



OF GREATER SALT LAKE



SEPTEMBER 25, 2022 FIRST SUNDAY OF LUKE

THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM



CHURCH6S

HOLY TRINITY CATHEDRAL

279 South 300 West Salt Lake City, UT 84101 (801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive Holladay, UT 84117 (801) 277-2693

churchoffice@gocslc.org

CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN frgeorge@gocslc.org (732) 232-1036

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

PARISH COUNCIL



2022 Parish Council

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OUR RIGHTEOUS FATHER SERGIUS OF RADONEZH





Our righteous Father Sergius was born in Rostov, north of Moscow, about the year 1314. Named Bartholomew in Baptism, he was brought up in Radonezh, and at the death of his parents he withdrew to the wilderness to become a monk. It is notable that without having been trained in a monastery, he was of such a spiritual stature as to be able to take up the perilous eremitical life from the beginning, without falling into delusion or despondency. When he had endured with courage the deprivations of the solitary life, other monks began to come to him, for whom he was made abbot against his will. On the counsel of

Philotheus, Patriarch of Constantinople, he organized his monks according to the cenobitic life, appointing duties to each. While Anthony and Theodosius of Kiev, and the other righteous Fathers before Sergius, had established their monasteries near to cities, Sergius was the leader and light of those who went far into the wilderness, and after his example the untrodden forests of northern Russia were settled with monks. When Grand Duke Demetrius Donskoy was about to go to battle against the invading Tartars, he first sought the blessing of Saint Sergius, through whose prayers he was triumphant. Saint Sergius was adorned with the highest virtues of Christ-like humility and burning love for God and neighbour, and received the gift of working wonders, of casting out demons, and of discretion for leading souls to salvation. When he served the Divine Liturgy, an Angel served with him visibly; he was also vouchsafed the visitation of the most holy Theotokos with the Apostles Peter and John. He was gathered to his Fathers on September 25, 1392. At the recovery of his holy relics on July 5, 1422, his body and garments were found fragrant and incorrupt. His life was written by the monks of Epiphanius, who knew him.







SUNDAY, SEPTEMBER 25

Orthros 9:00am @ Both Churches
Divine Liturgy 10:00am @ Both Churches
First Day of Sunday School @ Both Churches

Sr. Goya Picnic 4:00pm~7:00pm @ PE Pavilion

MONDAY, SEPTEMBER 26

Girl Scouts 6:30pm~8:30pm @ PE Sm Gym Pick up BB games 9:00pm~11:00pm @ PE Lrg Gym

TUESDAY, SEPTEMBER 27

Greek School 6:30pm~8:00pm @ PE Festival Recap Meeting 7:00pm-8:30pm @ HT

WEDNESDAY, SEPTEMBER 28

Boy Scouts meeting 6:00pm~8:00pm @ PE Sm Gym

THURSDAY, SEPTEMBER 29

Soccer Practice 6:00pm-6:45pm @ PE Grass area Greek School 6:30pm-8:00pm @ PE

FRIDAY, SEPTEMBER 30

Jr. GOYA Event 5:00pm~10:00pm @ PE Pavilion

SATURDAY, OCTOBER 1

Greek School 10:00am~1:00pm @ HT

SUNDAY, OCTOBER 2

Orthros 9:00am @ Both Churches
Divine Liturgy 10:00am @ Both Churches
Minotavros Dance Practice 4:00pm~9:00pm @ PE Sm Gym





TODAY, SEPTEMBER 25 AT HOLY TRINITY

Kaleope A Sargetakis: 4 ~ Year Memorial Barnabas Taylor: 23 ~ Year Memorial Mike (Manoli) J Sargetakis 40 ~ Year Memorial

AT PROPHET ELIAS

Sophia Drossos: 40 ~ Year Memorial

SUNDAY, OCTOBER 2 AT HOLY TRINITY

Irene Vanikiotis: 2 ~ Year Memorial

AT PROPHET ELIAS

SUNDAY, OCTOBER 9 AT HOLY TRINITY

George Chichis: 2 ~ Year Memorial (Family hosting Lunch in memory of George Chichis)

Vasilios Priskos: 5 ~ Year Memorial Jamie Votsis Paulos: 10 ~ Year Memorial

AT PROPHET ELIAS





Απολυτίκιον Άναστάσιμον

Άγγελικαὶ δυνάμεις ἐπὶ τὸ μνῆμά σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἴστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Εσκύλευσας τὸν Ἅδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήντησας τῷ Παρθένῳ, δωρούμενος τὴν ζωήν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι.

Τῆς Ὁσίας

Εν σοὶ Μῆτερ ἀκριβῶς διεσώθη τὸ κατ' εἰκόνα λαβοῦσα γὰρ τὸν σταυρόν, ἡκολούθησας τῷ Χριστῷ, καὶ πράττουσα ἐδίδασκες ὑπερορᾶν μὲν σαρκὸς παρέρχεται γάρ, ἐπιμελεῖσθαι δὲ ψυχῆς, πράγματος ἀθανάτου διὸ καὶ μετὰ Ἁγγέλων συναγάλλεται Ὁσία Εὐφροσύνη τὸ πνεῦμά σου.

Άπολυτίκιον Πεντηκοστής (για την Αγία Τριάδα)

Εύλογητός εἶ Χριστὲ ὁ Θεος ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἄγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Άπολυτίκιον Προφήτου Ηλιού

Ο ένσαρκος άγγελος, τών Προφητών η κρηπίς, ο δεύτερος Πρόδρομος τής παρουσίας Χριστού, Ηλίας ο ένδοξος, άνωθεν καταπέμψας, Ελισαίω τήν χάριν, νόσους αποδιώκει, καί λεπρούς καθαρίζει, διό καί τοίς τιμώσιν αυτόν βρύει ιάματα.

Κοντάκιον

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιπτὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.





Resurrectional Apolytikion

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

For the Devout Woman

In you, O Mother, is preserved undistorted what was made in the image of God; for taking up the cross, you followed Christ and by example taught, that we should overlook the flesh, since it passes away, and instead look after the soul, since it is immortal. And therefore, O devout Euphrosyne your spirit rejoices with the angels.

Apolytikion of Pentecost (for the Holy Trinity)

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.





Προκείμενον:

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

Στίχος:

Πρὸς σέ, Κύριε, κεκράξομαι, ὁ Θεός μου.

Πρὸς Κορινθίους Β΄ Επιστολῆς Παύλου τὸ ἀνάγνωσμα. (4:6-15)

Άδελφοί, ὁ Θεὸς ὁ εἰπών, ἐκ σκότους φῶς λάμψαι, ὁ ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ Θεοῦ έν προσώπω Χριστοῦ. Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν όστρακίνοις σκεύεσιν, ίνα ἡ ὑπερβολὴ τῆς δυνάμεως ἦ τοῦ Θεοῦ καὶ μὴ ἐξ ἡμῶν ἐν παντὶ θλιβόμενοι ἀλλ' οὐ στενοχωρούμενοι ἀπορούμενοι ἀλλ' οὐκ ἐξαπορούμενοι διωκόμενοι ἀλλ' οὐκ έγκαταλειπόμενοι καταβαλλόμενοι άλλ' οὐκ ἀπολλύμενοι. πάντοτε τὴν νέκρωσιν τοῦ Ἰησοῦ ἐν τῷ σώματι περιφέροντες ἤνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῶ σώματι ἡμῶν φανερωθῆ. Ἀεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ιησοῦ φανερωθῆ ἐν τῆ θνητῆ σαρκὶ ἡμῶν. Ὅστε ὁ θάνατος ἐν ἡμῖν ένεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. Ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως, κατά τὸ γεγραμμένον, Επίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν, εἰδότες ὅτι ὁ ἐγείρας τὸν Κύριον Ιησοῦν καὶ ἡμᾶς σὺν Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν. Τὰ γὰρ πάντα δι' ὑμᾶς ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύση εἰς τὴν δόξαν τοῦ Θεοῦ.







Prokeimenon:

O Lord, save Your people, and bless Your inheritance

Verse:

o You, O Lord, I cry; O my God.

The reading is from Paul's Second Letter to the Corinthians (4:6-15)

Brethren, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believed, and so we speak, knowing that He who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.





Εκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα (5:1~11)

Τῷ καιρῷ ἐκείνῳ, ἑστὼς ὁ Ἰησοῦς παρὰ τὴν λίμνην Γεννησαρέτ, εἶδε δύο πλοῖα ἑστῶτα παρὰ τὴν λίμνην οἱ δὲ ἁλιεῖς ἀποβάντες ἀπ΄ αὐτῶν ἀπέπλυνον τὰ δίκτυα. ἐμβὰς δὲ εἰς ε̈ν τῶν πλοίων, ο̈ ήν Σίμωνος, ήρώτησεν αὐτὸν ἀπὸ τῆς γῆς ἐπαναγαγεῖν ὀλίγον καὶ καθίσας ἐδίδασκεν ἐκ τοῦ πλοίου τοὺς ὄχλους. ὡς δὲ ἐπαύσατο λαλῶν, εἶπε πρὸς τὸν Σίμωνα. Επανάγαγε εἰς τὸ βάθος καὶ χαλάσατε τὰ δίκτυα ὑμῶν εἰς ἄγραν. καὶ ἀποκριθεὶς Σίμων εἶπεν αὐτῶ· Επιστάτα, δι' ὅλης νυκτὸς κοπιάσαντες οὐδὲν ἐλάβομεν· ἐπὶ δὲ τῷ ῥήματί σου χαλάσω τὸ δίκτυον. καὶ ποιήσαντες συνέκλεισαν πλῆθος ἰχθύων διεφρήγνυτο δὲ τὸ δίκτυον αὐτῶν. καὶ κατένευσαν τοῖς μετόχοις τοῖς ἐν τῶ ἑτέρω πλοίω τοῦ ἐλθόντας συλλαβέσθαι αὐτοῖς καὶ ήλθον, καὶ ἔπλησαν ἀμφότερα τὰ πλοῖα, ὥστε βυθίζεσθαι αὐτά. ίδων δὲ Σίμων Πέτρος προσέπεσε τοῖς γόνασιν Ἰησοῦ λέγων· Έξελθε ἀπ' ἐμοῦ, ὅτι ἀνὴρ ἁμαρτωλός εἰμι, Κύριε θάμβος γὰρ περιέσχεν αὐτὸν καὶ πάντας τοὺς σὺν αὐτῷ ἐπὶ τῷ ἄγρᾳ τῶν ίχθύων ή συνέλαβον, όμοίως δὲ καὶ Ἰάκωβον καὶ Ἰωάννην, υἱοὺς Ζεβεδαίου, οἱ ἦσαν κοινωνοὶ τῷ Σίμωνι. καὶ εἶπε πρὸς τὸν Σίμωνα ὁ Ἰησοῦς. Μὴ φοβοῦ, ἀπὸ τοῦ νῦν ἀνθρώπους ξαη ζωγρῶν. καὶ καταγαγόντες τὰ πλοῖα ἐπὶ τὴν γῆν, ἀφέντες άπαντα ἠκολούθησαν αὐτῶ.



The reading is from the Holy Gospel according to Luke (5:1~11)

At that time, Jesus was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.





COMING IN OCTOBER!

PHILOPTOCHOS CAREGIVER SUPPORT GROUP FOR ORTHODOX CHRISTIAN CAREGIVERS NATIONWIDE



- Are you caring for a loved one who is elderly, or has a chronic or life-threatening illness
 or health condition, or who is disabled?
- Do you wish you could talk to others who are facing the same caregiving challenges as you?
- Would you find it helpful to share your thoughts, concerns, and questions about caregiving with those who understand our faith, culture, and community?
 - Are you so overwhelmed you're not even sure what to ask or who could help?

If you answered yes to any or all the above and would like more information, contact the

PHILOPTOCHOS CAREGIVER SUPPORT GROUP

Facilitated by professionals knowledgeable in caregiving and aging services, we will "meet" on Zoom, six consecutive Tuesday evenings. In a <u>confidential and safe environment</u>, we will discuss best practices to help caregivers navigate the myriad of diverse and distinct challenges they face including managing the physical needs and cognitive issues faced by their loved ones; balancing family responsibilities; impact of caregiver stress, guilt, frustration, exhaustion and burnout; family dynamics and decision-making; long-distance and holiday caregiving; financial concerns; and preparing for the future.

The last session, led by an Orthodox Christian member of the clergy, will examine caregiving within the context of our religion, faith and culture to help caregivers gain understanding, build strength and resilience.

Secular and spiritual resources to help caregivers cope will be distributed.

Because the group will meet on "Zoom", it will be accessible to caregivers throughout the USA.

Six consecutive Tuesday evenings:

Dates: October 18 - November 22, 2022

3 sessions @ 7pm - 8pm EST · 3 sessions @ 7pm - 8:30pm EST

Pre-registration Required

For information and to pre-register, please email supportgroup@philoptochos.org
Space is limited - Don't delay - Email us today.

Sponsored by:

Department of Social Services of the Greek Orthodox Ladies Philoptochos Society, Inc. 126 East 37# Street • NY, NY 10016 • (212) 977-7770 • socialwork@philoptochos.org



TRUM TREAT

DRESS UP, DECORATE YOUR CAR AND STAY FOR A CRAFT AND DINNER/TREAT

OCTOBER 21ST, FRIDAY 6-8:30PM

PROPHET ELIAS PARKING LOT

DONATIONS TOWARDS EVENT AVAILABLE THROUGH SIGN UP GENIUS



ST. SOPHIA SCHOOL

Planting Seeds for a Lifetime of Success"



Thank you all who attended AND participated in the Saint Sophia School 25th Anniversary Celebration.

A special thank you to our partnerships:



Saint Sophia School 25th Anniversary Committee

THANK YOU to these volunteers who gave their time and talent in service of our precious children and our Saint Sophia Community.

"Use your God-given gifts to serve others" St. Peter, 1 Peter 4:10

Anniversary Logo & Design

Tagline

Look and Feel Chair

Tribute and Nod to History Chair

Memory Book Chair Silent Auction Co-chairs

Centerpiece chair Food Chair

Office Administration

Partnership/Sponsor Chair

Class, faculty, & Board lists

Rita Papadakis

Kristina Packer, Alethia Chatzis, Chris Katis

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Lane Vamianakis

Julie McMinn

Artemis Vamianakis-Lavelle, Kasey Lindley

Kasey Lindley

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TO OUR GENEROUS SILENT AUCTION DONORS: THANK YOU FOR SUPPORTING EARLY CHILDHOOD EDUCATION.

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SAINT SOPHIA PARENTS PRE-K 4 CLASS OF 2021-2022

SAINT SOPHIA SCHOOL PARENTS KINDERGARTEN CLASS - -2021-2022

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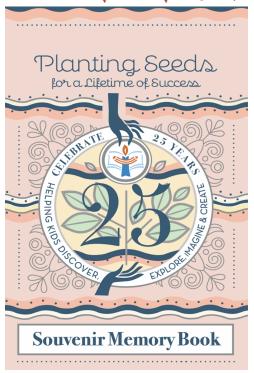
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SAINT SOPHIA SCHOOL 25TH ANNIVERSARY MEMORY BOOKS FOR PURCHASE

SEE TEACHERS,
ADMINISTRATION, AND
STUDENTS, CURRENT
AND ALUMNI IN THESE
PAGES

<u>AVAILABLE AFTER CHURCH</u> <u>THIS SUNDAY</u> \$20.00

OR CALL SCHOOL OFFICE (801.424.1297)







Exploring the Need to Grieve and Mourn:

Helping yourself, your family, and your friends

Monday, September 26th

6:30 pm - 8:30 pm

Memorial Redwood Mortuary & Cemetery 6500 South Redwood Road · West Jordan, UT 84123



A compassionate presentation for anyone grieving after the loss of a loved one. Through this presentation, you will feel comfort and support as you grieve.



ABOUT THE SPEAKER

Dr. Alan Wolfelt

Dr. Alan Wolfelt is known across North America for his inspirational teaching gifts. His compassionate messages about healing in grief—based on his own personal losses as well has his professional experience supporting children, teens, adults, and families over the last three decades—speak not only to the intellect but to the hearts of all who hear him. Perhaps best known for his model of "companioning" versus "treating" mourners, Dr. Wolfelt is committed to helping people mourn well so they can live well and love well. mourn well so they can live well and love well.

Founder and Director of the Center for Loss and Life workshops each year for hospices, hospitals, schools, universities, funeral homes, community groups, and a variety of other organizations.

Must Register to Attend this Free Event Registration Must Be Submitted By 9/19/2022

Content areas include:

- · Acknowledging the Need to Mourn
- · Recognizing Unique Aspects of Your Personal Grief
- Defining Your Special Needs in Five Areas of Loss
- Describing Six Important Needs of Mourning
- · Exploring the Transformative Nature of Grief
- · Having Hope for Your Healing



Scan the QR Code to Register or: Register By Mail: Memorial Mortuaries & Cemeteries PO Box 57250 Salt Lake City, Ut 84157 Register By Phone: (801) 262-4631

Register By Email: Karen.Mitchell@memorialutah.com













- <u>Upcoming Special Parish Assembly</u> ~ Sunday Oct 9th 2pm at HT
- <u>Sunday School Registration</u>: The Sunday School online registration link has been updated on the <u>gocslc.org</u> website for the 2022-2023 year. You may find the link on the Church website > Ministry > Sunday School.
- Kolyva ~ We are in search of people who know how to make Kolyva and are willing to do so for our Parishioners' memorials. If you are interested in providing this service to our community please contact Fr. George or the Church office.
- Online Donations: ~ An update has been completed on the gocslc.com website, Stewardship payments and Misc. Donations. We are now able to accept American Express cards. If you have any questions please contact the Church Office.
- <u>GF Sale item</u> We have 40 cases of Gyro meat for sale. They are priced at \$55 per case. Please contact the Church Office to coordinate payment and pickup.
- YAH luncheon ~ YAH Luncheons will resume on Thursday,
 October 13 in the Hellenic Memorial Hall.
- Save the Date ~ 2023 Metropolis of Denver Basketball Tournament

 Martin Luther King Jr. Weekend January 13-16, 2023, Tulsa Oklahoma

 Volleyball will be added as an option. Details forthcoming.
- <u>Save the Date</u> ~ <u>Camp Emmanuel 2023</u> July 16~22, 2023, Ponderosa Camp, Larkspur, Colorado

