



THE
GREEK ORTHODOX
CHURCH
OF GREATER SALT LAKE



APRIL 11, 2021
THE SUNDAY OF ST. JOHN CLIMACUS

THE DIVINE LITURGY OF
ST. BASIL THE GREAT



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West,
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive,
Holladay, UT 84117
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN

frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST

frpatrick@gocslc.org (801) 896-4230

Rev. Protopresbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2021 Parish Council Executive Board

President: George Karahalios

1st Vice President: Dimitri Gerontis

2nd Vice President: Dr. Demetrios
(Tykie) Skedros

Treasurer: Elpitha Votsis

Asst. Treasurer: Jacquelyn Contant

Rec. Secretary: Nico Priskos

Cor. Secretary: Lee Kapos

2021 Parish Council Members

Evan Dudley

Dorie Farah

Steve Gamvroulas

Maria Shilaos Nelson

George Pappas

Tim Reganis

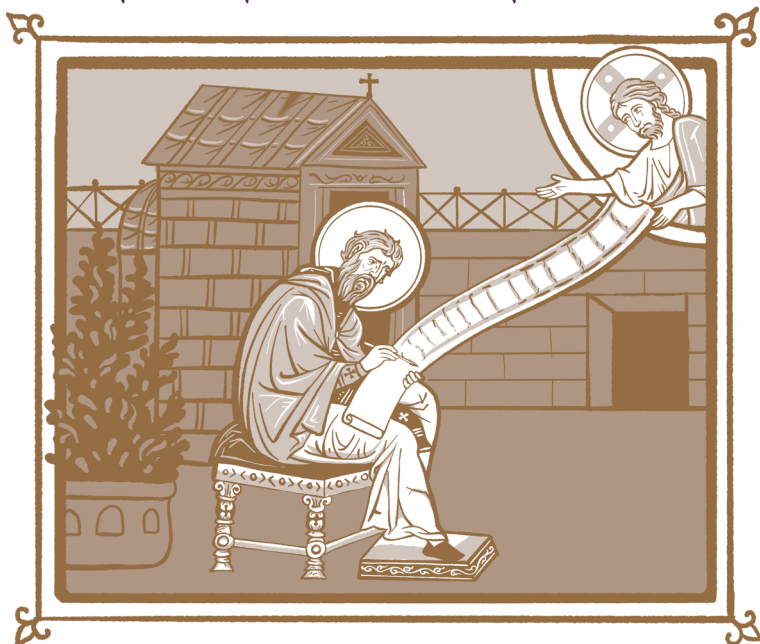
Chris Sakellariou

Shawn Trujillo





ST. JOHN CLIMACUS



The memory of this Saint is celebrated on March 30, where his biography may be found. He is celebrated today because his book, *The Ladder of Divine Ascent*, is a sure guide to the ascetic life, written by a great man of prayer experienced in all forms of the monastic polity; it teaches the seeker after salvation how to lay a sound foundation for his struggles, how to detect and war against each of the passions, how to avoid the snares laid by the demons, and how to rise from the rudimental virtues to the heights of Godlike love and humility. It is held in such high esteem that it is universally read in its entirety in monasteries during the Great Fast.





SERVICES & MEMORIALS



TODAY

AT HOLY TRINITY

Barbara Kontgas: 4-year Memorial

Tony (Andonios) Kontgas: 26-year Memorial

Angelo (Evangelos) Kontgas: 79-year Memorial

Aspasia Kontgas: 56-year Memorial

Spero Bavelas: 54-year Memorial

Magdeline Bavelas: 36-year Memorial

George Colovos: 76-year Memorial

Stephanie Robinson & baby Zacharias: 40-Day Churching

AT PROPHET ELIAS

Chris Ghicadus: 1-year Memorial

Mary P. Mannos: 1-year Memorial

George J. Mannos: 14-year Memorial

Kiriaki Moshaki: 9-month Memorial

Pantelis Penteli (Pantelides): 5-day Trisagion

SUNDAY, APRIL 18

AT HOLY TRINITY

Evangelos Tsoutsounakis: 40-Day Memorial

Steve S. Tzeranakis: 3-year Memorial

Pete J. Mantas: 4-year Memorial

Sophia Katsanevaki: 9-month Memorial

AT PROPHET ELIAS

Stephanie Stathis & baby Sophia: 40-day Churching (private)





UPCOMING SCHEDULE



MONDAY, APR. 12:

Great Compline

7:00 PM @ PE

WEDNESDAY, APR. 14:

Presanctified Liturgy

6:00 PM @ PE

FRIDAY, APR. 16:

Service of the Akathist Hymn

7:00 PM @ both churches

SUNDAY, APR. 18: ST. MARY of EGYPT

Orthros:

9:00 AM @ both churches

Divine Liturgy:

10:00 AM @ both churches

Coffee Hour at HT is sponsored by the Tsoutsounakis family.

SATURDAY, APR. 24: SATURDAY of LAZARUS

Orthros:

9:00 AM @ PE

Divine Liturgy:

10:00 AM @ PE

* LEARNING LITURGY *

Fr. Patrick will celebrate the services from the solea and will explain what is happening - the symbolism, the actions - as they happen. Anyone interested in understanding the Liturgy more fully is invited to attend. We will also set up a second camera for the live-stream which will be focused on the table so that those who will watch from home will not be excluded from the opportunity to "Come and see."

Following the divine services, we will offer a light lenten meal, and we will also fold palms into crosses for the next day!

PLEASE SEE HOLY WEEK INSERT IN THIS BULLETIN FOR THE FULL HOLY WEEK SCHEDULE





HYMNS OF THE DAY



Resurrectional Apolytikion 3rd Mode

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Apolytikion of St. John Plagal 4th Mode

With the rivers of your tears you made the barren desert bloom; and with your sighs from deep within, you made your labors bear their fruits a hundredfold; and you became a star, illuminating the world by your miracles, O John, our devout father. Intercede with Christ our God, for the salvation of our souls.

Apolytikion of Pentecost (for the Holy Trinity) Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias 4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion Plagal 2nd Mode

O Champion General, I your City now inscribe to you, triumphant anthems as the tokens of my gratitude, being rescued from the terrors, O Theotokos. Inasmuch as you have power unassailable, from all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.





ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



Ἀπολυτίκιον Ἀναστάσιμον Ἦχος γ'

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἀπολυτίκιον τοῦ Ὁσίου Ἰωάννου Ἦχος πλ. δ'

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολιτεύμα.

Ἀπολυτίκιον Πεντηκοστής (για τὴν Αγία Τριάδα) Ἦχος πλ. δ'

Εὐλογητός εἶ Χριστὲ ὁ Θεὸς ἡμῶν ὁ πανσόφος τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Ἀπολυτίκιον Προφήτου Ηλιοῦ Ἦχος δ'

Ὁ ἐνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἐνδοξος, ἀνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον Ἦχος πλ. β'

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, Ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον, Ἴνα κράζω σοι· Χαῖρε νύμφη ἀνύμφευτε.





THE EPISTLE



Prokeimenon: *Sing praises to God; sing praises; sing praises to our King; sing praises.*

Verse: *Oh, clap your hands, all you nations; shout to God with the voice of rejoicing.*

The reading is from Paul's Letter to the Hebrews.
(6:13-20)

Brethren, when God made a promise to Abraham, since he had no one greater by whom to swear, he swore to himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by a greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he interposed with an oath, so that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest for ever after the order of Melchizedek.





Ο ΑΠΟΣΤΟΛΟΣ




Προκείμενον: Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε, ψάλατε τῷ
Βασιλεῖ ἡμῶν, ψάλατε.

Στίχος: Πάντα τὰ ἔθνη κροτήσατε χεῖρας, ἀλαλάξατε τῷ
Θεῷ ἐν φωνῇ ἀγαλλιάσεως.

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.
(6:13-20)

Ἀδελφοί, τῷ Ἀβραὰμ ἐπαγγειλάμενος ὁ Θεός, ἐπεὶ κατ' οὐδενὸς εἶχε μείζονος ὁμόσαι, ὥμοσε καθ' ἑαυτοῦ, λέγων· ἢ μὴν εὐλογῶν εὐλογήσω σε καὶ πληθύνων πληθυνῶ σε· καὶ οὕτω μακροθυμήσας ἐπέτυχε τῆς ἐπαγγελίας. Ἄνθρωποι μὲν γὰρ κατὰ τοῦ μείζονος ὁμνύουσι, καὶ πάσης αὐτοῖς ἀντιλογίας πέρας εἰς βεβαίωσιν ὁ ὄρκος· ἐν ᾧ περισσότερον βουλόμενος ὁ Θεὸς ἐπιδειξάι τοῖς κληρονόμοις τῆς ἐπαγγελίας τὸ ἀμετάθετον τῆς βουλῆς αὐτοῦ, ἐμεσίτευσεν ὄρκῳ, ἵνα διὰ δύο πραγμάτων ἀμεταθέτων, ἐν οἷς ἀδύνατον ψεύσασθαι Θεόν, ἰσχυρὰν παράκλησιν ἔχωμεν οἱ καταφυγόντες κρατῆσαι τῆς προκειμένης ἐλπίδος· ἦν ὡς ἄγκυραν ἔχομεν τῆς ψυχῆς ἀσφαλῆ τε καὶ βεβαίαν καὶ εἰσερχομένην εἰς τὸ ἐσώτερον τοῦ καταπετάσματος, ὅπου πρόδρομος ὑπὲρ ἡμῶν εἰσῆλθεν Ἰησοῦς, κατὰ τὴν τάξιν Μελησιεδέκ, Ἀρχιερεὺς γενόμενος εἰς τὸν αἰῶνα.






THE GOSPEL




The reading is from the
Holy Gospel according to Mark
(9:17-31)

At that time, a man came to Jesus kneeling and saying: "Teacher, I brought my son to you, for he has a dumb spirit; and wherever it seizes him it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked your disciples to cast it out, and they were not able." And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." And they brought the boy to him; and when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if you can do anything, have pity on us and help us." And Jesus said to him, "If you can! All things are possible to him who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" And he said to them, "This kind cannot be driven out by anything but prayer and fasting." They went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise."





ΤΟ ΕΥΑΓΓΕΛΙΟΝ



Ἐκ τοῦ κατὰ Μάρκον ἀγίου Εὐαγγελίου
τὸ ἀνάγνωσμα.
(9:17-31)

Τῷ καιρῷ ἐκείνῳ, ἄνθρωπός τις προσῆλθε τῷ Ἰησοῦ γονυπετῶν αὐτῷ καὶ λέγων· Διδάσκαλε, ἤνεγκα τὸν υἱόν μου πρὸς σέ, ἔχοντα πνεῦμα ἄλαλον. καὶ ὅπου ἂν αὐτὸν καταλάβῃ, ρήσσει αὐτόν, καὶ ἀφρίζει καὶ τρίζει τοὺς ὀδόντας αὐτοῦ, καὶ ξηραίνεται· καὶ εἶπον τοῖς μαθηταῖς σου ἵνα αὐτὸ ἐκβάλῃς, καὶ οὐκ ἴσχυσαν. ὁ δὲ ἀποκριθεὶς αὐτῷ λέγει· Ὡ γενεὰ ἄπιστος, ἕως πότε πρὸς ὑμᾶς ἔσομαι; ἕως πότε ἀνέξομαι ὑμῶν; φέρετε αὐτὸν πρὸς με. καὶ ἤνεγκαν αὐτὸν πρὸς αὐτόν. καὶ ἰδὼν αὐτὸν εὐθέως τὸ πνεῦμα ἐσπάραξεν αὐτόν, καὶ πεσὼν ἐπὶ τῆς γῆς ἐκυλίετο ἀφρίζων. καὶ ἐπηρώτησε τὸν πατέρα αὐτοῦ· Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῷ; ὁ δὲ εἶπε· Παιδιόθεν. καὶ πολλάκις αὐτόν καὶ εἰς πῦρ ἔβαλε καὶ εἰς ὕδατα, ἵνα ἀπολέσῃ αὐτόν· ἀλλ' εἴ τι δύνασαι, βοήθησον ἡμῖν σπλαγχνισθεὶς ἐφ' ἡμᾶς. ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ· Τὸ εἰ δύνασαι πιστεῦσαι, πάντα δυνατὰ τῷ πιστεύοντι. καὶ εὐθέως κράξας ὁ πατὴρ τοῦ παιδίου μετὰ δακρύων ἔλεγε· Πιστεύω, Κύριε· βοήθει μου τῇ ἀπιστίᾳ. ἰδὼν δὲ ὁ Ἰησοῦς ὅτι ἐπισυντρέχει ὄχλος ἐπέτιμψε τῷ πνεύματι τῷ ἀκαθάρτῳ λέγων αὐτῷ· Τὸ πνεῦμα τὸ ἄλαλον καὶ κωφὸν, ἐγὼ σοι ἐπιτάσσω, ἔξελθε ἐξ αὐτοῦ καὶ μηκέτι εἰσέλθῃς εἰς αὐτόν. καὶ κράξαν καὶ πολλὰ σπαράξαν αὐτόν ἐξῆλθε, καὶ ἐγένετο ὡσεὶ νεκρός, ὥστε πολλοὺς λέγειν ὅτι ἀπέθανεν. ὁ δὲ Ἰησοῦς κρατήσας αὐτόν τῆς χειρὸς ἤγειρεν αὐτόν, καὶ ἀνέστη. Καὶ εἰσελθόντα αὐτόν εἰς οἶκον οἱ μαθηταὶ αὐτοῦ ἐπηρώτων αὐτόν κατ' ἰδίαν, ὅτι ἡμεῖς οὐκ ἠδυνήθημεν ἐκβαλεῖν αὐτό. καὶ εἶπεν αὐτοῖς· Τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἔξελθεῖν εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ. Καὶ ἐκεῖθεν ἐξελθόντες παρεπορεύοντο διὰ τῆς Γαλιλαίας, καὶ οὐκ ἤθελεν ἵνα τις γνῶ· ἐδίδασκε γὰρ τοὺς μαθητὰς αὐτοῦ καὶ ἔλεγεν αὐτοῖς ὅτι Ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς χεῖρας ἀνθρώπων, καὶ ἀποκτενοῦσιν αὐτόν, καὶ ἀποκτανθεὶς τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται.






2021 STEWARDS AS OF 3/31



Andonakis, George & Kim
Agrapides, Danny G. & Mary R.
Albert, Helen
Albert, Steve D. & Nickie Mihos
Allan-Horsey, Robert & Victoria
Allard, Steven
Andrenyak, David
Androulidakis, Emmanuel & Rosa
Angelides, Nicholas & Aphrodite
Angelos, Gus
Armaou, Panagiota
Armaou, Yannis
Athas, Christina
Athens, Nicholas & Tia
Athousakis, Xanthi
Babalis, Stephanie
Bailey, Roy & Helen
Bakintas, Georgja
Bapis, Nick M. & Elaine
Barbosa, Maria N.
Basta, Rehan
Benis, George T.
Berry, Brent & Nina C.
Bonica, Mary Kay
Bourdos, Pete
Bournakis, Dimitrios & Georgia
Brillos, Angelo
Burton, Mary C.
Camaras, Tykye G. & Elaine
Cameron, James & Barbara
Carr, Geri A.
Carras, Mary O.
Carson, Rusty & Sydnie
Cayias, George J. & Connie D.
Chachas, John & Irene
Chatzis, Chris & Alethia
Chaus, Steven & Annette
Chaus, William & Sharon
Chelemes, Basil S. & Joni
Chichis, Anastasia
Chipian, Terry & Mary K.
Christopolus, George

Christopolus, Zachary & Chyrsoula
Ciancone, Nicholas
Colessides, Gus & Barbara
Colessides, Nick J. & Syd
Colin, JoAnn P.
Condas, Vasiliki G.
Contant, Stuart & Jacque
Coombs, Christopher
Coombs, Mike & Dorothy
Corbett, Dean & Helen
Corbett, Frank L. & Leslie
Corbett, Reinje
Couman, Peter
Cramer, Diane
Daskalakis, Bob & Christy
Dellermann, Stephen & Sandi
Demas, Spiro & Rita
Deneris, Charles & Christina
Deslis, Dimitri
Dewey, Sylvia
Dikeou, Elayna
Dimas, Nicholas P. & Valerie
Dinas, Nikkie K.
Doulis, Chris & Kathy
Dounias, Yanni & Yanoula
Dover, Andrea & Steven Cundiff
Draper, Sidney & Helen
Drossos, Bill & Sophia
Drossos, Tikey & Effey
Duras, Stacy D.
Efsthathiou, Theodora
Farah, Sameer & Dorie
Feotis, Anthony & Arge
Feotis, William J. & Wendy F.
Flanders, Cassie
Folias, Efthymios & Vickie
Fotes, George P. & Janae
Fotes, Mike & Eleni
Franck, Lewis S. & Meredith
Futrell, Nancy
Gallegos, Gerard & Klea
Gamvroulas, Christopher & Suzanne






2021 STEWARDS AS OF 3/31



Gamvroulas, Steven & Maria
Garoufalias, Georgia Makris
Georgas, James
Gerontis, Dimitri & Yota
Ghicadus, Vickie
Giamalakis, Angelo P. & Chrysoula X.
Giamalakis, Michael P.
Giamalakis, Mike & Pat
Giamalakis, Peter A. & Megan
Giannis, Andrew & Helen
Gianoulis, Katherine
Gregory, Kim & Athena
Harb, S.K. & Heidie Maria
Hatzipolakis, Yanni & Lexi
Herbert, Bruce & Donnette
Hillas, Steve & Angie
Himonas, Deno & Lisa
Johns, Joshua Glenn
Johnson, John K.
Kacinski, Carl & Goldie
Kalodimos, Joseph & Melinda
Kambouris, Deno & Mary
Kambouris, Niko & Orié
Kapos, Georgette S.
Kapos, Lee J. & Kim
Kapos, Mary
Kapos, Todd J. & Joy
Karabats, Pete & Stella
Karahalios, George & Eleni
Karahalios, Paul & Rena
Karpas, Vasilios & Vicky
Karras, Beverly C.
Kastanis, Jim & Lucille
Katis, Jean
Katis, Sandra
Katsan, Madaline
Katsanevakis, Eftichios & Donna
Katsanevas, Christopher D. & Eleni
Katsanevas, David A. & Pari A.
Katsanevas, Margaret M.
Katsanevas, Maria S.
Katsanevas, Mary M.

Katsanevas, Michael Steve
Katsanevas, Mike J. & Joann
Katsanevas, Steve M. & Georgia M.
Katsohirakis, Andrew
Katsohirakis, Kosta A. & Georgia
Katsohirakis, Steven
Katzourakis, John G. & Rula
Katzourakis, Michael G. & Liberty),Liberty
Kefalopoulos, Tony & Maria
Kelaidis, John S. & Fotine L.
Kerikas, Emmanuel J. & Sharon
Kithas, Andrew J.
Kithas, Philip A. & Angela S.
Klonizos, Rita
Kogianes, Alexander S.
Kogianes, Despina
Kogianes, Greg
Kogianes, Manoli
Kogianes, Steve J. & Jill
Kogianes, Ted & Kathy
Koloveas, George & Aphrodite
Korologos, Mike
Kosta, Effie
Kotronakis, Argyro Rula Themy
Koukoulias, George
Koukoulias, Ione
Kounalis, Irene Rita
Kouris, Mark & Stacy
Kouris, Steve & Angie
Kournianos, Stacy
Lake, Les C. & Kathy
Liapis, Paul H. & Judith
Lieb, Karl & Michele F.
Limberakis, Nancy
Littler, Brad & Adelina D.),D
Mallas, Cosmas A. & Christine
Manios, George
Mannos, Jim
Manousakis, Emmanuel G. & Marjorie
Manousakis, George M. & Katherine
Manousakis, Kostoula
Mantas, Chris & Emily






2021 STEWARDS AS OF 3/31



Manusakis, Manolis & Dorothy
Marcooles, George & Lori
Mares, Tony & Alicia
Margaritis, Ionna
Margaritis, Milton
Marinos, George & Karee
Maritsas, Micky M.
Maroudas, Dean G. & Eleni
Maroudas, Jim
Martin, Michael
Mason, Paula
Matthews, Alexis
May, Harriet
McGrath, Tom & Kathy
Melonas, Jason & Mary Kay
Mihalopoulos, Nicole & Joshua Scoville
Miller, George P.
Mohammed, Connie Vanikiotis
Morris, Charlie & Mary
Neff, Jerry & Angela Carras
Nelson, Johathon & Stephanie
Nelson, Robert T. & Maria S.
Neofitos, Dionysios & Cathy
Netelbeek, Joanna P.
Nichols, Spiro & Maria
Nicolodemos, A.J. & Danielle
Nicolodemos, Alan
Nikas, Fr. George
Nikols, Matt & Liz
Nikols, Nick J. & Denise
Noland, Dena
Nolly, Jay & Alicia
Novasio, Ilm & Peggy
O'Leary, Michael & Nickie
Olson, Neal & Dessie
O'Rourke, Fr. Patrick & Presbyteria Jessica
Orphanakis, George C.
Orphanakis, Jim
Orvin, James E. & Sophie
Owen, Dorothy
Owen, Michael & Cheri
Panouses, Chris G.

Pantelides, Chris P. & Katherine
Pantelides, Kleoniki
Pantelides, Nikolas
Papadakis, Spiro & Maria
Papaderos, Nick & Evgenia
Papadopoulos, Larry & Irene
Papanikolas, Mark & Denise
Papanikolas, Tonya
Pappas, Alexa
Pappas, Angelique
Pappas, George & Carrie
Pappas, John A.
Pappasideris, Harry & Maria
Paras, John G.
Paras, Nick G. & Kathy
Paulos, Bill
Paulos, Nicholas P.
Paulos, Sarah M.
Paulos, Sofia
Paulos, William A. & Julie
Pauls, Drew G. & Yvonne
Petrogeorge, Chris M. & Jamie
Pham, Viet & Alexis Furkioti-Pham
Politis, Anthony G.
Politis, Fr. George & Presvytera Zoe
Polychronis, Jeff & Susie
Poulos, Marinos
Priskos, Billie P.
Priskos, Jacob J.
Priskos, Vassalie
Proestakis, MaryAnn
Pullos, Andrea H.
Pullos, JoAnn B.
Radivoyevich, Mike & Michelle
Rahaniotis, Nickie
Rasmussen, Dwight L. & Lisa
Reganis, Anna
Reganis, Tim & Nia
Rekouniots, Bill
Rock, Anthony
Rock, Freda K.
Ruoti, Charles J.






2021 STEWARDS AS OF 3/31



Saccomanno, Bill & Connie
Sakellariou, Chris & Aspasia
Saltaris, Fotis & Georgina
Saltas, Diane C.
Saltas, Stella R.
Saltas, Steve P. & Carol D.
Sarandos, Dena C.
Sarandos, Pete B. & Stella
Sargetakis, Ted S. & Roula
Schulthies, Ronald & Marie
Sefakis, Nick P. & Kelly
Sefakis, Pete N.
Sefandonakis, Artemis
Sefandonakis, Chrysoula
Sefandonakis, Jim G. & Eleni
Sifantonakis, Evangelia
Sifantonakis, Jim & Katina
Sergakis, William M. & Joanne
Skedros, Christina
Skedros, Demetrios G. & Georgette
Skedros, Gregory J.
Skedros, John & Maria
Slager, Nola
Soteras, Helen
Sotiriou, Alexander
Sotiriou, Antoinette
Sotiriou, Chris & Katie P.
Sotiriou, Elysia
Sotiriou, Leo & Cynthia G.
Sotiriou, Stephen
Souvall, Harry H. & Staci
Spyropoulos, Connie
Stephenson, Michael & Katherine
Strzelecki, John
Tasulis, James N.
Telonidis, Taki & Jacqueline
Theodore, George & Sabrina
Thiros, Arthur L.
Thiros, Cristian
Thiros, James & Susan
Thiros, Louie J.
Thiros, Louie & Patricia

Thiros, Nick L. & Bessie
Timothy, Warren & Jeannine
Tomaras, Leo & Maryanda
Trujillo, Shawn & Angie Katsanevas-Trujillo
Tryon, Alex
Tryon, Ashley A.
Tsagaris, Dimitrios & Zeta
Vamianakis, Jim
Vamianakis, Kathy K.
Vamianakis, Michael N.
Vamianakis, Michael & Bonnie
Vanikiotis, Bill
Vanikiotis, George & Maria
Vasilioiu, Maria
Velis, Helen
Venizelos, Chris A & Maria Katherine
Vilven, Denise S.
Vordos, Lee & Dorothy
Votsis, Apostolos & Elpitha
Young, Matina
Young, Nick A.
Zamantakis, Jarett
Zamantakis, Nick
Zambos, John G.
Zarkos, James J. & Dee
Zhane, Aelea & Eliana
Ziakas, Julia
Ziakas, Olga
Zoolakis, John & Rena





ANNOUNCEMENTS



- **COVID-19 PROTOCOL**

Please remember that masks are recommended at all services and events. Social distancing guidelines will remain in place. Please call Fr. George or Fr. Patrick if you or someone you know may be sick and in need of prayer.

- **SAINT SOPHIA SCHOOL**

Saint Sophia School is now enrolling for the 2021-2022 School year. At Saint Sophia School we educate the whole child -- Mind, Body and Spirit. Our school's foundational philosophy is to Discover, Explore, Imagine and Create. You can find out how to register on our website, www.saintsophiaschool.org.

Summer is just around the corner and Saint Sophia Summer Adventure Camp sign up is now open on our website. We will have 10 themed weeks of enrichment and adventures. You can sign up for 1 to 10 weeks of half or full days of summer fun.

Please see flyers in the narthex for more information about our School and Summer Adventure Camp!

- **HOLY WEEK & PASCHA 2021**

Please see the insert in this bulletin with a full schedule of services, as well as a list of opportunities to give for Holy Week necessities.





HOLY WEEK SCHEDULE



SATURDAY of LAZARUS, APR. 24

Orthros: 9:00 AM @ PE
Divine Liturgy: * LEARNING LITURGY * 10:00 AM @ PE
A light lenten meal, and folding palms into crosses to follow.

PALM SUNDAY, APR. 25

Orthros: 9:00 AM @ both churches
Divine Liturgy: 10:00 AM @ both churches
Orthros for Holy Monday - "Bridegroom Service": 7:00 PM @ both churches

HOLY MONDAY, APR. 26

Orthros for Holy Tuesday - "Bridegroom Service": 7:00 PM @ both churches

HOLY TUESDAY, APR. 27

Orthros for Holy Wednesday - "Bridegroom Service": 7:00 PM @ both churches
- Including the Hymn of Kassiani

HOLY WEDNESDAY, APR. 28

Presanctified Liturgy: 9:00 AM @ PE ONLY
The Sacrament of Holy Unction: 3:00 PM @ both churches
Orthros for Holy Thursday - The Mystical Supper: 7:00 PM @ both churches

HOLY THURSDAY, APR. 29

Vesperal Liturgy of St. Basil the Great: 9:00 AM @ HT ONLY
Orthros of Holy Friday - Crucifixion/12 Gospels: 7:00 PM @ both churches

HOLY FRIDAY, APR. 30

Royal Hours: 10:00 AM @ PE ONLY
Apokathelosis (Descent from the Cross): 3:00 PM @ both churches
Orthros of Holy Saturday - Lamentations/Epitaphios: 7:00 PM @ both churches

HOLY SATURDAY, MAY 1

Vesperal Liturgy of St. Basil the Great: 9:00 AM @ both churches
Paschal Vigil & Resurrection Divine Liturgy: 11:00 PM @ both churches

GREAT & HOLY PASCHA, MAY 2

Agape Vespers: 12:00 PM @ PE ONLY

BRIGHT MONDAY, MAY 3 - St. George the Great Martyr

Orthros: 9:00 AM @ PE
Divine Liturgy: 10:00 AM @ PE



SPECIAL OFFERINGS FOR HOLY WEEK



The following items are needed to decorate our two churches for Holy Week & Pascha, and to provide for the particular liturgical needs for the various sacred services. The total cost for these is usually around \$6000. Your generous donations directly underwrite these costs, and accentuate the joyful-sorrow (χαρμολύπη) of Christ's Passion, and the radiance of His Resurrection. Please make checks payable to Greek Orthodox Church of Greater Salt Lake (memo: Easter Donation).

1. Palms to be distributed on Palm Sunday
2. Palm trees to be placed inside the churches on Palm Sunday
3. Flowers to decorate the Icon of Christ *The Bridegroom* (Nymphios)
4. Olive oil & cotton balls for Holy Unction
5. Eggs & red dye
6. Flowers for the base of the Crucifix on Holy Thursday
7. Flowers for the wreath to adorn the Crucifix on Holy Thursday
8. Candles for the Crucifix on Holy Thursday (3 sets of 3)
9. Candles for the 12 Gospels readings on Holy Thursday
10. Gardenias to be placed on the top of the Epitaphios
11. Flowers to decorate the Kouvouklion at both churches
12. Bay leaves for Holy Saturday morning
13. Flowers for the wreath of the Resurrection Banner
14. Flowers to decorate the icon of the Resurrection
15. Resurrection candles for the clergy
16. Dozens of lillies to decorate the churches for Pascha & Bright Week

