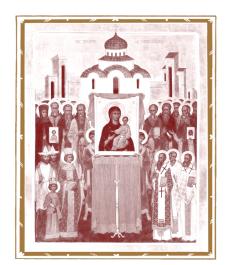


OF GREATER SALT LAKE



MARCH 13, 2022
FIRST SUNDAY OF GREAT LENT
THE TRIUMPH OF ORTHODOXY

CALLED BACK STORY STANDARD

THE DIVINE LITURGY
OF ST. BASIL THE GREAT





HOLY TRINITY CATHEDRAL 279 South 300 West Salt Lake City, UT 84101

(801) 328-9681

PROPHET ELIAS CHURCH 5335 Highland Drive, Holladay, UT 84117 (801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST frpatrick@gocslc.org (419) 234-3632

Rev. Protopresbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2022 Parish Council

EXECUTIVE BOARD

President: George Karahalios 1st VP: Dimitri Gerontis 2nd VP: Archon Nick Bapis **Recording Secretary:** Nico Priskos Corresponding Secretary: Lee Kapos Treasurer: Evan Dudley Asst. Treasurer: Chris Sakellariou

2022 Parish Council

MEMBERS AT LARGE

LeiAnn Bathemess Dorie Farah Steve Gamyroulas Andy Giannis John Lyhnakis Chris Mantas George Pappas Harry Souvall



THIS WEEK'S EVENTS



SUNDAY, MAR. 13: SUNDAY OF ORTHODOXY

Orthros 9:00am @ BOTH CHURCHES
Divine Liturgy 10:00am @ BOTH CHURCHES
Dionysios Dance 2:00pm-4:00pm @ PE Sm. Gym
GOYA BBall 4:00pm-6:00pm @ PE Lg. Gym
Minotavros Dance 4:00pm-9:00pm @ PE Sm. Gym

MONDAY, MAR. 14:

Great Compline 6:00pm-7:00pm @ HT Girl Scouts 6:30pm-8:30pm @ PE Sm. Gym

TUESDAY, MAR. 15:

Boys GOYA Basketball 6:30pm-8:00pm @ PE Lg. Gym Greek School 6:30pm-8:00pm @ PE Dionysios Dance 8:30pm-10:30pm @ PE Sm. Gym

WEDNESDAY, MAR. 16:

PRESANCTIFIED LITURGY 6:00pm-7:30pm @ HT
Boy Scouts 6:30pm-8:00pm @ PE Sm. Gym
GOYA Basketball 7:30pm-9:00pm @ PE Lg Gym

THURSDAY, MAR. 17:

GOYA Basketball 5:00pm-9:00pm @ PE Lg. Gym Greek School 6:30pm-8:00pm @ PE Dionysios Dance 8:30pm-10:30pm @ PE Sm. Gym

FRIDAY, MAR 18:

2nd Salutations to the Theotokos 7:00pm-8:30pm @ HT

SATURDAY, MAR. 19:

GOYA CYO BBall Games 9:00am-3:30pm @ PE Lg. Gym Greek School 10:00am-1:00pm @ HT Philoptochos Membership Drive-By 10:00am-1:00pm @ PE

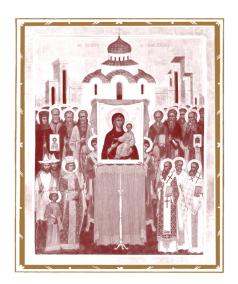
SUNDAY, MAR. 20: SUNDAY OF ST. GREGORY PALAMAS

Orthros 9:00am @ BOTH CHURCHES
Divine Liturgy 10:00am @ BOTH CHURCHES
Dionysios Dance 2:00pm-4:00pm @ PE Sm. Gym
GOYA BBall 4:00pm-6:00pm @ PE Lg. Gym
Minotavros Dance 4:00pm-9:00pm @ PE Sm. Gym



SUNDAY OF ORTHODOXY

For more than one hundred years the Church of Christ was troubled by the persecution of the Iconoclasts of evil belief, beginning in the reign of Leo the Isaurian (717-741) and ending in the reign of Theophilus (829-842). After Theophilus's death, his widow the Empress Theodora (celebrated Feb. 11), together with



the Patriarch Methodius (June 14). established Orthodoxy anew. This ever-memorable Oueen venerated the icon of the Mother of God in the presence of the Patriarch Methodius and the other confessors and righteous men, and openly cried out these holy words: "If anyone does not offer relative worship to the holy icons, not adoring them as though they were gods, but venerating them out of love as images of the archetype, let him be anathema." Then with common prayer and fasting during the whole first week of the Forty-day Fast, she

asked God's forgiveness for her husband. After this, on the first Sunday of the Fast, she and her son, Michael the Emperor, made a procession with all the clergy and people and restored the holy icons, and again adorned the Church of Christ with them. This is the holy deed that all we the Orthodox commemorate today, and we call this radiant and venerable day the Sunday of Orthodoxy, that is, the triumph of true doctrine over heresy.





TODAY

AT PROPHET FLIAS

George J. Mannos, Jr.: 6-Month Memorial Mary P. Mannos: 2-Year Memorial George J. Mannos: 15-Year Memorial

SUNDAY, MAR. 20 AT HOLY TRINITY

Evangelos Tsoutsounakis: 1-Year Memorial

SUNDAY MAR. 27 AT HOLY TRINITY

Athanasios (Saki) Sakellariou: 1-Year Memorial (Coffee hour sponsored by the Sakellariou/Kalodimos families)





MNOI THE HMGPAC



Άπολυτίκιον Άναστάσιμον

Ήχος πλ. α΄

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα είς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῶ Σταυρῶ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῆ ἐνδόξω Άναστάσει αὐτοῦ.

Άπολυτίκιον τῆς Ἑορτῆς

Ήχος β΄

Τὴν ἄχραντον Εἰκόνα σου, προσκυνοῦμεν ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστὲ ὁ Θεός βουλήσει γὰρ ηὐδόκησας σαρκί, ἀνελθεῖν ἐν τῶ Σταυρῶ, ἵνα ῥύση οὓς ἔπλασας, ἐκ τῆς δουλείας τοῦ ἐχθροῦ ὅθεν εὐχαρίστως βοῶμέν σοι. Χαρᾶς ἐπλήρωσας τὰ πάντα ὁ Σωτὴρ ἡμῶν, παραγενόμενος είς τὸ σῶσαι τὸν κόσμον.

Άπολυτίκιον Πεντηκοστής ήμχος πλ. δ΄

Εύλογητός εἶ Χριστὲ ὁ Θεος ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς άναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἄγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Άπολυτίκιον Προφήτου Ηλιού

Ὁ ένσαρκος άγγελος, τών Προφητών η κρηπίς, ο δεύτερος Πρόδρομος τής παρουσίας Χριστού, Ηλίας ο ένδοξος, άνωθεν καταπέμψας, Ελισαίω τήν χάριν, νόσους αποδιώκει, καί λεπρούς καθαρίζει, διό καί τοίς τιμώσιν αυτόν βρύει ιάματα.

Κοντάκιον

 $^{\prime}$ Ηχος πλ. δ'

Τῆ ὑπερμάχω στρατηγῶ τὰ νικητήρια, ՝Ως λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Άναγράφω σοι ἡ Πόλις σου Θεοτόκε. Άλλ΄ ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων έλευθέρωσον, Ίνα κράζω σοι Χαῖρε νύμφη ἀνύμφευτε.





<u>Resurrectional Apolytikion</u> <u>Plagal 1st Mode</u> Let us worship the Word who is unoriginate with the Father and the Spirit, and from a Virgin was born for our salvation, O believers, and let us sing His praise. For in His goodness He was pleased to ascend the Cross in the flesh, and to undergo death, and to raise up those who had died, by His glorious Resurrection.

Apolytikion of the Feast

2nd Mode

We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offences, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world

Apolytikion of Pentecost

Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

Plagal 4th Mode

O Champion General, I your City now inscribe to you triumphant anthems as the tokens of my gratitude, being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, from all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.



о апостолос



Προκείμενον: Εὐλογητὸς εἶ Κύριε ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Στίχος: Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἶς ἐποίησας ἡμῖν, καὶ ἐπὶ τὴν πόλιν τὴν ἀγίαν τὴν τῶν Πατέρων ἡμῶν Ἱερουσαλήμ.

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (11:24-26, 32-40)

δελφοί, πίστει Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραώ, μᾶλλον ἑλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ Θεοῦ ἢ πρόσκαιρον ἔχειν ἁμαρτίας ἀπόλαυσιν μείζονα πλοῦτον ἡγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὀνειδισμὸν τοῦ Χριστοῦ· ἀπέβλεπε γὰρ εἰς τὴν μισθαποδοσίαν. Καὶ τί ἔτι λέγω; Ἐπιλείψει γάρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψὼν καὶ Ἰεφθάε, Δαυΐδ τε καὶ Σαμουὴλ καὶ τῶν Προφητῶν· οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ίσχυροὶ ἐν πολέμω, παρεμβολὰς ἔκλιναν ἀλλοτρίων· ἔλαβον γυναϊκες έξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν. ἄλλοι δὲ έτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν ἔτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πεῖραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς. έλιθάσθησαν, ἐπρίσθησαν, ἐπειράσθησαν, ἐν φόνω μαχαίρας ἀπέθανον, περιῆλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ύστερούμενοι, θλιβόμενοι, κακουχούμενοι, ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐν ἐρημίαις πλανώμενοι καὶ ὄρεσι καὶ σπηλαίοις καὶ ταῖς όπαῖς τῆς γῆς. Καὶ οὖτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, τοῦ Θεοῦ περὶ ἡμῶν κρεῖττόν τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσι.



THE EPISTLE



Prokeimenon: Blessed are You, O Lord God of our fathers, for You are praiseworthy and exalted beyond measure unto the ages. Verse: For You are righteous in all You did for us, all You brought on us and on Jerusalem, the holy city of our fathers.

The reading is from Paul's Letter to the Hebrews. (11:24-26, 32-40)

rethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated — of whom the world was not worthy — wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.





Έκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα. (1:43-51)

ῶ καιρῷ ἐκείνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν, καὶ εὑρίσκει Φίλιππον καὶ λέγει αὐτῶ· Ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὑρίσκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ. Ὁν έγραψε Μωϋσῆς ἐν τῶ νόμω καὶ οἱ προφῆται, εὑρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσὴφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναήλ· Έκ Ναζαρὲτ δύναταί τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος "Ερχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· Ἰδε ἀληθῶς Ἰσραηλίτης ἐν ὧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναήλ. Πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῶ. Πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκῆν εἶδόν σε. ἀπεκρίθη Ναθαναήλ καὶ λέγει αὐτῷ. Ραββί, σὺ εἶ ὁ υἰὸς τοῦ Θεοῦ, σὰ εἶ ὁ βασιλεὰς τοῦ Ἰσραήλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῶ "Οτι εἶπόν σοι, εἶδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψη. καὶ λέγει αὐτῷ. Ἀμὴν ἀμὴν λέγω ύμῖν, ἀπ΄ ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγότα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ άνθρώπου.







The reading is from the Holy Gospel according to John. (1:43-51)

It that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things







Philoptochos Membership Drive-By and <u>Support Salt Lake City Missions - Mardi Bra!</u>

Saturday, March 19th at Prophet Elias, 10:00am – 1:00pm

The Salt Lake City Mission is in need of feminine products for women and teens who do not have easy access to these products. Even if you are a current member, please stop by and support this worthy cause to help all women within the Salt Lake area.

Items Needed:

New Bras Feminine Pads
Tampons Shampoo/Soap
Lotions Brushes/Combs
Toothbrushes/Toothpaste Nail Products

New women's panties

Come and become a member of Philoptochos & help support Mardi Bra!

Save The Date:

Next General Meeting Tuesday, April 5th 6:30pm @ PE Board Room





LENTEN VIRTUES



GIVE UP COMPLAINING - FOCUS ON GRATITUDE

*Philippians 2:14, 15 - "*Do everything without complaining or arguing, so that you may become blameless and pure..."

Thessalonians 5:18 - "Give thanks in all circumstances, for this is God's will for you in Jesus Christ."

GIVE UP BITTERNESS - TURN TO FORGIVENESS

Ephesians 4:31, 32 - "Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to another, forgiving each other, just as in Christ, God forgave you."

GIVE UP WORRY - TRUST IN GOD

Matthew 6:25 - "Therefore I tell you, do not worry about your life...who by worrying can add a single hour to his life?"

Matthew 6:33 - "But seek first His kingdom and His righteousness, and all these things will be given unto you."

GIVE UP DISCOURAGEMENT - BE FULL OF HOPE

Deutoronomy 31:8 - "The Lord himself goes before you and will be with you; he will never leave you or forsake you. Do not be afraid; do not be discsouraged.

Isaiah 40:31 - "But those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and never grow weary, they will walk and not faint."

GIVE UP HATRED - RETURN GOOD FOR EVIL

1 John 2:9 - "Anyone who claims to be in the light but hates his brother is still in darkness."

Luke 6:27 - "But I tell you who hear me; Love your enemies, do good to those who hate you."

GIVE UP ANGER - BE MORE PATIENT

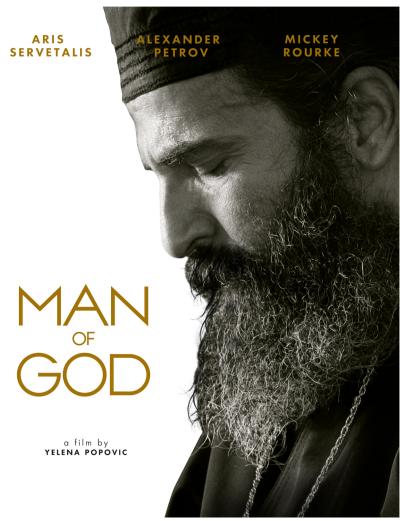
Matthew 5:22 - "But I tell you that anyone who is angry with his brother will be subject to judgement."

Proverbs 15:18 - "A hot tempered man stirs up dissension, but a patient man calms \bar{a} quarrel."

GIVE UP COSSIPING - CONTROL YOUR TONGUE

Psalm 34:13 - "Keep your tongue from evil, and your lips from speaking lies."

Proberbs 21:23 - "He who guards his mouth and his tongue keeps himsself from calamity."



TICKETS ON SALE TODAY COMMUNITY MOVIE NIGHT!

March 21st - 7:00pm @ Century 16 Salt Lake (33rd at State)

This 2021 English-language biographical drama depicts the tribulations of St. Nektarios as he bears the unjust hatred of his enemies while preaching the word of God.

Tickest are being sold today during coffee hour. \$12.50/each Brought to you by the Orthodox Young Professionals of SLC



Keep in touch with us via email and text!

Service times, weather cancellations, ministry updates, & more delivered to your phone

TO SIGN UP, TEXT

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GOYA sends many thanks our planning committee, volunteers, donors, and the nearly 300 attendees for making Apokreas 2022 an exciting, memorable event.

Planning Committe

Patricia Barton Cyndia Cayias Catherine Chachas Christine Chachas Angie Hillas Orie Kambouris Trish Kapos Vasili Lyhnakis Denise Nikols Chris Pullos Pam Zoumadakis Bill Zoumadakis

Event Donors

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AC Hotel Anna Barkas Bandits Caputos Chachas Family City Weekly Crówn Highland Dr. Daughters of Minos Denise Vilven Doug & Shelly Anderson Greek Souvlaki Jacob Priskos Hale Center Theatre Kingsbury Hall La Cocina Laziz Louks Greek Baby Donuts Lunatic Fringe Magicspace / Eccles Mandarin Minos Minotravos Montage Deer Valley Neighborhood Veterinary Services Nicki Albert Peak Day Spa Pioneer Theatre Co. Ruth's Chris Salt Stone (Marriott City Creek) Stephanie Angelides Stratford Proper Trader Joe's Tsunami Utah Symphony / Utah Opera





Membership Drive-By Drop Off Saturday, March 19th 10am-1pm Prophet Elias Church



The Salt Lake City Mission is in need of feminine products for women and teens.

We ask that you bring any of the following items: Bras, Pads, Tampons,

Shampoo/Soap, Lotion, Brushes/Combs, Toothbrushes/Toothpaste, Nail Products, Toiletries, and New Women's Under-Garments.

Come and become a member of Philoptochos and support Mardi Bra!





GREAT COMPLINE

Monday March 7: 6pm PE
Monday March 14: 6pm HT
Monday March 21: NO COMPLINE
7pm Century 16 Salt Lake
"Man of God" Movie (St. Nektarios)
Monday March 28: 6pm HT
Monday April 4: 6pm PE

PRE-SANCTIFIED LITURGY

Wednesday March 9: 6pm PE Wednesday March 16: 6pm HT Wednesday March 23: 6pm PE Wednesday March 30: 6pm HT Wednesday April 6: 6pm PE

SALUTATIONS

Friday March 11: 7pm PE
Friday March 18: 7pm HT
Friday March 25: 7pm PE
Friday April 1: 7pm HT
Friday April 8: 7pm PE (Akathyst)



COMMUNITY CENTER MASTER PLAN TOWN HALL



Please join us for a presentation of our current community center plans via Zoom on Tuesday, March 15th at 6:30 pm.

The presentation will focus on presenting the Community Center program and floorpans as a refresher of what is being proposed so that all community members can give feedback on the design.

We need as much input as possible from parishioners!

Q&A afterwards will address the Community Center design, how we want to prioritize uses, and feedback on what the community needs in a facility. We will not discuss the development negotiations or aspects of the potential ground lease.

The presentation will be recorded so those who are unable to attend will be able to review the current schematic design and masterplan and submit their feedback at any time.

For more info contact Elpitha Tsoutsounakis: Elpitha@gmail.com

ZOOM LINK: https://us02web.zoom.us/j/87983620057

Meeting ID: 879 8362 0057





PAPANIKOLAS MEMORIAL SCHOLARSHIP

The family of William J. Papanikolas is honoring his memory by awarding one annual \$1,000 scholarship. To qualify you must:

- 1. Attend the University of Utah
- 2. Be enrolled in the David Eccles School of Business The application site may be found at: eccles.utah.edu/programs/undergraduate/scholarships-supplemental/
- PAN-ARCADIAN WESTERN DISTRICT SCHOLARSHIP

The application is available at: www.panarcadianwest.org/news.htm
Applicants must have a grandparent or parent be a member of the local Arcadian
Chapter #90 OR be a member herself/himself. Deadline is May 16, 2022.
Contact Karen Anastasopoulos at: karenanast@gmail.com or (801) 913-2414.

YOUNG AT HEART

The Young at Heart will have their April luncheon at the Memorial Hall on Thursday April 14 at noon. We hope to see you there. Καλό Πάσχα. **If you need a ride, please call the church office at 801-328-9681.

- SAVE THE DATE: SATURDAY, APRIL 30, 6:00pm (tentative)
 Testimonial Dinner in honor of Fr. George Politis on the occasion of his 50th
 Anniversary of Priestly Ordination. Details will be made available soon.
- SAVE THE DATE: Daughters of Minos Mother's Day Luncheon. Saturday May 7th at The Little America Hotel for a Luncheon & Fashion Show. More info to follow.
- SAVE THE DATE: HCA Axios/Axia Awards and Membership Banquet Sunday, October 16, 2022 at the Holy Trinity Memorial Building Honorees: Victoria Peters & Kosta & Victoria Louras
- LIVE-STREAMING TO SUSPEND AFTER MARCH

In an attempt to encourage our fullest participation in the services of the Church during this holy season of Great Lent, the Parish Council has decided to suspend live-streaming, beginning in April. We are open to any and all feedback, but truly believe this is the best course for the health of the parish.