

Manhon Manho



OF GREATER SALT LAKE



SEPTEMBER 3, 2023

13TH SUNDAY OF MATTHEW

THE DIVINE LITUREY OF ST. JOHN OF CHRYSOSTOM





CHURCH65

HOLY TRINITY CATHEDRAL

279 South 300 West Salt Lake City, UT 84101 (801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive Holladay, UT 84117 (801) 277-2693

churchoffice@gocslc.org

CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN frgeorge@gocslc.org (732) 232-1036

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

PARISH COUNCIL



2023 EXECUTIVE BOARD

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The Prophet Moses-whose name means "one who draws forth," or "is drawn from," that is, from the water-was the pinnacle of the lovers of wisdom, the supremely wise lawgiver, the most ancient historian of all. He was of the tribe of Levi, the son of Amram and Jochabed (Num. 26:59). He was born in Egypt in the seventeenth century before Christ. While yet a babe of three months, he was placed in a basket made of papyrus and covered with pitch, and cast into the streams of the Nile for fear of Pharaoh's decree to the mid-wives of the Hebrews, that all the male children of the

Hebrews be put to death. He was taken up from the river by Pharaoh's daughter, became her adopted son, and was reared and dwelt in the King's palace for forty years. Afterward, when he was some sixty years old, he fled to Madian, where, on Mount Horeb, he saw the vision of the burning bush. Thus he was ordained by God to lead Israel and bring it out of the land of Egypt. He led Israel through the Red Sea as it were dry land and governed the people for forty years. He wrought many signs and wonders, and wrote the first five books of the Old Testament, which are called the Pentateuch. When he reached the land of Moab, he ascended Mount Nabau, on the peak called Phasga, and there, by divine command, he reposed in the sixteenth century before Christ, having lived for some 120 years. The first two Odes of the Old Testament, "Let us sing to the Lord" and "Attend, O heaven, and I will speak," were written by him. Of these hymns, the first was chanted by the shore of the Red Sea as soon as the Israelites had crossed it; the second, in the land of Moab, a few days before his repose. The Holy High Priest Aaron was the elder brother of the Holy Prophet Moses. He was appointed by God to serve as the spokesman of Moses before the people, and also before Pharaoh, in Egypt. Afterwards, in the wilderness, he was called to the ministry of the high priesthood, as narrated in the books of Exodus, Leviticus, and Numbers in the Old Testament. The name Aaron means "enlightened."



SUNDAY, SEPTEMBER 3

Orthros / Divine Liturgy Dionysios Dance Practice LHI Dance Practice 9:00am~11:00am @ PE Only

3:00pm~4:00pm @ HT Festival Stage 3:00pm~4:00pm @ PE Playground

MONDAY, SEPTEMBER 4 ~ Labor Day - Church Office Closed

No Schedule

TUESDAY, SEPTEMBER 5

First Day St. Sophia School

9:00am

@ PE

Pastry Prep for Festival Festival Salad Feta & Olive Prep 10:00am~6:30pm @ HT Gym 5:00pm~9:00pm @ HT Warehouse

WEDNESDAY, SEPTEMBER 6

Pastry Prep for Festival Boy Scouts Meeting

10:00am~6:30pm @ HT Gym 6:00pm~8:00pm @ PE Classroom

THURSDAY, SEPTEMBER 7

Pastry Prep for Festival Festival Salad Prep Choir Practice 10:00am~6:30pm @ HT Gym 12:00pm~7:00pm @ HT Warehouse

7:00pm~8:00pm @ PE

FRIDAY, SEPTEMBER 8

Nativity of the Theotokos

Festival Agiasmos/Ribbon Cutting

Festival Day 1

8:30am~10:00am @HT

10:30am @ Cathedral Steps 11:00am-10:00pm

SATURDAY, SEPTEMBER 9

Festival Day 2

11:00am-10:00pm

SUNDAY, SEPTEMBER 10

Orthros / Divine Liturgy

Festival Day 3

9:00am~11:00am @ HT Only

12:00pm-9:00pm

MONDAY SEPTEMBER 11 ~ Church Office Closed

No Schedule

THURSDAY, SEPTEMBER 14

Exaltation of the Holy Cross

9:00am~11:00am @ PE





SUNDAY, SEPTEMBER 3 AT PROPHET ELIAS

Katherine Lingos: 3 ~ Month Memorial

SUNDAY, SEPTEMBER 10 AT HOLY TRINITY

CSPO)

SUNDAY, SEPTEMBER 17

رسهو

SUNDAY, SEPTEMBER 24







Άπολυτίκιον Άναστάσιμον

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἁγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀποῥρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον Εσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Ἱερομάρτυρος

Καὶ τρόπων μέτοχος, καὶ θρόνων διάδοχος, τῶν Ἀποστόλων γενόμενος, τὴν πρᾶξιν εὖρες Θεόπνευστε, εἰς θεωρίας ἐπίβασιν· διὰ τοῦτο τὸν λόγον τῆς ἀληθείας ὀρθοτομῶν, καὶ τῆ πίστει ἐνήθλησας μέχρις αἴματος, Ιερομάρτυς Άνθιμε· πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Τοῦ Ὁσίου

Ταῖς τῶν δακρύων σου ῥοαῖς, τῆς ἐρήμου τὸ ἄγονον ἐγεώργησας, καὶ τοῖς ἐκ βάθους στεναγμοῖς, εἰς ἑκατὸν τοὺς πόνους ἐκαρποφόρησας, καὶ γέγονας φωστὴρ τῆ οἰκουμένη, λάμπων τοῖς θαύμασιν, Θεόκτιστε Πατὴρ ἡμῶν ὅσιε πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Άπολυτίκιον Πεντηκοστής (για την Αγία Τριάδα)

Εύλογητός εἶ Χριστὲ ὁ Θεος ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἄγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Άπολυτίκιον Προφήτου Ηλιού

Ο ένσαρκος άγγελος, τών Προφητών η κρηπίς, ο δεύτερος Πρόδρομος τής παρουσίας Χριστού, Ηλίας ο ένδοξος, άνωθεν καταπέμψας, Ελισαίω τήν χάριν, νόσους αποδιώκει, καί λεπρούς καθαρίζει, διό καί τοίς τιμώσιν αυτόν βρύει ιάματα.

Κοντάκιον

Ιωακεὶμ καὶ Ἄννα ὀνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ καὶ Εὕα, ἐκ τῆς φθορᾶς τοῦ θανάτου, ἠλευθερώθησαν, Ἅχραντε, ἐν τῆ ἀγία γεννήσει σου αὐτὴν ἐορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι Η στεῖρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς ἡμῶν.





Resurrectional Apolytikion

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!"

For the Hieromartyr

Becoming a partner with the Apostles in way of life and successor to their thrones, O God-inspired Saint, in the active life you found an entrance to contemplation. Hence you rightly expounded the word of truth, and you shed your blood in struggling for the faith, O Hieromartyr Anthimos. Intercede with Christ our God, beseeching Him to save our souls.

For the Devout Man

With the rivers of your tears you made the barren desert bloom; and with your sighs from deep within, you made your labors bear their fruits a hundredfold; and you became a star, illuminating the world by your miracles, O Theoktistos our devout father. Intercede with Christ our God, for the salvation of our souls.

Apolytikion of Pentecost (for the Holy Trinity)

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life."





Προκείμενον:

Ως ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφία ἐποίησας.

Στίχος:

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον. Κύριε ὁ Θεός μου, ἐμεγαλύνθης σφόδρα.

Πρὸς Κορινθίους Α΄ Επιστολῆς Παύλου τὸ ἀνάγνωσμα.

(16:13-24)

Άδελφοί, γρηγορεῖτε, στήκετε ἐν τῆ πίστει, ἀνδρίζεσθε, κραταιοῦσθε· πάντα ὑμῶν ἐν ἀγάπη γενέσθω. Παρακαλῶ δὲ ύμᾶς, ἀδελφοί· οἴδατε τὴν οἰκίαν Στεφανᾶ, ὅτι ἐστὶν ἀπαρχὴ τῆς Άχαΐας καὶ εἰς διακονίαν τοῖς ἀγίοις ἔταξαν ἑαυτούς. ἵνα καὶ ύμεῖς ὑποτάσσησθε τοῖς τοιούτοις καὶ παντὶ τῶ συνεργοῦντι καὶ κοπιῶντι. Χαίρω δὲ ἐπὶ τῆ παρουσία Στεφανᾶ καὶ Φορτουνάτου καὶ Άχαϊκοῦ, ὅτι τὸ ὑμέτερον ὑστέρημα οὖτοι ἀνεπλήρωσαν. άνέπαυσαν γὰρ τὸ ἐμὸν πνεῦμα καὶ τὸ ὑμῶν. ἐπιγινώσκετε οὖν τοὺς τοιούτους. Ἀσπάζονται ὑμᾶς αἱ ἐκκλησίαι τῆς Ἀσίας. ἀσπάζεται ὑμᾶς ἐν Κυρίω πολλὰ Ἀκύλας καὶ Πρίσκιλλα σὺν τῆ κατ΄ οἶκον αὐτῶν ἐκκλησία. Ἀσπάζονται ὑμᾶς οἱ ἀδελφοὶ πάντες. Άσπάσασθε άλλήλους έν φιλήματι ἁγίω. Ὁ ἀσπασμὸς τῆ ἐμῆ χειρὶ Παύλου. Εἴ τις οὐ φιλεῖ τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν, ἤτω ἀνάθεμα μαραν αθά. Ἡ χάρις τοῦ Κυρίου Ἰησοῦ Χριστοῦθ μεθ΄ ὑμῶν. Ἡ ἀγάπη μου μετὰ πάντων ὑμῶν ἐν Χριστῷ Ἰησοῦ. Ἀμήν.





Prokeimenon:

O Lord, Your works shall be magnified greatly; You made all things in wisdom.

Verse:

Bless the Lord, O my soul. O Lord my God, You are magnified exceedingly.

The reading is from Paul's First Letter to the Corinthians.

(16:13-24)

Brethren, be watchful, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatus and Achaicos, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If any one has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus be with you. My love be with you all in Christ lesus. Amen.





Έκ τοῦ κατὰ Ματθαῖον ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(21:33-42)

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην ἄνθρωπος τις ἦν οἰκοδεσπότης, ὅστις ἐφύτευσεν ἀμπελῶνα καὶ φραγμὸν αὐτῷ περιέθηκε καὶ ὤρυξεν ἐν αὐτῷ ληνὸν καὶ ὠκοδόμησεν πύργον, καὶ ἐξέδοτο αὐτὸν γεωργοῖς, καὶ ἀπεδήμησεν. ὅτε δὲ ἤγγισεν ὁ καιρὸς τῶν καρπῶν, ἀπέστειλε τοὺς δούλους αὐτοῦ πρὸς τοὺς γεωργούς λαβεῖν τοὺς καρποὺς αὐτοῦ. καὶ λαβόντες οἱ γεωργοὶ τοὺς δούλους αὐτοῦ ὃν μὲν ἔδειραν, ὃν δὲ ἀπέκτειναν, ὃν δὲ έλιθοβόλησαν, πάλιν ἀπέστειλεν ἄλλους δούλους πλείονας τῶν πρώτων, καὶ ἐποίησαν αὐτοῖς ὡσαύτως. ὕστερον δὲ ἀπέστειλε πρὸς αὐτοὺς τὸν υἱὸν αὐτοῦ λέγων ἐντραπήσονται τὸν υἱόν μου. οἱ δὲ γεωργοὶ ἰδόντες τὸν υἱὸν εἶπον ἐν ἑαυτοῖς οὧτός έστιν ὁ κληρονόμος δεῦτε ἀποκτείνωμεν αὐτὸν κατάσχωμεν την κληρονομίαν αὐτοῦ. καὶ λαβόντες αὐτὸν έξέβαλον ἔξω τοῦ ἀμπελῶνος καὶ ἀπέκτειναν. ὅταν οὖν ἔλθη ὁ κύριος τοῦ ἀμπελῶνος, τί ποιήσει τοῖς γεωργοῖς ἐκείνοις; λέγουσιν αὐτῷ. Κακοὺς κακῶς ἀπολέσει αὐτούς, καὶ τὸν άμπελῶνα ἐκδώσεται ἄλλοις γεωργοῖς, οἵτινες ἀποδώσουσιν αὐτῷ τοὺς καρποὺς ἐν τοῖς καιροῖς αὐτῶν. λέγει αὐτοῖς ὁ Ιησοῦς Οὐδέποτε ἀνέγνωτε ἐν ταῖς γραφαῖς, λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὖτος ἐγενήθη εἰς κεφαλὴν γωνίας παρά Κυρίου ἐγένετο αὕτη, καὶ ἔστι θαυμαστὴ ἐν όφθαλμοῖς ἡμῶν;.



The reading is from the holy Gospel according to Matthew

(21:33-42)

The Lord said this parable, "There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the scriptures: 'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it was marvelous in our eyes?"



FROM THE PARISH COUNCIL

Dear Parishioners,

The Parish Council has had the opportunity to review the final proposed Woodbury lease along with Matt Malloy's Esq. summary and all the correspondence from the Real Estate Committee, which was distributed to the parish on May 18, 2023. The Parish Council also reviewed the Lease Committee's third-party analysis by Vic Taylor Esq. Chris Jones, Esq. York Howell and Jeff Pickett, Loan Peak financial analysis which was distributed to the parish on August 18, 2023.

On August 21, 2023, at a Parish Council meeting the members of the PC had a roll call vote to express their opinion on the proposed Lease Agreement. A "No" vote constitutes no approval and a "Yes" vote constitutes approval. The result of the PC vote is as follows:

George Karahalios- No
Dimitri Gerontis- No
Nick Bapis- No
Michael Giamalakis- No
Lee Kapos-No
Evan Dudley- No
LeiAnn Bathemess- No
Chris Mantas- No
Andy Giannis- No
Dorie Farrah- No
Kostas Katsohirakis- No
Frank Corbett- No
Harry Souvall- Abstained
Chris Gamvroulas- Abstained
George Pappas- Yes

12 "No" 2 "Abstain" 1 "Yes"

If you have any questions, please feel free to contact any one of us for further information. Our numbers and email addresses are in the Instant Church Directory, or you may call the Church office.

Sincerely,

The Parish Council





CHURCH SCHEDULE

DATE	CHURCH		
SEPT 3	PE ONLY	Labor Day Weekend	
SEPT 10	HT ONLY	Festival Sunday	
SEPT 17	BOTH		
SEPT 24	HT ONLY	Special Parish Assembly	
OCT 1	BOTH		
OCT 8	BOTH		
OCT 15	BOTH		
OCT 22	HT ONLY	Bishop Constantine visit	
OCT 29	BOTH		

Parking at HT

The Festival Tent has been put into place with electrical, stage and booth setup being next, therefore Parking for HT will move to the LaFrance lot until further notice.

Enter LaFrance lot from the 300s entrance.

Please watch your step as you pass through the tent to the Cathedral

Thank you!

PE Pavilion

Please Note!

The PE Pavilion will be closed for Construction upgrades and Restroom addition beginning Monday, August 28th through the first of the year in January 2024. Opening date will be announced when completion nears.





We are most pleased to offer these Sponsorship Opportunities for our new Iconography for the Front Facade of the Iconostasis/Apse (to be completed by 9/30/23) and the Dome/Evangelists (to be completed by 1/31/24) at our Prophet Elias Church. As you plan your summer vacations, before you go, we encourage you to discuss with your family the possibility of donating toward our iconography project for the health and well-being or in memory of your loved ones. We welcome any and all donations toward this Iconography Project, however, due to space considerations, we will be able to display only those donations that are at least \$2,000 on a plague in the Exonarthex. All sponsorships will be secured on a first come, first serve made through Fr. George (732-232-1036, basis and must be frgeorgen@gocslc.org). We thank all of you in advance for your continued generosity and look forward to completing the beautification our Prophet Flias Church!

ICONOGRAPHY PE (Prices for Donations)

DOME/EVANGELISTS

4.) 4 Evangelists \$10,000 (each) (Matthew, Mark, Luke & John)

7.) Dome Décor \$5,000







4 Evangelists (Matthew, Mark, Luke & John) \$10,000 (each)



7 Dome Décor

\$5,000



CONTACT CHURCH OFFICE TO UPDATE CHAIRPERSON AT 801-328-9681

Items/I costing	D	Festival	Phone	Co-Chair	Phone
Items/Location	Prep Dates	Chairperson	Contact 1	Dimitri Gerontis	Contact 2
Baklava	Delivered				
Dolmathes	Completed	Xanthi Athousaki	801-558-5430	Kathy Paras	801-671-1964
Fasolakia	Completed	George Barka	801-673-0424		
Galaktobureko		Christina Athas	801-891-9212		
Gyro	Ordered	Chris Mantas	801-560-7855		
Kalamari	Delivered	Dorie Farah	801-430-7921	Pam Daewood	
Karithopita	Completed	Elpitha Votsis	801-558-1219	Zeta Tsagaris	801-673-0553
Keftethes	Completed	Jon Pezeley	801-466-9187		
Kota (Greek Chicken)		Pete Floor	801-875-1012		
Koulouria	Completed	Connie Yengich	801-793-9393		
Kourambiethes	Delivered	Elpitha Votsis	801-558-1219	Zeta Tsagaris	801-673-0553
Lamb Booth	Ordered	Basil Chelemes	801-580-1338		
Loukoumades	Ordered	Terry Chipian	801-597-1362	Jeff Chipian	801-942-2457
Macaroons	Completed		801-891-9212	·	
Melomacarona	Delivered				
Pasta Flora	Completed	Cindy Skedros	801-560-9728	Alex Yengich	801-512-9918
Pastichio		Connie Yengich	801-793-9393	George Karahalio	801-541-4659
Pastry Prep (Gym)	Sept 5,6,7	Philoptochos			
Pilafi	Ordered	Evan Dudley	385-216-7510	Bob Nelson	801-557-3831
Salads	Sept 5&7	Danielle Parker	801-209-0385		
Souvlakia		Chris Floor	801-450-2105	Tyler Carlisle	
Stifado		Steve Saltas	801-541-0794	- ,	
Tyropites		Dimitri Gerontis	801-230-6886		
Agora	Denvelou	Maria Nelson	801-201-3953	Cindy Skedros	801-560-9728
Admissions North	Entrance	Madeline Pappas		Cilidy Skedios	001-300-3720
Admissions South			801-949-7685		
Bar	Littrance	Bill Zoumadakis		Pam Zoumadakis	801-641-6173
Bar Tickets Sales		Nico Priskos		Michael Zoumadakis	
Buffet Stations		Dave Katsanevas	801-244-9622		001-331-3703
Car Raffle			801-414-5150		
Cashiers Food Lin	e	Mike Katsanevas	801-558-9148	Nicholas Katsanevas	
Church Tours		Toni Mae Dwyer			
Court Yard Café		Shelly Anderson			
Crowd Control Se	t Up	George Liodakis			
Facilities		Husein Mahmutovic			
Food Coordinator		Maria Papadakis		Kim Bradshaw	801-328-9681
	Food Lines/Runners FRI			Amber Erickson	
Food Lines/Runners SAT		Harry Souvall Tina Kelaidis			801-414-9296
Food Lines/Runne	Food Lines/Runners SUN		385-296-7768	Amber Erickson	
Kafenio		Harry Souvall Orie Kambouris		Niko Kambouris	801-244-1547
		Husein Mahmutovic			
Museum Tours		Georgette Kapos			
Nuisance & Hazard Monitor		Husein Mahmutovic	801-913-4652		
Ovens		Pete Saltas	801-573-1827	Yiorgis Saltaris	801-556-7837
Pastry Booth FRI		Philoptochos	801-793-9393		
		Philoptochos	801-793-9393		
Pastry Booth SUN		Philoptochos	801-793-9393		
Raffle		Chris Sakellariou	801-414-5150		
Runners		Ted Sargetakis	801-556-3001		
Security		George Karahalios			
Volunteer Booth		Michelle Bourdos	801-674-8963		



FESTIVAL FOOD PREP SCHEDULES					
Karithopita	Sat, June 3	COMPLETED			
	Thu, June 8				
Dolmathes	Fri, June 9	COMPLETED			
	Sat, June 10				
Keftethes & Pastichio	Fri, July 7	COMPLETED			
Reflectives & Lasticino	Sat, July 8				
Koulouria	Thu, July 13	COMPLETED			
Koulouria	Fri, July 14	COMITETED			
Stifado	Sat, July 15	COMPLETED			
Fasolakia	Mon, July 17	COMPLETED			
Pasta Flora	Thu, Aug 3	COMPLETED			
Fusta Flora	Fri, Aug 4				
Galaktobureko &	Sat, Aug 26	COMPLETED			
Macaroons	Sun, Aug 27	COMPLETED			
Eata & Oliva Puon	Wed, Aug 30	COMPLETED			
Feta & Olive Prep	Tue, Sep 5	5:00pm-9:00pm			
Pastry Prep	Tue, Sept 5	10:00am-6:30pm			
(Gym)	Wed, Sept 6	10:00am-6:30pm			
(Gym)	Thu, Sept 7	10:00am-6:30pm			
Salad Prep	Thu, Sept 7	12:00pm-7:00pm			



--- SAVE THE DATE ---

The Parish Council has slated

September 24, 2023,

to vote on the Woodbury Project.

A special parish assembly will be called to order on this specific topic. Please clear your calendars for this very important special parish assembly.

Look for further details in future bulletins.



FESTIVAL HELP WANTED!

HCA MUSEUM TOURS

If you are interested in helping with tours in the Hellenic Museum during the Festival. The schedule is a two hour shift. There are openings for every day.

Please contact: Georgette Kapos Text: 801.540.0101

Volunteers Needed for **SALADS** during Festival!

3 Hour Shifts - Please Contact Danielle Parker at 801.209.0385

FESTIVAL PASTRY BOOTH SIGNUP

It's Festival time once again and Philoptochos is chairing the Pastry Booth all three days of the Festival.

Below is a link that you can use to sign up for a shift. We will be having 3 hour shifts each day. If you do not wish to use the sign up link provided below, you may contact Connie Yengich directly at conniegoc@gmail.com or at (801) 793-9393.

Please sign-up and volunteer – we need everyone's help! Also, feel free to share the link with your friends! Thanks again and we look forward to working with you all!

Sign-Up Link: https://forms.gle/1qKDE5bd72ZqJybo7

Click the link above, or scan QR code with your phone





FESTIVAL HELP WANTED!

Voluteer servers needed 2023 Greek Festival

Friday, September 8 & Sunday, September 10

Suggested shifts Friday 10:30-2~ 2 pm-5 pm ~ 5 pm-9 pm Suggested shifts Sunday 11:30-2~ 2 pm-5 pm ~ 5 pm-8 pm Can come as stay as long or short as you like

Contact Harry or Amber slcgreekfestvolunteers@gmail.com

Festival hours Friday & Saturday 11:00 am -10:00 pm Festival hours Sunday 12:00 pm - 9:00 pm

PASTRY PREP for FESTIVAL

We will be prepping pastries Tuesday, Wednesday & Thursday September 5, 6 & 7 10am - 6:30pm HT Gym

We need everyone's help, especially some of our men, in preparing the pastries for the Pastry Booth. There is a lot of tedious work in cupping and cutting the various pastries. Any help that you can give is much appreciated! Thank you!













YOUNG AT HEART

We'll be back at it on Thursday, October 12

Have a great rest of the Summer and a great Festival Further details in the next few weeks



Orthodoxy 101 classes

Beginning Wednesday ,September 27th
in the Prophet Elias board room
Classes will run for six weeks
Each week on Wednesdays from 7pm to 8pm.
The six-week sessions will discuss
Church history, theology, services,

Church history, theology, services, and how they apply to living the Orthodox Christian life. Call or text Nick or Dean Athens with questions 801 979-8808 or 801 821-8935



St. Sophia School is still enrolling for Kindergarten, PreK-4, PreK-3 and Toddler Class. We are excited to open up an additional PreK-4 class to give more students the opportunity to enroll at Saint Sophia School.

We want to highlight The Toddler Class as an exciting way to introduce your child to learning through hands on experiences for the child and parent/guardian. School starts on September 5th. Please contact Martha at director@saintsophiasschool.org or call at 801-424-1297.







Items for Bulletin ~ A reminder, if you would like your event updates and fliers added to the <u>printed version</u> of the bulletin, they must be to us by Wednesday each week no later than 3:00pm. Please email to either <u>churchoffice@gocslc.org</u> or <u>kim@gocslc.org</u>. Ευχαριστώ

SAVE THE DATE

More Information forthcoming for the dates below

