





+ VGN. LAZAROS THE WONDERWORKER

NOVEMBER 7, 2021

7TH SUNDAY OF LUKE

THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM





HOLY TRINITY CATHEDRAL 279 South 300 West. Salt Lake City, UT 84101 (801) 328-9681

PROPHET ELIAS CHURCH 5335 Highland Drive, Holladay, UT 84117 (801) 277-2693

CHURCHOFFICE@GOCSLC.ORG

CLERGY



V. Rev. Archimandrite GEORGE NIKAS - CATHEDRAL DEAN frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter PATRICK O'ROURKE - ASSISTANT PRIEST frpatrick@gocslc.org (419) 234-3632

Rev. Protopresbyter GEORGE POLITIS - RETIRED

PARISH COUNCIL



2021 Parish Council **Executive Board**

President: George Karahalios 1st Vice President: Dimitri Gerontis 2nd Vice President: Dr. Demetrios (Tykie) Skedros Treasurer: Elpitha Votsis Asst. Treasurer: Jacquelyn Contant

Rec. Secretary: Nico Priskos Cor. Secretary: Lee Kapos

2021 Parish Council Members

Evan Dudley Dorie Farah Steve Gamyroulas Maria Shilaos Nelson George Pappas Tim Reganis Chris Sakellariou Shawn Trujillo



MONDAY, NOV 8: Synaxis of the Holy Archangels

Orthros: 9:00am @ HT
Divine Liturgy: 10:00am @ HT
Parish Council Meeting: 6:30pm @ PE Board Room
Girl Scouts: 6:30pm-8:30pm @ PE Sm. Gym

TUESDAY, NOV. 9: St. Nektarios the Wonderworker

Orthros: 9:00am @ HT
Divine Liturgy: 10:00am @ HT
Greek School: 6:30 pm-8:00pm @ PE
Parthenon Dancers: 6:30pm-8:30pm @ PE Sm. Gym

WEDNESDAY, NOV. 10:

Boy Scouts: 6:30pm-8:00pm @ PE Sm. Gym Catechism: 7:00pm-8:30pm @ HT Carpeted Area

THURSDAY, NOV. 11:

Young at Heart: 12:00pm-2:30pm @ HT Greek School: 6:30pm-8:00pm @ PE Athenian Dancers: 6:30pm-8:30pm @ PE Lg. Gym Olympian Dancers: 6:30pm-8:30pm @ PE Sm. Gym

FRIDAY, NOV. 12:

Philoptochos Pastichio Making: 10:00am-4pm @ HT

SATURDAY, NOV. 13:

Greek School: 10:00am-1:00pm @ HT Philoptochos Galaktoboureko Making: 10:00am-4pm @ HT

SUNDAY, NOV. 14: 8th Sunday of Luke

Orthros: 9:00am @ HT ONLY
Divine Liturgy: 10:00am @ HT ONLY
Fall Parish Assembly: 2:00pm @ HT



VEN. LAZARUS of MT. GALESIUS





Saint Lazarus the Wonderworker of Mt Galesius near Ephesus was born in Lydia, in the city of Magnesium. An educated young man who loved God, Lazarus became a monk at the monastery of Saint Savva, the founder of great ascetic piety in Palestine. He spent ten years within the walls of the monastery, winning the love and respect of the brethren for his intense monastic struggles.

Ordained to the holy priesthood by the Patriarch of Jerusalem, Saint Lazarus returned to his native country and settled near Ephesus, on desolate Mount Galesius. Here he saw a wondrous vision: a fiery pillar, rising up to the heavens, was encircled by angels singing, "Let God arise and let His enemies be scattered."

On the place where the saint beheld this vision, he built a church in honor of the Resurrection of Christ and took upon himself the feat of pillar-dwelling. Monks soon began to flock to the great ascetic, thirsting for spiritual nourishment by the divinely-inspired words and blessed example of the saint, and a monastery was established there

Having received a revelation about the day of his death, the saint told the brethren. Through the tearful prayers of all the monks, the Lord prolonged the earthly life of Saint Lazarus for another fifteen years.

Saint Lazarus died at 72 years of age, in the year 1053. The brethren buried the body of the saint at the pillar upon which he had struggled in asceticism. He was glorified by many miracles after his death.





TODAY: None

SUNDAY, NOV. 14:

AT HOLY TRINITY:

Panayiota Loura: 6-Month Memorial Andrew Galloway: 2-Year Memorial Kleoniki Panteli: 9-Year Memorial





YMNOL THE HMEPAC



Άπολυτίκιον Άναστάσιμον

Ήχος γ'

Εύφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου έρούσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Άπολυτίκιον<u>τοῦ Ὀσίου.</u>

Ήχος πλ. δ'

Ταῖς ἐπαγρύπνοις προσευχαῖς, ἐν ὀχετοῖς δακρύων τὸν στῦλον κατέβρεχες, καὶ τοῖς ἐκ βάθων στεναγμοῖς, εἰς ἑκατὸν τοὺς πόνους ἐκαρποφόρησας, καὶ γέγονας ποιμήν, τοῖς προσιοῦσι νέμων συγχώρησιν, Όσιε Πατὴρ ἡμῶν Λάζαρε, πρέσβευε Χριστῷ τῶ Θεῶ σωθῆναι τὰς ψυχὰς ἡμῶν.

Άπολυτίκιον Πεντηκοστής

Ήχος πλ. δ'

Εύλογητός εἶ Χριστὲ ὁ Θεος ἡμῶν ὁ πανσόφους τοὺς ἁλιεῖς άναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἄγιον καὶ δι' αὐτῶν τῆν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Άπολυτίκιον Προφήτου Ηλιού

Ὁ ένσαρκος άγγελος, τών Προφητών η κρηπίς, ο δεύτερος Πρόδρομος τής παρουσίας Χριστού, Ηλίας ο ένδοξος, άνωθεν καταπέμψας, Ελισαίω τήν χάριν, νόσους αποδιώκει, καί λεπρούς καθαρίζει, διό καί τοίς τιμώσιν αυτόν βρύει ιάματα.

Κοντάκιον

Ήχος β'

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, άλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον είς πρεσβείαν, καὶ σπεῦσον είς ίκεσίαν, ή προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.





Resurrectional Apolytikion

Let the heavens sing for joy, and let everything on earth be glad. For with His Arm the Lord has worked power. He trampled death under foot by means of death; and He became the firstborn from the dead. From the maw of Hades He delivered us; and He granted the world His great mercy.

Apolytikion of the Venerable Man Plagal 4th Mode
As you vigilantly prayed you drenched your pillar with rivers of your tears; and with your sighs from deep within, painstaking labors produced their fruits a hundredfold; and you became a pastor, giving forgiveness to all those who came to you, our devout father Lazarus. Intercede with Christ our God, entreating Him to save our souls

<u>Apolytikion of Pentecost</u> <u>Plagal 4th Mode</u> Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias 4th Mode

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias, who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion

2nd Mode

O Protection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.



Προκείμενον: Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε, ψάλατε τῷ βασιλεῖ ἡμῶν, ψάλατε. Στίχος: Πάντα τὰ ἔθνη κροτήσατε χεῖρας, ἀλαλάξατε τῷ Θεῷ ἐν φωνῆ ἀγαλλιάσεως.

Πρὸς Γαλάτας Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. (1:11-19)

δελφοί, γνωρίζω ὑμῖν τὸ Εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ΄ έμοῦ ὅτι οὐκ ἔστιν κατὰ ἄνθρωπον οὐδὲ γὰρ έγὼ παρὰ άνθρώπου παρέλαβον αὐτό, οὔτε ἐδιδάχθην, ἀλλὰ δι΄ ἀποκαλύψεως Ἰησοῦ Χριστοῦ. Ήκούσατε γὰρ τὴν ἐμὴν άναστροφήν ποτε έν τῷ Ἰουδαϊσμῷ, ὅτι καθ΄ ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ Θεοῦ καὶ ἐπόρθουν αὐτήν, καὶ προέκοπτον ἐν τῶ Ἰουδαϊσμῶ ὑπὲρ πολλοὺς συνηλικιώτας ἐν τῶ γένει μου, περισσοτέρως ζηλωτής ὑπάρχων τῶν πατρικῶν μου παραδόσεων. Ότε δὲ εὐδόκησεν ὁ Θεός, ὁ ἀφορίσας με ἐκ κοιλίας μητρός μου καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ ἀποκαλύψαι τὸν υἱὸν αὐτοῦ έν έμοὶ, ἵνα εὐαγγελίζωμαι αὐτὸν έν τοῖς ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι, οὐδὲ ἀνῆλθον εἰς Ἱεροσόλυμα πρὸς τοὺς πρὸ ἐμοῦ ἀποστόλους, ἀλλὰ ἀπῆλθον εἰς Ἀραβίαν, καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν. Ἔπειτα μετὰ τρία ἔτη ἀνῆλθον εἰς Ίεροσόλυμα ἱστορῆσαι Πέτρον, καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε· ἔτερον δὲ τῶν ἀποστόλων οὐκ εἶδον, εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ Κυρίου.





Prokeimenon: Sing praises to God; sing praises; sing praises to our King; sing praises.Verse: Oh, clap your hands, all you nations; shout to God with the voice of rejoicing.

The reading is from Paul's Letter to the Galatians. (1:11-19)

Prethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.



Έκ τοῦ κατὰ Λουκᾶν ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα. (8:41-56)

ῶ καιρῷ ἐκείνῳ, ἄνθρωπός τις προσῆλθε τῷ Ἰησοῦ, ῷ ὄνομα Ἰάειρος, καὶ αὐτὸς ἄρχων τῆς συναγωγῆς ὑπῆρχε καὶ πεσών παρὰ τοὺς πόδας τοῦ Ἰησοῦ παρεκάλει αὐτὸν εἰσελθεῖν εἰς τὸν οἶκον αὐτοῦ, ὅτι θυγάτηρ μονογενὴς ἦν αὐτῷ ὡς ἐτῶν δώδεκα καὶ αὕτη ἀπέθνησκεν. Ἐν δὲ τῷ ὑπάγειν αὐτὸν οἱ ὄχλοι συνέπνιγον αὐτόν. καὶ γυνὴ οὖσα ἐν ῥύσει αἵματος ἀπὸ ἐτῶν δώδεκα, ἥτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον οὐκ ἴσχυσεν ύπ΄ οὐδενὸς θεραπευθῆναι, προσελθοῦσα ὅπισθεν ήψατο τοῦ κρασπέδου τοῦ ἱματίου αὐτοῦ, καὶ παραχρῆμα ἔστη ἡ ῥύσις τοῦ αἴματος αὐτῆς. καὶ εἶπεν ὁ Ἰησοῦς. Τίς ὁ ἁψάμενός μου; άρνουμένων δὲ πάντων εἶπεν ὁ Πέτρος καὶ οἱ σὺν αὐτῶ. Έπιστάτα, οἱ ὄχλοι συνέχουσί σε καὶ ἀποθλίβουσι καὶ λέγεις τίς ὁ άψάμενός μου; ὁ δὲ Ἰησοῦς εἶπεν· Ἡψατό μού τις· ἐγὼ γὰρ ἔγνων δύναμιν έξελθοῦσαν ἀπ΄ έμοῦ. ἰδοῦσα δὲ ἡ γυνὴ ὅτι οὐκ ἔλαθε, τρέμουσα ἦλθε καὶ προσπεσοῦσα αὐτῷ δι' ἣν αἰτίαν ἤψατο αὐτοῦ ἀπήγγειλεν αὐτῶ ἐνώπιον παντὸς τοῦ λαοῦ, καὶ ὡς ἰάθη παραχρῆμα. ὁ δὲ εἶπεν αὐτῆ· Θάρσει, θύγατερ, ἡ πίστις σου σέσωκέ σε πορεύου είς εἰρήνην. "Ετι αὐτοῦ λαλοῦντος ἔρχεταί τις παρὰ τοῦ ἀρχισυναγώγου λέγων αὐτῷ ὅτι Τέθνηκεν ἡ θυγάτηρ σου μὴ σκύλλε τὸν διδάσκαλον. ὁ δὲ Ἰησοῦς ἀκούσας ἀπεκρίθη αὐτῷ λέγων. Μὴ Φοβοῦ. μόνον πίστευε, καὶ σωθήσεται. ἐγθών δὲ είς τὴν οἰκίαν οὐκ ἀφῆκεν εἰσελθεῖν οὐδένα εἰ μὴ Πέτρον καὶ Ίωάννην καὶ Ἰάκωβον καὶ τὸν πατέρα τῆς παιδὸς καὶ τὴν μητέρα. ἔκλαιον δὲ πάντες καὶ ἐκόπτοντο αὐτήν. ὁ δὲ εἶπε. Μὴ κλαίετε. ούκ ἀπέθανεν, ἀλλὰ καθεύδει. καὶ κατεγέλων αὐτοῦ, εἰδότες ὅτι ἀπέθανεν. αὐτὸς δὲ ἐκβαλὼν ἔξω πάντας καὶ κρατήσας τῆς χειρὸς αὐτῆς ἐφώνησε λέγων. Ἡ παῖς, ἐγείρου. καὶ ἐπέστρεψε τὸ πνεῦμα αὐτῆς, καὶ ἀνέστη παραχρῆμα, καὶ διέταξεν αὐτῆ δοθῆναι φαγεῖν. καὶ ἐξέστησαν οἱ γονεῖς αὐτῆς ὁ δὲ παρήγγειλεν αὐτοῖς μηδενὶ εἰπεῖν τὸ γεγονός.



THE GOSPEL



The reading is from the Holy Gospel according to Luke (8:41-56)

t that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.





FALL PARISH ASSEMBLY- NOV. 14, 2:00pm @ HT

PARISH COUNCIL NOMINATIONS ARE OPEN!

Self-nomination forms are available in the Church Office, and must be returned to the office no later than 5 pm on Friday Nov. 12! There are 8 spots opening on the parish council. Please consider if you'd like to serve in this centrally important ministry of our parish.

PHILOPTOCHOS - SAVE THE DATES:

Saturday, **Nov**. **6**, 10am-1pm @ PE - FOOD DRIVE to benefit Murray Family Food Pantry.

Friday Nov. 12 - making Pastichio at HT beginning at 10:00 am

Saturday Nov. 13 - making Galaktoboureko at HT 10:00 am

- Clean out your closets - we are collecting clothing at Holy Trinity for the Thanksgiving Dinner.

Save The Date - Annual Christmas Luncheon and Fashion Show.

Saturday, December 4th at Little America Hotel.

YOUNG AT HEART

Thanksgiving luncheon on Veterans Day, Thursday November 11 at noon in the Hellenic Memorial Hall. A table will be available for pictures of our veterans, so bring a military picture of yourself or a love one who served. Join us for food, fun and fellowship plus BINGO.

Desserts as always are welcome and appreciated. Thank you.

DAUGHTERS OF MINOS

Save the date for November's Meeting, 11/21 at 3:00pm at HT carpeted area.

ALTAR SERVERS

1st Sunday of EVERY MONTH: Alumni Sunday in the Altar. Anyone who has served in the altar before is invited back to reinvest and to serve as adults! Come and show the little ones how it's done!

PANAHAIKOS SOCIETY TURKEY RAFFLE

The Panahaikos annual Turkey Raffle and Bake Sale will take place on Sunday November 21st at Holy Trinity after church during coffee hour. Your support is greatly appreciated. Happy Thanksgiving!



SUNDAY, NOVEMBER 21 AT 7:00 PM

ATTEND IN-PERSON*

PROPHET ELIAS GREEK ORTHODOX CHURCH 5335 S HIGHLAND DR, HOLLADAY, UT 84117

*Masks required

WATCH LIVESTREAM ON CITY OF HOLLADAY

ON CITY OF HOLLADAY YOUTUBE CHANNEL

https://www.youtube.com/channel /UCpePWrbddeqj42k8dodt-og

Presentation of the Colors

Unified Fire Authority Pipes And Drums and Unified Police Department Color Guard

Keynote Speaker

Reverend France A. Davis, Pastor (Ret.) Calvary Baptist Church

Youth Speaker

Hay Soe, Youthlinc

Musical performances

Greek Orthodox Community Choir - Tom Harris, Director Cello and Bassoon Instrumental - Isaac and Amanda Hales

Holladay Interfaith Council's Spotlight Charity for 2021
Please consider a donation to **The Spice Kitchen Incubator** at spicekitchenincubator.org







JOIN US FOR THE LADIES' DAUGHTERS OF MINOS
DINNER PARTY
THURSDAY, DECEMBER 2ND
FROM 6:30 PM TO 9:00 PM
\$10 PER PERSON

At Prophet Elias

