



THE
GREEK ORTHODOX
CHURCH
OF GREATER SALT LAKE



APRIL 18, 2021
THE SUNDAY OF ST. MARY OF EGYPT

THE DIVINE LITURGY OF
ST. BASIL THE GREAT



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West,
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

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CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN

frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST

frpatrick@gocslc.org (801) 896-4230

Rev. Protospesbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2021 Parish Council Executive Board

President: George Karahalios

1st Vice President: Dimitri Gerontis

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(Tykie) Skedros

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Evan Dudley

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Steve Gamvroulas

Maria Shilaos Nelson

George Pappas

Tim Reganis

Chris Sakellariou

Shawn Trujillo



ST. MARY OF EGYPT



Saint Mary is celebrated on April 1, but the final Sunday of Great Lent has also been dedicated to her, so that we may all have the chance to celebrate the liturgy in her memory. Also, so that if we think it hard to practice a little abstinence for forty days, we might be roused by the heroism of St. Mary, who fasted in the wilderness forty-seven years; and also that the great loving-kindness of God, and His readiness to receive the repentant, might be demonstrated in very deed.



MEMORIALS & SERVICES



TODAY

AT HOLY TRINITY

Evangelos Tsoutsounakis: 40-Day Memorial

Sophia Katsanevaki: 9-month Memorial

Coffee Hour at HT is sponsored by the Tsoutsounakis family.

AT PROPHET ELIAS

Stephanie Stathis & baby Sophia: 40-day Churching (private)

**It is the tradition of the Church that no memorials are served on Palm Sunday, Pascha, or Thomas Sunday. This time is rather for us to be focused on our participation in this central portion of the saving work of our Lord, God, and Savior Jesus Christ.*



EASTER EGG HUNT

**LAMBS HOPE
& JOY**

SATURDAY - MAY 1

Prophet Elias

Meet in the Narthex
immediately following Holy
Saturday Morning Services

Masks are recommended.





UPCOMING SCHEDULE



TODAY:

Festival Meeting

12:30 - 1:30 PM @ HT

MONDAY, APR. 19:

Parish Council Meeting

6:30 - 9:30 PM @ PE

SATURDAY, APR. 24: SATURDAY of LAZARUS

Orthros

9:00 AM @ PE

Divine Liturgy

10:00 AM @ PE

* LEARNING LITURGY *

Fr. Patrick will celebrate the services from the solea and will explain what is happening - the symbolism, the actions - as they happen.

Anyone interested in understanding the Liturgy more fully is invited to attend. We will also set up a second camera for the live-stream which will be focused on the table so that those who will watch from home will not be excluded from the opportunity to "Come and see."

Following the divine services, we will offer a light lenten meal, and we will also fold palms into crosses for the next day!

SUNDAY, APR. 25: PALM SUNDAY

Orthros

9:00 AM @ both churches

Divine Liturgy

10:00 AM @ both churches

Orthros for Holy Monday "Bridegroom Service"

7:00 PM @ both churches

PLEASE SEE HOLY WEEK INSERT IN THIS BULLETIN FOR THE
FULL HOLY WEEK SCHEDULE





HYMNS OF THE DAY



Resurrectional Apolytikion 4th Mode

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

Apolytikion of St. Mary Plagal 4th Mode

In you, O Mother, is preserved undistorted what was made in the image of God; for taking up the cross, you followed Christ and by example taught, that we should overlook the flesh, since it passes away, and instead look after the soul, since it is immortal. And therefore, O devout Mary, your spirit rejoices with the angels.

Apolytikion of Pentecost (for the Holy Trinity) Plagal 4th Mode

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias 4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion 2nd Mode

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.





ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος δ΄

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Ἀπολυτίκιον τῆς Ὁσίας Μαρίας

Ἦχος πλ. δ΄

Ἐν σοὶ Μῆτερ ἀκριβῶς διεσώθη τὸ κατ' εἰκόνα· λαβοῦσα γὰρ τὸν σταυρόν, ἠκολούθησας τῷ Χριστῷ, καὶ πράπτουσα ἐδίδασκες ὑπερορᾶν μὲν σαρκὸς παρέρχεται γάρ, ἐπιμελεῖσθαι δὲ ψυχῆς, πράγματος ἀθανάτου· διὸ καὶ μετὰ Ἀγγέλων συναγάλλεται Ὁσία Μαρία τὸ πνεῦμά σου.

Ἀπολυτίκιον Πεντηκοστής (για τὴν Αγία Τριάδα)

Ἦχος πλ. δ΄

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν ὁ πανσόφος τοὺς ἀλιεῖς ἀναδειξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Ἀπολυτίκιον Προφήτου Ηλίου

Ἦχος δ΄

Ὁ ἑνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ηλίας ὁ ἑνδοξος, ἄνωθεν καταπέμψας, Ελισαίῳ τὴν χάριν, νόσους αποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμῶσιν αὐτὸν βρῦει ἰάματα.

Κοντάκιον

Ἦχος β΄

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθὴ, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἢ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.





THE EPISTLE



Prokeimenon: *O Lord, Your works shall be magnified greatly;
You made all things in wisdom.*

Verse: *Bless the Lord, O my soul. O Lord my God, You are
magnified exceedingly.*

The reading is from Paul's Letter to the Hebrews.

(9:11-14)

Brethren, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.





Ο ΑΠΟΣΤΟΛΟΣ




Προκείμενον: Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας.

Στίχος: Εὐλόγει, ἡ ψυχὴ μου, τὸν Κύριον. Κύριε ὁ Θεός μου, ἐμεγαλύνθης σφόδρα.

Πρὸς Ἑβραίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα.
(9:11-14)

Ἀδελφοί, Χριστὸς παραγενόμενος Ἀρχιερεὺς τῶν μελλόντων ἀγαθῶν διὰ τῆς μείζονος καὶ τελειότερας σκηνῆς, οὐ χειροποιήτου, τοῦτ' ἔστιν οὐ ταύτης τῆς κτίσεως, οὐδὲ δι' αἵματος τράγων καὶ μόσχων, διὰ δὲ τοῦ ἰδίου αἵματος εἰσῆλθεν ἐφάπαξ εἰς τὰ Ἅγια, αἰωνίαν λύτρωσιν εὐράμενος. Εἰ γὰρ τὸ αἷμα ταύρων καὶ τράγων καὶ σποδὸς δαμάλεως ῥαντίζουσα τοὺς κεκοινωμένους ἀγιάζει πρὸς τὴν τῆς σαρκὸς καθαρότητα, πόσω μᾶλλον τὸ αἷμα τοῦ Χριστοῦ, ὃς διὰ Πνεύματος αἰωνίου ἑαυτὸν προσήνεγκεν ἄμωμον τῷ Θεῷ, καθαρῆι τὴν συνείδησιν ὑμῶν ἀπὸ νεκρῶν ἔργων εἰς τὸ λατρεύειν Θεῷ ζῶντι;





THE GOSPEL



The reading is from the
Holy Gospel according to Mark
(10:32-45)

At that time, Jesus taking the twelve again, he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."






ΤΟ ΕΥΑΓΓΕΛΙΟΝ



Ἐκ τοῦ κατὰ Μᾶρκον ἀγίου Εὐαγγελίου
τὸ ἀνάγνωσμα.
(10:32-45)

Τῷ καιρῷ ἐκείνῳ, παραλαμβάνει ὁ Ἰησοῦς τοὺς δώδεκα μαθητὰς αὐτοῦ ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν, ὅτι Ἰδοὺ ἀναβαίνομεν εἰς Ἱεροσόλυμα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσι καὶ γραμματεῦσι, καὶ κατακρινοῦσιν αὐτὸν θανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσι, καὶ ἐμπαΐξουσιν αὐτῷ καὶ μαστιγώσουσιν αὐτὸν καὶ ἐμπύσουσιν αὐτῷ καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται. Καὶ προσπορεύονται αὐτῷ Ἰάκωβος καὶ Ἰωάννης υἱοὶ Ζεβεδαίου λέγοντες· Διδάσκαλε, θέλομεν ἵνα ὃ ἐὰν αἰτήσωμεν ποιήσης ἡμῖν. ὁ δὲ εἶπεν αὐτοῖς· Τί θέλετε ποιῆσαί με ὑμῖν; οἱ δὲ εἶπον αὐτῷ· Δός ἡμῖν ἵνα εἷς ἐκ δεξιῶν καὶ εἷς ἐξ εὐωνύμων σου καθίσωμεν ἐν τῇ δόξῃ σου. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· Οὐκ οἴδατε τί αἰτεῖσθε. δύνασθε πιεῖν τὸ ποτήριον ὃ ἐγὼ πίνω, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθῆναι; οἱ δὲ εἶπον αὐτῷ· Δυνάμεθα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· Τὸ μὲν ποτήριον ὃ ἐγὼ πίνω πίεσθε, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθήσεσθε· τὸ δὲ καθίσαι ἐκ δεξιῶν μου καὶ ἐξ εὐωνύμων οὐκ ἔστιν ἐμὸν δοῦναι, ἀλλ' οἷς ἠτοίμασται. καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου. ὁ δὲ Ἰησοῦς προσκαλεσάμενος αὐτοὺς λέγει αὐτοῖς· Οἴδατε ὅτι οἱ δοκοῦντες ἄρχειν τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι αὐτῶν κατεξουσιάζουσιν αὐτῶν. οὐχ οὕτω δὲ ἔσται ἐν ὑμῖν, ἀλλ' ὅς ἐὰν θέλη γενέσθαι μέγας ἐν ὑμῖν, ἔσται ὑμῶν διάκονος, καὶ ὅς ἐὰν θέλη ὑμῶν γενέσθαι πρῶτος, ἔσται πάντων δοῦλος· καὶ γὰρ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθε διακονηθῆναι, ἀλλὰ διακονῆσαι καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν.





ANNOUNCEMENTS



- **THANK YOU, PHILOPTOCHOS!**

From the bottom of our hearts, we thank everyone who came by on Saturday to give donations for the drive-by baby shower, which Philoptochos arranged for Presvytera Jessica. We are thrilled that the love we feel from all of you will also be shared with mothers and children in need.

- Fr. Patrick, Pres. Jessica, Jacob and Baby O'Rourke

- **ORATORICAL FESTIVAL WINNERS**

We would like to congratulate the participants in this year's Virtual Parish-Level St. John Chrysostom Oratorical Festival for the outstanding essays and presentations that they made last Sunday! First Place Speakers in each division will represent our parish at the Metropolis-Level Virtual Festival on May 8, 2021.

GOD BLESS ALL OF OUR WONDERFUL SPEAKERS!

Senior Division – 1st Place- Anna Melonas – 2nd Place Laurisa Melonas

Junior Division – 1st Place: Constantine Kindred

Also, thank you to our outstanding judges, Carrie Pappas and Christopher Coombs, and timekeeper, Jon Pezely.

- **LOOKING FOR PART-TIME WORK?**

Our church has a couple exciting opportunities available, Events Coordinator and Warehouse Specialist positions. If you are interested, please email Dorie Farah your resume at doriefarah@gmail.com by Wednesday, April 21st, or text Dorie at 801-430-7921 for more information.

- **PHILOPTOCHOS SAVE-THE-DATES**

Saturday of Lazarus @ PE: After services, fold palms and serve lunch

Holy Thursday (April 29) @ HT: After liturgy, gather and dye eggs, and prepare flowers for Kouvouklion.

Good Friday (April 30) @ both churches: after Royal Hours, decorate the Kouvouklion at both churches.

Please call Cathy Neofitos with any questions. 801-448-8907

- **SAINT SOPHIA SCHOOL**

Please see flyers in the narthex for more information on our School and Summer Adventure Camp (both of which are currently enrolling) or visit www.saintsophiaschool.org



HOLY WEEK SCHEDULE



SATURDAY of LAZARUS, APR. 24

Orthros: 9:00 AM @ PE
Divine Liturgy: * LEARNING LITURGY * 10:00 AM @ PE
A light lenten meal, and folding palms into crosses to follow.

PALM SUNDAY, APR. 25

Orthros: 9:00 AM @ both churches
Divine Liturgy: 10:00 AM @ both churches
Orthros for Holy Monday - "Bridegroom Service": 7:00 PM @ both churches

HOLY MONDAY, APR. 26

Orthros for Holy Tuesday - "Bridegroom Service": 7:00 PM @ both churches

HOLY TUESDAY, APR. 27

Orthros for Holy Wednesday - "Bridegroom Service": 7:00 PM @ both churches
- Including the Hymn of Kassiani

HOLY WEDNESDAY, APR. 28

Presanctified Liturgy: 9:00 AM @ PE ONLY
The Sacrament of Holy Unction: 3:00 PM @ both churches
Orthros for Holy Thursday - The Mystical Supper: 7:00 PM @ both churches

HOLY THURSDAY, APR. 29

Vespertal Liturgy of St. Basil the Great: 9:00 AM @ HT ONLY
Orthros of Holy Friday - Crucifixion/12 Gospels: 7:00 PM @ both churches

HOLY FRIDAY, APR. 30

Royal Hours: 10:00 AM @ PE ONLY
Apokathelosis (Descent from the Cross): 3:00 PM @ both churches
Orthros of Holy Saturday - Lamentations/Epitaphios: 7:00 PM @ both churches

HOLY SATURDAY, MAY 1

Vespertal Liturgy of St. Basil the Great: 9:00 AM @ both churches
Paschal Vigil & Resurrection Divine Liturgy: 11:00 PM @ both churches

GREAT & HOLY PASCHA, MAY 2

Agape Vespers: 12:00 PM @ PE ONLY

BRIGHT MONDAY, MAY 3 - St. George the Great Martyr

Orthros: 9:00 AM @ PE
Divine Liturgy: 10:00 AM @ PE



SPECIAL OFFERINGS FOR HOLY WEEK



The following items are needed to decorate our two churches for Holy Week & Pascha, and to provide for the particular liturgical needs for the various sacred services. The total cost for these is usually around \$6000. Your generous donations directly underwrite these costs, and accentuate the joyful-sorrow (χαρμολύπη) of Christ's Passion, and the radiance of His Resurrection. Please make checks payable to Greek Orthodox Church of Greater Salt Lake (memo: Easter Donation).

1. Palms to be distributed on Palm Sunday
2. Palm trees to be placed inside the churches on Palm Sunday
3. Flowers to decorate the Icon of Christ *The Bridegroom* (Nymphios)
4. Olive oil & cotton balls for Holy Unction
5. Eggs & red dye
6. Flowers for the base of the Crucifix on Holy Thursday
7. Flowers for the wreath to adorn the Crucifix on Holy Thursday
8. Candles for the Crucifix on Holy Thursday (3 sets of 3)
9. Candles for the 12 Gospels readings on Holy Thursday
10. Gardenias to be placed on the top of the Epitaphios
11. Flowers to decorate the Kouvouklion at both churches
12. Bay leaves for Holy Saturday morning
13. Flowers for the wreath of the Resurrection Banner
14. Flowers to decorate the icon of the Resurrection
15. Resurrection candles for the clergy
16. Dozens of lillies to decorate the churches for Pascha & Bright Week

