needs, and their parishioners.

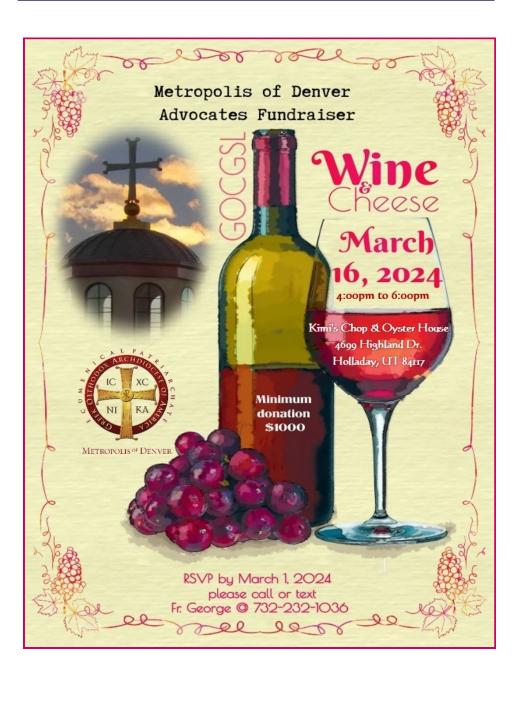
How Do I become an Advocate?

Individuals, couples, church organizations, and parishes, are encouraged to become Stewards of *Advocates* by contributing at least \$1,000 or more yearly to this vital Metropolis Fund.

Donations can be made by check, online at www.denver.goarch.org/advocates or by credit card, and may be contributed monthly, quarterly, or in full. Credit card information will remain on file from year to year unless the contributor informs us in writing to opt out of the *Advocates* program.

Your Gift Makes a Difference!







THANK YOU FOR "SPREADING" THE LOVE!

Philoptochos Sandwich Saturday was awesome thanks to EVERYONE who came to "spread" the love!

YOU made over 1,800 sandwiches and packaged 1,600 sack lunches!

YOUR efforts benefited those serviced by Catholic Community Services!

Thank you again to our community for your support. We could not have done it without all of your care and assistance!

Do not worry if you missed out - we will be doing more philanthropic events that we hope to see you at.



Denver Metropolis Clergy-Laity Update

The "informational" Metropolis of Denver Clergy-Laity Congress was held on Monday, February 19, 2024 in Tulsa, OK and was presided by His Eminence, Archbishop Elpidophoros of America. Representing our Parish were Fr. George, Fr. Simeon, PC President George Karahalios and PC Member and Denver Metropolis Advocates Supporter Kostas Katsohirakis. We thank former PC member and Denver Metropolis Advocates Supporter Harry Souvall, who will end his tenure as a member of the Denver Metropolis Council this July and will be replaced by Kostas Katsohirakis, who was elected at the Clergy-Laity. Also, Fr. George was re-elected to serve on the same Metropolis Council, hence, our parish will once again have 2 representatives: one clergy and one laity. The Archbishop was informed of the overwhelming desire of the Clergy-Laity Delegates that the Orthodox Faithful of the Metropolis of Denver would very much welcome the concept of His Grace, Bishop Constantine of Sassima, the current Chancellor, to succeed His Eminence, Metropolitan Isaiah of Denver, when the "fullness of time" is appropriate, hopefully sooner than later, as His Eminence continues to face debilitating health issues due to his advanced age and recent fall.

Photos and Recognition of our Basketball Teams as well as Greek Dance Group will be showcased in the March 10th Bulletin!

PHILOPTOCOS CORNER



General Meeting Tuesday, March 5th 6:30pm Prophet Elias Board Room

Mardi Bras Drive by-Drop Off for the Salt Lake City Mission Saturday, March 16th 10am-12pm Prophet Elias – see flyer for full details

Hosting Coffee Hour in honor of Bishop Constantine's Visit Sunday, March 17th Prophet Elias

Koulouria Baking for Pascha Tuesday & Wednesday March 26th and 27th 9am Holy Trinity Warehouse

Save The Date for the Lenten Retreat – Saturday, April 20th - more details to follow







Hellenic Cultural Association and Minos Chapter present

100 year Memorial for Victims of Castlegate Mining Explosion

Sunday March 10, 2024 Holy Trinity Cathedral

Memorial/Trisagion for Victims of Explosion during church services

Lunch provided after church in the Hellenic Cultural Center

Guest Speaker: Andrew Hillas

Honorary Guest: Mayor of Price, Mike Kourianos



MARCH 25TH GREEK INDEPENDENCE DAY CELEBRATION

SAVE THE DATE <u>SUNDAY, MARCH 24TH</u>
GREEK SCHOOL PROGRAM at 5:00pm
DINNER at 6:30pm
HOLY TRINITY MEMORIAL BUILDING

MORE INFORMATION TO FOLLOW





Ζήτω η Ελλάς!

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ANNOUNCEMENTS



The Young at Heart will be having their luncheon on **Thursday, March 14th at noon** in the Hellenic Memorial Hall. We hope to see you there for some BINGO, food, drinks, dessert, and fellowship!





SAVE THE DATE ~

Watch for more information on the upcoming events below

Spring Parish Assembly ~

Sunday, April 14 at PE ~ 12:00pm Lunch & 12:30pm Assembly begins

