



HOLY TRINITY CATHEDRAL 279 South 300 West, Salt Lake City, UT 84101 (801) 328-9681 PROPHET ELIAS CHURCH 5335 Highland Drive, Holladay, UT 84117 (801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

**CLERGY** 

V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST frpatrick@gocslc.org (419) 234-3632

Rev. Protopresbyter GEORGE POLITIS - RETIRED

# PARISH COUNCIL

2021 Parish Council Executive Board

President: George Karahalios 1st Vice President: Dimitri Gerontis 2nd Vice President: Dr. Demetrios (Tykie) Skedros Treasurer: Elpitha Votsis Asst. Treasurer: Jacquelyn Contant Rec. Secretary: Nico Priskos Cor. Secretary: Lee Kapos 2021 Parish Council Members

Evan Dudley Dorie Farah Steve Gamvroulas Maria Shilaos Nelson George Pappas Tim Reganis Chris Sakellariou Shawn Trujillo



MONDAY, OCT.11 Girl Scouts

6:30pm-8:00pm @ PE Sm. Gym

TUESDAY, OCT. 12: Greek School

WEDNESDAY, OCT. 13: Boy Scouts

6:30pm-8:00pm @ PE Sm. Gym

THURSDAY, SEPT. 14: YOUNG AT HEART Luncheoun Greek School

FRIDAY, OCT. 15: Nothing Scheduled

<u>SATURDAY, OCT. 16:</u> Greek School 12:00pm-2:30pm @ HT 6:30pm-8:00pm @ PE

6:30 pm-8:00pm @ PE

10:00am-1:00pm @ HT

SUNDAY, OCT. 17: Sunday of the 7th Ecumenical CouncilChurch Music Sunday / Leadership 100 SundayOrthros:9:00am @ Both ChurchesDivine Liturgy:10:00am @ Both ChurchesCoffee Hour will be sponsored by the choirs.

\*Fr. George and Fr. Patrick will be away from Monday-Friday at the National Clergy Retreat. In case of a pastoral emergency, text or call either, and they will reach out to local clergy to help meet your needs.





These holy ones were brother and sister from Nicomedia. During one of the terrible persecutions of Christians by Emperor Maximian some of the faithful fled Nicomedia and hid in the mountains, and among them were the two siblings. One day the young Eulampios was sent into the city to buy bread. There he saw the imperial edict decreeing the persecution of Christians posted on a wall. He laughed at it, removed it, and tore it up. He was arrested and immediately brought before Maximus the governor.

When the governor advised him to deny Christ, Eulampios counseled the governor to ad to advantueldate Christ as the One Living Cod

reject the false idols and to acknowledge Christ as the One Living God. The governor ordered that he be flogged for a long time until his blood flowed, and that he be tormented with other cruel tortures. Eventually they broke many of his bones and dislocated his joints.

Despite his great pain and torment, Eulampios pitied the Greek pagans who refused to acknowledge the true God and served lifeless idols. For this reason he requested to be brought to their temple as if he was to make sacrifice, and there he commanded the main idol of Aries to fall, and it fell. This miracle was the cause of many pagans to embrace the Christian faith. Others, however, blinded by their devotion to the gods, considered him to be a dangerous sorcerer.

Hearing of her brother's suffering, the virgin Eulampia came running, and she, together with her brother, suffered for Christ, encouraging one another in their contest. She was beaten and flogged until blood flowed from her nose and mouth. After that, they were thrown into boiling pitch, and then into a red-hot furnace, but by the power of the sign of the Cross and the name of Christ, they rendered the fire harmless. By this time Eulampios was blinded and broken and had to be carried, while Eulampia was forced to hang by her hair as she awaited her torments.

Finally Eulampios was beheaded, but Eulampia died before being beheaded, showing the tyrant that God has authority over life and death. Two hundred other Christians were also slain, who had come to believe in Christ upon witnessing the power and miracles of Eulampios and his sister, who were unharmed from the boiling pitch and furnace and tore down their idols. All were crowned with martyrs' wreaths, and passed over into their eternal heavenly homeland. Together they are all commemorated by the Church on October 10th.



TODAY

Christian Timothy: John Calevas: Alex Miller: Dimitra (Jamie) Votsis-Paulos: Helen Pappas: Steve Pappas: 40-Day Memorial 1-Year Memorial 6-Year Memorial 9-Year Memorial 23-Year Memorial 27-Year Memorial

### Memorial for all who passed since March 2020

ALEXANDRA CALEVAS MELIA FURGIS DENA KOSTOPOULOS MARY MANNOS CHRYSOSTOM GHICADUS, MD COSTADINA BUZIANIS DELORES KOUMANDAKIS ALICE COZAKOS BENIAMIN GARRISON MELVA VETAS **GIORGOS LYHNAKIS** MARY MELISSAS DEMETRIOS DASKALAS MARK PAULOS ANASTASIA CALLAS PANDELI PAULOS PRESVYTERA GOLFO NIKAS KATIF DIMAS GEORGIA VAN BESERIS ANGIE BOLIC IDA COLLARD

SOPHIA KATSANEVAKI **IOHN KLONIZOS** KATHERINE BOUVIER **JOHN FELLIS** ELSIE CHELEMES HOBART THIESE GEORGE KAVOUKAS **IOHN CALEVAS IRENE VANIKIOTIS** GEORGE CHICHIS TESSIE MAVERAKIS CHRIS CHELEMES MAGDALINE CHELEMES **IOHN KAPOS** PANAGIOTIS KOUKOULIAS VASILIOS PIPPAS VASILIOS KANDAS SAM CHELEMES THEODORE DIAMANT BRADLEY BESERIS EVANGELOS TSOUTSOUNAKIS

PETER FLANGAS KIM GREGORY ATHANASSIOS SAKELLARIOU GREGORIA KOROLOGOS **GUST MACKRIS** KYRIAKI PIPPAS PANAYIOTA LOURAS GEORGE MAROUDAS **IOHN KELAIDIS** LEE VORDOS ALEXANDROS LOUIS EMMANUEL ANDROULIDAKIS DIANA VELIS GRACE LOVELESS CHRISTIAN TIMOTHY IONNA MARGARITIS ANGELO SYLLELOGLOU IAMES ORPHANAKIS GEORGE MANNOS JR.

#### SUNDAY, OCT. 17 AT HOLY TRINITY

Emmanuel Androulidakis: AT PROPHET ELIAS Angelo Sylleloglou: Panayiotis (Lee) Bishop:

3-Month Memorial

40-Day Memorial 6-Month Memorial



#### Άπολυτίκιον Άναστάσιμον

Ήχος βαρύς Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἀνέψξας τῷ Ληστῆ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῶ κόσμω τὸ μέγα ἔλεος.

#### Άπολυτίκιον τῶν Άγίων

<u>Απολυτικιον των Αγιων</u> Οἱ Μάρτυρές σου Κύριε, ἐν τῆ ἀθλήσει αὐτῶν, στεφάνους έκομίσαντο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν· σχόντες γὰρ την ισχύν σου, τούς τυράννους καθείλον, έθραυσαν καί δαιμόνων, τὰ ἀνίσχυρα θράση. Αὐτῶν ταῖς ἱκεσίαις, Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

#### Άπολυτίκιον Πεντηκοστής

<u>Άπολυτίκιον Πεντηκοστής</u> Εύλογητός εἶ Χριστὲ ὁ Θεος ἡμῶν ὁ πανσόφους τοὺς ἁλιεῖς άναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

#### Άπολυτίκιον Προφήτου Ηλιού

Ό ένσαρκος άγγελος, τών Προφητών η κρηπίς, ο δεύτερος Πρόδρομος τής παρουσίας Χριστού, Ηλίας ο ένδοξος, άνωθεν καταπέμψας, Ελισαίω τήν χάριν, νόσους αποδιώκει, καί λεπρούς καθαρίζει, διό καί τοίς τιμώσιν αυτόν βρύει ιάματα.

#### Κοντάκιον

<u>Ήχος Β΄</u> Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητήν ἀμετάθετε, μή παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, άλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον είς πρεσβείαν, καὶ σπεῦσον εἰς ίκεσίαν, ή προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

### Ήχος δ΄

### Ήχος πλ. δ'

Ήχος δ΄

Ήχος β΄



#### Resurrectional Apolytikion

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

#### Apolytikion of the Saints

Your Martyrs, O Lord, were worthily awarded by You the crowns of incorruption, in that they contested for You our immortal God. Since they possessed Your power, they defeated the tyrants, dashing the demons' powerless displays of defiance. O Christ God, at their fervent entreaties, save our souls,

Apolytikion of Pentecost Plagal 4th Mode Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias 4th Mode The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

#### Kontakion

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

### 4th Mode

### 2nd Mode

#### Grave Mode



Προκείμενον: Κύριος ἰσχὺν τῷ λαῷ αὐτοῦ δώσει, Κύριος εὐλογήσει τὸν λαὸν αὐτοῦ ἐν εἰρήνῃ. Στίχος: Ἐνέγκατε τῷ Κυρίῳ, υἰοὶ Θεοῦ, ἐνέγκατε τῷ Κυρίῳ δόξαν καὶ τιμήν.

Πρὸς Κορινθίους Β΄ Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (6:1-10)

δελφοί, συνεργοῦντες παρακαλοῦμεν, μὴ εἰς κενὸν τὴν χάριν τοῦ Θεοῦ δέξασθαι ὑμᾶς. Λέγει γάρ Καιρῷ δεκτῷ έπήκουσά σου καὶ ἐν ἡμέρα σωτηρίας ἐβοήθησά σοι· ἰδοὺ νῦν καιρὸς εὐπρόσδεκτος ἰδοὺ νῦν ἡμέρα σωτηρίας. Μηδεμίαν ἐν μηδενὶ διδόντες προσκοπήν, ἴνα μὴ μωμηθῃ ἡ διακονία, ἀλλ' ἐν παντὶ συνιστῶντες ἑαυτοὺς ὡς Θεοῦ διάκονοι, ἐν ὑπομονῆ πολλῆ, ἐν θλίψεσιν, ἐν ἀνάγκαις, ἐν στενοχωρίαις, ἐν πληγαῖς, ἐν φυλακαῖς, ἐν ἀκαταστασίαις, ἐν κόποις, ἐν ἀγρυπνίαις, ἐν νηστείαις, έν ἁγνότητι, έν γνώσει, έν μακροθυμία, έν χρηστότητι, έν Πνεύματι ἁγίω, ἐν ἀγάπη ἀνυποκρίτω, ἐν λόγω ἀληθείας, ἐν δυνάμει Θεοῦ· διὰ τῶν ὅπλων τῆς δικαιοσύνης τῶν δεξιῶν καὶ άριστερῶν, διὰ δόξης καὶ ἀτιμίας, διὰ δυσφημίας καὶ εὐφημίας· ὡς πλάνοι καὶ ἀληθεῖς, ὡς ἀγνοούμενοι καὶ ἐπιγινωσκόμενοι, ὡς άποθνήσκοντες καὶ ἰδοὺ ζῶμεν, ὡς παιδευόμενοι καὶ μὴ θανατούμενοι, ώς λυπούμενοι ἀεὶ δὲ χαίροντες, ὡς πτωχοὶ πολλούς δὲ πλουτίζοντες, ὡς μηδὲν ἔχοντες καὶ πάντα κατέχοντες.





Prokeimenon: The Lord will give strength to His people; the Lord will bless His people with peace. Verse: Bring to the Lord, O you sons of God, bring to the Lord glory and honor.

The reading is from Paul's Second Letter to the Corinthians. (6:1-10)

rethren, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.





Έκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα. (7:11-16)





The reading is from the Holy Gospel according to Luke (7:11-16)

It that time, Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"





The past 18 months have upended our lives and rewritten the way we operate in our personal lives, and in the life of our parish community. Perhaps one of the most profound changes has been our inability to gather to bury our brothers and sister who have fallen asleep in the Lord.

As an attempt at reclaiming our role in keeping the memory of our departed "eternal," on SUNDAY, OCTOBER 10 we will gather at Holy Trinity as a united community - to share in the Divine Liturgy together, and then to chant the memorial for our more than 50 members who've passed to life eternal since March of last year.

At the completion of the divine services, we will share in a communal makaria next door, sponsored by the Parish Council. A long table will be available for families to bring a few photos, flowers, etc. for their loved ones.

# BAPTISM OF LUCAS O'ROURKG

Presvytera Jessica and Fr. Patrick are overjoyed to invite the entire parish community to the baptism of their son, Lucas Alexander, at 2:00pm TODAY, at Holy Trinty (following the community makaria).

Please do not bring a gift! Instead, please consider making a donation to our St. Sophia Hellenic Orthodox School.



Items are still available. Please call the Church office to check availability.

### CHOIRS

Our Choirs are back, and looking to boost their numbers.

If you have sung with either choir in the past, please come back and add your beautiful voice to our worship.

If you haven't sung in choir before, we encourage you to come and sing with us.

If you are interested, please contact George Miller (801) 244-8587 or Tom Harris (810) 557-2692

## SUNDAY SCHOOL

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Sunday School has resumed in in person. We'd love to see your kids!

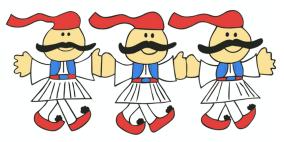
To stay up to date on Sunday School News, please take a moment and register your child by going to the church website, https:// gocslc.com/sunday-school.

Also, we do still need teachers/co-teachers! If you're interested or if you have any questions, please contact Paul Karahalios at (801) 870-1514 or Denise Nikols at (801) 604-6782 for Prophet Elias or Elenie Sefandonakis at (801) 718-7515 for Holy Trinity.

## **OPA GREEK DANCE**

### OPA <u>GREEK DANCE</u>!!!

<del>CERTER CERTER</del>



### \*\*\*OPA Greek Dance Registration \*\*\* 2021 – 2022

(ALL Youth Grades 6 through 12)

WHAT:	Information and Registration Meeting!
WHO:	ALL New & Returning Dancers AND Parents/Guardians
WHEN:	Tuesday, 10-19-21
TIME:	6:30pm
WHERE:	Prophet Elias / Small Gym

Please join us! Can't wait to see you there!!!

## DALLAS BASKETBALL TOURNEY

We have heard from the Metropolis that we are planning to resume the annual basketball tournament JAN. 14-17, 2022!

Calling all coaches and players, please begin considering whether you'll participate this year:

WE WILL MEET ON TUESDAY OCT. 19 @ PE, at 7:30 pm in the Small Gym to guage interest, and establish rules and expectations for our participants.

ALL INTERESTED COACHES, PLAYERS, and PARENTS MUST ATTEND!



Calling all boys ages 10-18!

Fr. George and Fr. Patrick invite you back to service around the Holy Altar table. There is no experience necessary, but those of you with experience will be especially valuable to train our newer servers "on-the-job." Please remember to bring a mask!

## AHEPA SCHOLARSHIPS

**Congratulations** to the 2021 recipients of the Salt Lake City AHEPA Chapter college scholarships.

Our January 2020 scholarship fundraiser raised enough money for two \$1,000 awards butwe weren't able to award them due to the COVID-19 crisis. So, this year we decided to offer three \$1,000 scholarships. However, as we reviewed the scholarship applications, we realized all of the applicants were exceptional and closely matched. So, this year, we are awarding six scholarships to: Andre Albert, Apostoli Hillas, John Nikols, Zachary Petrogeorge, Markella Savas and Chrisoula Sifandonakis. AHEPA wishes them success in their future academic endeavors and are sure they will do very well.

### ADULT CONVERSATIONAL GREEK

Tuesday/ThursdaySaturdayBeginner5:00-6:30 pm10:00-1:00pmIntermediate6:30-8:00 pm11:00-2:00pmTuition:\$250/parish steward, or\$300/non-stewardsContactNITSA at (801) 209-7402 to Register



• LAMBS/HOPE/JOY TRUNK-OR-TREAT:

Friday Oct. 29, PE Pavilion, 6-9 pm Please join in the fun and bring your treats, trunks and costumes! Plan to park on the southside of the church near the pavilion. We will have pumpkin decorating, pizza and donuts! \*remember- no demonic costumes please\*

RSVP to Staci at 801-580-0119 so we can get a headcount!

#### • CATECHISM:

Remmeber that class is open to EVERYONE! Next class meets in the Memorial Building at HT next Wednesday, Oct. 20.

#### • THANKSGIVING DINNER - Save the Date:

We are excited to announce that our annual Thanksgiving Dinner will resume this year, with Yanni Armaou as chairman, on NOVEMBER 25. Mark your calendars and tell your friends!

#### THEOLOGY ON TAP!

A ministry of our YAL, but open to anyone who'd like to come, we'll gather at a local pub to eat and drink together, and share in casual discussion on our Orthodox Christian faith, led by our clergy. Our first gathering will be in NOVEMBER.

#### • PHILOPTOCHOS - SAVE THE DATES:

- Sat. Oct. 23, 10am @ HT - Koulourakia baking for Christmas

- Sat. Nov. 6, 10am-1pm @ PE - FOOD DRIVE to benefit Murray Family Food Pantry.

- Start cleaning out your closets! Clothing drive will start the last week of this month!

• DAUGHTERS of MINOS -Sunday 10/17 at 3:00pm PE Sm. Gym \*Please bring a mask\* Save the date for Novembers Meeting! 11/21 at 3:00pm at Holy Trinity carpeted area.