



GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE



JUNE 12, 2022
HOLY PENTECOST

THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive
Holladay, UT 84117
(801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN
frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST
frpatrick@gocslc.org (419) 234-3632

Rev. Protopresbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2022 Parish Council

EXECUTIVE BOARD

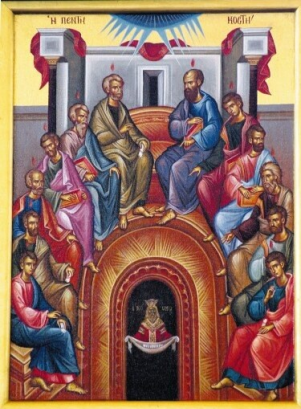
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1st VP: Dimitri Gerontis
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Corresponding Secretary: Lee Kapos
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2022 Parish Council

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Andy Giannis
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George Pappas
Harry Souvall

HOLY PENTECOST



Fifty days after the Resurrection, on the Jewish feast of Pentecost ("Shavuot," celebrating the first fruits of the annual wheat harvest) while the disciples and many other followers of Jesus Christ were gathered together to pray, the Holy Spirit descended upon them in the form of "cloven tongues of fire," with the sound of a mighty rushing wind, and they began to speak in languages that they did not know.

There were many visitors from the Jewish diaspora to Jerusalem at that time for the Jewish observance of the feast, and they were astonished to hear these untaught fisherman speaking praises to God in their alien tongues. This account is detailed in the Acts of the Apostles, chapter 2. The number fifty, as in the fiftieth day after Pascha, stands for eternal and heavenly fulfillment, seven times seven, plus one. The Orthodox Church sees Pentecost as the final fulfillment of the mission of Jesus Christ and the first beginning of the messianic age of the Kingdom of God, mystically present in his Church. It is traditionally called the beginning of the One Holy Catholic and Apostolic Church. Besides celebrating the coming of the Holy Spirit, the feast also celebrates the full revelation of the divine Trinity, Father, Son, and Holy Spirit. Hymns of the Church, celebrate the sign of the final act of God's self disclosure to the world of His creation. To Orthodox Christians, the feast of Pentecost is not just a celebration of an event in history. It is also a celebration their membership in the Church. They have lived Pentecost and received "the seal of the gift of the Holy Spirit" in the sacrament of chrismation.



THIS WEEK'S SCHEDULE

SUNDAY, JUNE 12—PENTECOST

Orthros	9:00am	@ HT only
Divine Liturgy	10:00am	@ HT only
Philoptochos host light lunch Coffee Hour	12:00am~1:00pm	@ HT
Dionysius Dance Practice	2:00pm~4:00pm	@ PE Sm Gym

MONDAY, JUNE 13

Monday of the Holy Spirit	9:00am~11:00am	@ HT
Girl Scouts	6:30pm~8:30pm	@ PE Sm Gym
Pick up Basketball	9:00pm~11:00pm	@ PE Lrg Gym

TUESDAY, JUNE 14

HCA Meeting	7:00pm~8:30pm	@ HT
Dionysius Dance	8:30pm~10:30pm	@ PE Sm Gym

WEDNESDAY, JUNE 15

Boy Scouts	6:00pm~8:00pm	@ PE Sm Gym
Pick up Basketball	9:00pm~11:00pm	@ PE Lrg Gym

THURSDAY, JUNE 16

Karithopita Prep	Day 1	@ HT Warehouse
YAL - Orthodoxy on Tap	6:30pm	TBD for Pub
Athenian Dance Practice	6:30pm~8:30pm	@ PE Lrg Gym
Olympian Dance Practice	6:30pm~8:30pm	@ PE Sm Gym
Dionysius Dance	8:30pm~10:30pm	@ PE Sm Gym

FRIDAY, JUNE 17

Karithopita Prep	Day 2	@ HT Warehouse
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SATURDAY, JUNE 18

Not scheduled

SUNDAY, JUNE 19 - Father's Day

Orthros	9:00am	@ Both Churches
Divine Liturgy	10:00am	@ Both Churches
Dionysius Dance Practice	2:00pm~4:00pm	@ PE Sm Gym



MEMORIALS & SERVICES



TODAY

No memorials - Pentecost Sunday

Philoptochos is hosting light lunch during Coffee Hour at HT

SUNDAY, JUNE 19

AT HOLY TRINITY

Louis J. Thiros: 40-Day Memorial

SUNDAY, JUNE 26

AT HOLY TRINITY

George Maroudas: 1-Year Memorial

Presvytera Golfo Nikas: 2-Year Memorial





ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



Ἀπολυτίκιον Πεντηκοστής

Εὐλογητός εἶ Χριστὲ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς
ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν
οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι

Κοντάκιον

Ὅτε καταβὰς τὰς γλώσσας συνέχεε, διεμέριζεν ἔθνη ὁ Ὑψιστος· ὅτε
τοῦ πυρὸς τὰς γλώσσας διένειμεν, εἰς ἐνότητα πάντας ἐκάλεσε, καὶ
συμφώνως δοξάζομεν τὸ πανάγιον Πνεῦμα





HYMNS OF THE DAY



Apolytikion of the Penecost

Blessed are You, O Christ our God. You sent down the Holy Spirit into the fishermen, and You gave them knowledge and wisdom in everything; and through them, as in a net You caught the whole world. O Lord who loves humanity, glory to You!

Kontakion

When the Most High God came down and confused the tongues, He divided the nations. When He distributed the tongues of fire, He called all to unity. And with one voice we glorify the all-holy Spirit.





Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον:

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν, καὶ εἰς τὰ πέρατα
τῆς οἰκουμένης τὰ ῥήματα αὐτῶν.

Στίχος:

Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ, ποίησιν δὲ χειρῶν αὐτοῦ
ἀναγγέλλει τὸ στερέωμα.

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα
(2:1-11)

Ἐν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς πεντηκοστῆς ἦσαν ἅπαντες οἱ ἀπόστολοι ὁμοθυμαδὸν ἐπὶ τὸ αὐτό. Καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐρανοῦ ἦχος ὥσπερ φερομένης πνοῆς βιαίας, καὶ ἐπλήρωσεν ὅλον τὸν οἶκον οὗ ἦσαν καθήμενοι· καὶ ὤφθησαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ὡσεὶ πυρός, ἐκάθισέ τε ἐφ' ἓνα ἕκαστον αὐτῶν, καὶ ἐπλήσθησαν ἅπαντες Πνεύματος Ἁγίου, καὶ ἤρξαντο λαλεῖν ἑτέραις γλώσσαις καθὼς τὸ Πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι. Ἦσαν δὲ ἐν Ἱερουσαλὴμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν· γενομένης δὲ τῆς φωνῆς ταύτης συνῆλθε τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἰς ἕκαστος τῆ ἰδίᾳ διαλέκτῳ λαλούντων αὐτῶν. Ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον λέγοντες πρὸς ἀλλήλους· Οὐκ ἰδοὺ πάντες οὗτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι; Καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῆ ἰδίᾳ διαλέκτῳ ἡμῶν ἐν ἧ ἐγεννήθημεν, Πάρθοι καὶ Μῆδοι καὶ Ἑλαμίται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ἰουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ἰουδαῖοί τε καὶ προσήλυτοι, Κρῆτες καὶ Ἄραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ Θεοῦ;





THE EPISTLE



Prokeimenon:

Their proclamation went forth into all the earth,
and their words to the ends of the world.

Verse:

The heavens declare the glory of God;
the firmament shows the creation of His hands

The reading is from the Acts of the Apostles
(2:1-11)

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."





ΤΟ ΕΥΑΓΓΕΛΙΟΝ



Ἐκ τοῦ κατὰ Ἰωάννην ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(7:37-52; 8:12)

Τῇ ἐσχάτῃ ἡμέρᾳ τῇ μεγάλῃ τῆς ἑορτῆς εἰσθίκει ὁ Ἰησοῦς καὶ ἔκραξε λέγων· Ἐάν τις διψᾷ, ἐρχέσθω πρὸς με καὶ πινέτω. ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ρέουσιν ὕδατος ζῶντος. τοῦτο δὲ εἶπε περὶ τοῦ Πνεύματος οὗ ἔμελλον λαμβάνειν οἱ πιστεύσαντες εἰς αὐτόν· οὐπω γὰρ ἦν Πνεῦμα Ἅγιον, ὅτι Ἰησοῦς οὐδέπω ἐδοξάσθη. πολλοὶ οὖν ἐκ τοῦ ὄχλου ἀκούσαντες τὸν λόγον ἔλεγον· Οὗτός ἐστιν ἀληθῶς ὁ προφήτης· ἄλλοι ἔλεγον· Οὗτός ἐστιν ὁ Χριστός· οἱ δὲ ἔλεγον· Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; οὐχὶ ἡ γραφὴ εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυὶδ καὶ ἀπὸ Βηθλέεμ τῆς κώμης, ὅπου ἦν Δαυὶδ, ὁ Χριστὸς ἔρχεται; σχίσμα οὖν ἐν τῷ ὄχλῳ ἐγένετο δι' αὐτόν. τινὲς δὲ ἤθελον ἐξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτόν τὰς χεῖρας. Ἦλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι· Διατί οὐκ ἠγάγετε αὐτόν; ἀπεκρίθησαν οἱ ὑπηρέται· Οὐδέποτε οὕτως ἐλάλησεν ἄνθρωπος, ὡς οὗτος ὁ ἄνθρωπος. ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· Μὴ καὶ ὑμεῖς πεπλάνησθε; μὴ τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτόν ἢ ἐκ τῶν Φαρισαίων; ἀλλ' ὁ ὄχλος οὗτος ὁ μὴ γινώσκων τὸν νόμον ἐπικατάρατοί εἰσι! λέγει Νικόδημος πρὸς αὐτούς, ὁ ἐλθὼν νυκτὸς πρὸς αὐτόν, εἰς ὧν ἐξ αὐτῶν· Μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον, ἐὰν μὴ ἀκούσῃ παρ' αὐτοῦ πρότερον καὶ γνῶ τί ποιεῖ; ἀπεκρίθησαν καὶ εἶπον αὐτῷ· Μὴ καὶ σὺ ἐκ τῆς Γαλιλαίας εἶ; ἐρεύνησον καὶ ἴδε ὅτι προφήτης ἐκ τῆς Γαλιλαίας οὐκ ἐγήγερται. Πάλιν οὖν αὐτοῖς ὁ Ἰησοῦς ἐλάλησε λέγων· Εγὼ εἰμι τὸ φῶς τοῦ κόσμου· ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήσει ἐν τῇ σκοτίᾳ, ἀλλ' ἔξει τὸ φῶς τῆς ζωῆς



THE GOSPEL



The reading is from the Holy Gospel according to John

(7:37-52; 8:12)

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priest and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."



PENTECOST: THE ESTABLISHMENT OF THE CHURCH

My Beloved Spiritual Children,

"Heavenly King, Comforter, the Spirit of truth, everywhere present and filling all things, Treasury of blessings and Giver of Life, come and dwell in us; cleanse us of every stain and save our souls, O gracious One."

Orthodox Christians around the world will be celebrating the "birthday" of the Church, Pentecost Sunday, this year on June 12th. It is the great day in which the One, Holy, Catholic, and Apostolic Church was born and received her baptism! It is also the day in which the Church began Her wondrous mission! A new and dynamic period began with the Church and Her faithful members. Those among the first to be filled with the fruits of the Holy Spirit were the Apostles.

Before His death and resurrection, Christ promised to send to His disciples the Comforter, the Holy Spirit that consecrates the faithful, making them living stones of the Church. The Holy Spirit comes and fills the souls and hearts of the Apostles: *"And they were all filled with the Holy Spirit."* (Acts 2:4) The immediate results are miraculous and unprecedented! The change in the disciples is radical. Who could have imagined such a change taking place? The timid became bold. The uneducated fishermen became wise preachers of God's Word. Having hid themselves from others and silent about what they had been taught, they are now excited to share the message of the Gospel everywhere! The disciples, who had scattered and had forsaken the Lord at the time of His trial and Crucifixion, now lift high the banner of truth and *"Go...as a chosen vessel of His to bear His name before Gentiles, kings, and the children of Israel."* (Acts 9:15)

The Holy Spirit, however, did not come only for the day of Pentecost! It continues to govern the Church and guide the faithful. This is what strengthened the martyrs; this is the power that illumined the Holy Fathers of the Church; the teachers and evangelizers of His divine word. The same Holy





Spirit was given to us after our baptism when we were chrismated. Chrismation makes us a part of the mystery of Christ's salvific mission, fulfilling our ascension towards God, making us Church members, and preparing our heart and soul to receive Christ through His Holy and Precious Body and Blood.

Saint John Chrysostom wrote: *"This Holy Spirit enlightens souls and sanctifies bodies. It was the same Holy Spirit Who descended upon the Apostles and filled them with divine wisdom."*

Rich in grace, this heavenly gift was poured out upon the souls present on that first Pentecost when the Holy Spirit descended upon them as tongues of fire. It is possible for us to experience this same outpouring of the Holy Spirit today if we are spiritually ready to receive this gift from our heavenly Father with an open heart and soul. Indeed, it is this same Holy Spirit that strengthens us as a Community and Family and which continues to guide our footsteps as we labor to grow our beloved Holy Trinity/Prophet Elias Parish, rejuvenate its ministries, and expand its facilities. We are emboldened even more so now to move forward with God's grace and enlightenment as we seek to do His will and continuously upbuild His House, which shall remain a beacon of Orthodoxy and Hellenism for many generations to come.

I thank all those who have toiled many long hours and have worked ever diligently to ensure our success as a vibrant and faithful Community. I especially thank my "co-pilot" Fr. Patrick for his dedicated love and support and who will be surely missed. May the Holy Spirit illumine and sanctify all of you as we take a respite during these forthcoming summer months and, with God's grace, slowly emerge from the Coronavirus pandemic and its subsequent restrictions. May we come together once again and be fully rededicated and re-energized for the work at hand as we approach September and the New Ecclesiastical Year!

With Love in Christ,
† Archimandrite George Nikas
Proistamenos





SUNDAY SERVICE SCHEDULE

-SUMMER 2022-



June 12	HT ONLY - on Pentecost Sunday
June 19	HT & PE
June 26	HT ONLY - Iconography work at PE
July 3	HT ONLY - Iconography work at PE
July 10	PE ONLY - Unveiling Iconography
July 17	PE ONLY - Prophet Elias Sunday
July 24	HT ONLY - Fr Patrick Last Sunday
July 31	HT ONLY - Fr George Vacation
Aug 7	HT & PE
Aug 14	HT & PE
Aug 21	HT & PE
Aug 28	HT & PE
Sept 4	PE ONLY - Labor Day Wknd
Sept 11	HT ONLY - Festival Wknd
Sept 18	PE ONLY - St. Sophia Anniversary Gala
Sept 25	HT & PE





Thursday, June 16th

6:30pm - Location TBD

Presentation by Fr. Patrick O'Rourke
of Greek Orthodox Church of Greater Salt Lake

Must be 21 years old+ to attend



GREEK FESTIVAL-PREP SCHEDULE

Please review the lists. If you see a name and/or number in error; to schedule your preparations or volunteer, please call the Church office at 801.328.9681

Items/Location	Preparation Dates	Festival Chairperson George Karahalios	Phone Contact 1	Co-Chair Dimitri Gerontis	Phone Contact 2
Baklava	Ordering				
Dolmathes	June 9, 10, 11	Xanthi Athousakis	801-558-5430	Kathy Paras	801-671-1964
Fasolakia	July 18	George Barka	801-673-0424		
Galaktobureko	Aug 27, 28	Christina Athas	801-891-9212		
Gyro		Chris Mantas	801-560-7855		
Kalamari		Dorie Farah	801-430-7921	Pam Daewood	
Karithopita	June 16 & 17 Sept 2 & 3	Elpitha Votsis	801-558-1219	Zeta Tsagaris	801-673-0553
Keftethes	July 12, 13, 14	Jon Pezeley	801-573-1827		
Kota (Greek Chicken)		Pete Floor	801-875-1012		
Koulouria	July 29 & 30	Connie Yengich	801-793-9393		
Kourambiethes	June 24, 25, 26	Elpitha Votsis	801-558-1219	Zeta Tsagaris	801-673-0553
Lamb Booth		Basil Chelemes	801-580-1338		
Loukoumades		Terry Chipian	801-597-1362	Jeff Chipian	801-942-2457
Macaroons	Aug 27, 28	Christina Athas	801-891-9212		
Melomacaronia	Ordering				
Pasta Flora	Aug 2 & 3	Cindy Skedros	801-560-9728	Alex Yengich	801-512-9918
Pastichio	Aug 13	George Karahalios	801-541-4659	Sissy Sakellariou	801-949-0106
Pastry Box (Packaging)	Sept 7	Philoptochos	801-793-9393		
Pilafi		Evan Dudley	385-216-7510	Bob Nelson	801-557-3831
Salads		Danielle Parker	801-209-0385		
Souvlakia		Chris Floor	801-450-2105	Ed Panos	702-235-7267
Stifatho	July 16	Cliff Orton	801-541-5752	Steve Saltas	801-541-0794
Tyropites		Dimitri Gerontis	801-230-6886		

**VOLUNTEERS NEEDED PLEASE
FOR PREP AND FESTIVAL!**






GREEK FESTIVAL-PREP SCHEDULE



**VOLUNTEERS NEEDED PLEASE
FOR PREP AND FESTIVAL!**

Items/Location	Preparation Dates	Festival Chairperson George Karahalios	Phone Contact 1	Co-Chair Dimitri Gerontis	Phone Contact 2
Agora		Cindy Skedros	801-560-9728		
Admissions North Entrance		Madeline Pappas	385-522-1535		
Admissions South Entrance		Leiann Bathemess	801-949-7685		
Bar		Bill Zoumadakis	801-520-9202	Pam Zoumadakis	801-641-6173
Bar Tickets Sales		Nico Priskos	801-413-8902	Michael Zoumadakis	801-554-9703
Buffet Stations		Dave Katsanevas	801-244-9622		
Car Raffle		Chris Sakellariou	801-414-5150		
Cashiers Food Line		Mike Katsanevas	801-558-9148	Nicholas Katsanevas	
Church Tours		Toni Mae Dwyer	801-467-8917		
Court Yard Café		Shelly Anderson	801-860-3585		
Crowd Control Set Up		George Liodakis	801-597-6204		
Facilities		Husein Mahmutovic	801-913-4652		
Food Coordinator		Andy Giannis	334-447-9643	John Lyhnakis	801-230-9081
Food Lines/Runners Friday					
Food Lines/Runners Saturday		Tina Kelaidis	801-647-9534	Adelina Littler	801-414-9296
Food Lines/Runners Sunday		Harry Souvall	801-502-4867		
Kafenio		Orie Kambouris	801-808-6542	Niko Kambouris	801-244-1547
Maintenance		Husein Mahmutovic	801-913-4652		
Nuisance & Hazard Monitor		Husein Mahmutovic	801-913-4652		
Ovens		Pete Saltas	801-573-1827		
Pastry Booth Friday		Philoptochos	801-793-9393		
Pastry Booth Saturday		Philoptochos	801-793-9393		
Pastry Booth Sunday		Philoptochos	801-793-9393		
Raffle		Chris Sakellariou	801-414-5150		
Runners		Ted Sargetakis	801-556-3001		
Security		Steve Gamvroulas	801-580-6900		
Volunteer Booth					



“OPA” Camp

Prophet Elias Greek Orthodox Church

June 20 - 24

10:00 a.m. – 3:00 p.m.

Ages pre-school – 14

Cost \$ 100

Come and join us for another fun filled week at

OPA CAMP

**Dance, Music, Food, Culture, (Arts & Crafts),
Games and Sports!**

Reserve your spot by mailing your completed enrollment form,
along with your check:

(make checks payable to OPA CAMP)

2440 Scenic Dr. SLC, UT 84109

Registration deadline: June 11th. Cost \$120 after that

Volunteers needed

For questions, please contact Nitsa @ 801-209-7402

SCHOLARSHIPS FOR GRADUATING HIGH SCHOOL SENIORS



APPLY NOW

FAITH SCHOLARSHIP FOR

ACADEMIC EXCELLENCE

DEADLINE: JUNE 20, 2022

APPLICATION DETAILS

Visit thefaithendowment.org/scholarships to download and begin your application. Completed application packets must be sent by mail and postmarked by June 20th, 2022. Scholarship recipients will be announced in September.

Follow [facebook.com/faithendowment](https://www.facebook.com/faithendowment) for news and updates. Scholarships are merit-based and can range up to \$10,000 in value.

ELIGIBILITY REQUIREMENTS

Applicants must be member of a Greek Orthodox parish and a graduating high school senior enrolling in a 4-year accredited U.S. university this fall.

CONTACT

- ☎ (212) 803-9363
- ✉ info@thefaithendowment.org
- @ [@faithendowment](https://www.facebook.com/faithendowment)
- f [facebook.com/faithendowment](https://www.facebook.com/faithendowment)
- 📍 499 Park. Ave., 23 Fl., NY, NY 10022



THEFAITHENDOWMENT.ORG/SCHOLARSHIPS

Founded in 2004 by a group of ten visionary Greek American leaders and philanthropists, "FAITH: An Endowment for Orthodoxy and Hellenism" is an independent 501(c)(3) organization that supports the development of innovative educational, cultural, and scholarship programs that promote Hellenism, an understanding of the Greek Orthodox faith, and the relationship of the two to America's history and multicultural landscape for young people. FAITH has proudly awarded over 1,800 grants and scholarships to our community's brightest young leaders.



ANNOUNCEMENTS



- **DON'T MISS ANY UPDATES—SIGN UP FOR FLOCKNOTE!**
Simply text “GOCSLC” to 84576 and you’ll be enrolled in our new text messaging system
- **Volunteers Needed** ~ Please consider assisting with Greek Festival preparations and/or being a Festival volunteer. Call or email the Church office if you are able to help. Phone 801.328.9681 or email the office at churchoffice@gocslc.org - Thank you!
- **SAVE THE DATE:** ~ for the Annual AHEPA & Daughters of Penelope Convention June 23rd-25th. Links to all events and registrations can be found at: <http://www.ahepachapter184.org>
- **YAH luncheon** : The next Young at Heart luncheon will be: Thursday, July 14th at noon in the Hellenic Memorial Hall. It's summer and that means it's picnic time. Our menu will be fried chicken with all the fixings. Hope to see you all there.
- **Festival Sponsorship Luncheon** ~ Will be at HT on Thursday, July 28
- **SAVE THE DATE:** SAINT SOPHIA SCHOOL REUNION!
Celebrate 25 years of Helping Kids “Discover, Explore, Imagine and Create” September 18, 2022 at PE Gym immediately following Divine Liturgy. Enjoy a walk through 25 years of History, and art wall, tour of the school and more. Meet Alumni, student staff and patrons.

