



GREEK
ORTHODOX CHURCH
OF GREATER SALT LAKE



DECEMBER 11, 2022

THE ELEVENTH
SUNDAY OF LUKE

THE DIVINE LITURGY
OF ST. JOHN CHRYSOSTOM



CHURCHES



HOLY TRINITY CATHEDRAL

279 South 300 West
Salt Lake City, UT 84101
(801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive
Holladay, UT 84117
(801) 277-2693

churchoffice@gocslc.org

CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN
frgeorge@gocslc.org (732) 232-1036

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

PARISH COUNCIL



2022 Parish Council

EXECUTIVE BOARD

President: George Karahalios
1st VP: Dimitri Gerontis
2nd VP: Archon Nick Bapis
Recording Secretary: Nico Priskos
Corresponding Secretary: Lee Kapos
Treasurer: Evan Dudley
Asst. Treasurer: Chris Sakellariou

2022 Parish Council

MEMBERS AT LARGE

LeiAnn Bathemess
Dorie Farah
Steve Gamvroulas
Andy Giannis
John Lyhnakis
Chris Mantas
George Pappas
Harry Souvall

ELEVENTH SUNDAY OF LUKE



On the Sunday that occurs on or immediately after the eleventh of this month, we commemorate Christ's forefathers according to the flesh, both those that came before the Law, and those that lived after the giving of the Law.

Special commemoration is made of the Patriarch Abraham, to whom the promise was first given, when God said to him, "In thy seed shall all the nations of the earth be blessed" (Gen. 22:18). This promise was given some two thousand years before Christ, when Abraham was seventy-five years of age. God called him and commanded him to forsake his country, parents, and kinsmen, and to depart to the land of the Canaanites. When he arrived there, God told him, "I will give this land to thy seed" (Gen. 12:7); for this cause, that land was called the "Promised Land," which later became the country of the Hebrew people, and which is also called Palestine by the historians. There, after the passage of twenty-four years, Abraham received God's law concerning circumcision. In the one hundredth year of his life, when Sarah was in her ninetieth year, they became the parents of Isaac. Having lived 175 years altogether, he reposed in peace, a venerable elder full of days.



THIS WEEK'S SCHEDULE

SUNDAY, DECEMBER 11

Orthros	9:00am	@ Both Churches
Divine Liturgy	10:00am	@ Both Churches
Parish Council Elections	12:00pm~1:00pm	@ Both Churches
GOYA Basketball Practice	1:00pm~6:00pm	@ PE Lg Gym
Jr. GOYA Christmas Party	3:00pm~5:00pm	@ HT
Orchestra Practice	3:30pm~6:00pm	@ PE Sm Gym

MONDAY, DECEMBER 12

GOYA Basketball Practice	6:00pm~10:00pm	@ PE Lg Gym
Girl Scouts	6:30pm~8:30pm	@ PE Sm Gym

TUESDAY, DECEMBER 13

Greek School	6:30pm~8:00pm	@ PE
HCA Meeting	7:00pm~8:30pm	@ HT
GOYA Basketball Practice	7:00pm~10:00pm	@ PE Lg Gym

WEDNESDAY, DECEMBER 14

Boy Scouts Meeting	6:00pm~8:00pm	@ PE Sm Gym
GOYA Basketball Practice	7:00pm~10:00pm	@ PE Lg Gym

THURSDAY, DECEMBER 15

Daughters of Minos Christmas Dinner	4:00pm~10:00pm	@ PE
GOYA Basketball Practice	6:00pm~10:00pm	@ PE Lg Gym
Greek School	6:30pm~8:00pm	@ PE
Choir Practice	7:00pm~8:00pm	@ PE Sm Gym

FRIDAY, DECEMBER 16

SETUP for Sunday School Breakfast	@ PE
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SATURDAY, DECEMBER 17

SETUP for Sunday School Breakfast	@ PE
Greek School	10:00am~1:00pm @ HT

SUNDAY, DECEMBER 18

Orthros	9:00am	@ PE only
Divine Liturgy	10:00am	@ PE only
Sunday School Christmas Pancake Breakfast	Following Service	@ PE
Stewardship Sunday		
Choir Concert and Dinner	5:00pm~8:00pm	@ PE Lg Gym



MEMORIALS & SERVICES



SUNDAY, DECEMBER 11

AT HOLY TRINITY

Fotini (Tula) Gamvroulas: 1 ~ Year Memorial

Flora Vekiarides 2 ~ Year Trisagion



SUNDAY, DECEMBER 18

AT PROPHET ELIAS

George Gianoulis: 20 ~ Year Trisagion





ΥΜΝΟΙ ΤΗΣ ΗΜΕΡΑΣ



Ἀπολυτίκιον Ἀναστάσιμον

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε..

Τῶν Προπατόρων

Ἐν πίστει τοὺς Προπάτορας ἐδικαίωσας, τὴν ἐξ Ἑθνῶν δι' αὐτῶν προμνηστευσάμενος Ἐκκλησίαν. Καυχῶνται ἐν δόξῃ οἱ Ἅγιοι, ὅτι ἐκ σπέρματος αὐτῶν, ὑπάρχει καρπὸς εὐκλεῆς, ἡ ἀσπόρως τεκοῦσά σε. Ταῖς αὐτῶν ἰκεσίαις, Χριστέ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

Ἀπολυτίκιον Πεντηκοστής (για τὴν Ἁγία Τριάδα)

Εὐλογητός εἶ Χριστέ ὁ Θεὸς ἡμῶν ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας φιλάνθρωπε δόξα Σοι.

Ἀπολυτίκιον Προφήτου Ἡλίου

Ὁ ἑνσαρκὸς ἄγγελος, τῶν Προφητῶν ἡ κρηπὶς, ὁ δεῦτερος Πρόδρομος τῆς παρουσίας Χριστοῦ, Ἡλίας ὁ ἑνδοξος, ἄνωθεν καταπέμψας, Ἐλισαίῳ τὴν χάριν, νόσους ἀποδιώκει, καὶ λεπρούς καθαρίζει, διὸ καὶ τοῖς τιμώσιν αὐτὸν βρύει ἰάματα.

Κοντάκιον Προεόρτιον

Ἡ Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίῳ ἔρχεται, ἀποτεκεῖν ἀπορρήτως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ Ἀγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.





HYMNS OF THE DAY



Resurrectional Apolytikion

The stone had been secured with a seal by the Judeans, and a guard of soldiers was watching Your immaculate body. You rose on the third day, O Lord and Savior, granting life unto the world. For this reason were the powers of heaven crying out to You, O Life-giver, "Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your dispensation, only One who loves mankind!".

For the Forefathers

By faith You justified the Forefathers, having through them betrothed to yourself the Church that came out of the nations. The saints are boasting in glory; for the glorious fruit, the Virgin who without seed gave birth to You, is from their progeny. At their entreaties, O Christ our God, save our souls.

Apolytikion of Pentecost (for the Holy Trinity)

Blessed are You, O Christ our God, who made fishermen all-wise, sending upon them the Holy Spirit and, through them, netting the world. O Loving One, glory to You.

Apolytikion of the Prophet Elias

The incarnate Angel, the Cornerstone of the Prophets, the second Forerunner of the Coming of Christ, the glorious Elias (Elijah), who from above, sent down to Elisha the grace to dispel sickness and cleanse lepers, abounds therefore in healing for those who honor him.

Kontakion of the Forefest

On this day the Virgin Maid goes to the grotto to give birth to the pre-eternal Word in an ineffable manner. Dance for joy, all the inhabited earth, on hearing. Glorify along with Angels and with the shepherds Him who willed that He appear as a newborn Child, the pre-eternal God.





Ο ΑΠΟΣΤΟΛΟΣ



Προκείμενον:


Εὐλογητὸς εἶ Κύριε ὁ Θεὸς τῶν πατέρων ἡμῶν.

Στίχος:

᾽Οτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν.

Πρὸς Κολασσαεῖς Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα
(3:4–11)

Ἀδελφοί, ὅταν ὁ Χριστὸς φανερωθῇ, ἡ ζωὴ ὑμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ φανερωθήσεσθε ἐν δόξῃ. Νεκρώσατε οὖν τὰ μέλη τὰ ἐπὶ τῆς γῆς, πορνείαν, ἀκαθαρσίαν, πάθος, ἐπιθυμίαν κακὴν, καὶ τὴν πλεονεξίαν ἣτις ἐστὶν εἰδωλολατρία, δι' ἧς ἔρχεται ἡ ὀργὴ τοῦ Θεοῦ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας· ἐν οἷς καὶ ὑμεῖς περιπατήσατέ ποτε ὅτε ἐζῆτε ἐν αὐτοῖς. Νυνὶ δὲ ἀπόθεσθε καὶ ὑμεῖς τὰ πάντα, ὀργὴν, θυμὸν, κακίαν, βλασφημίαν, αἰσχρολογίαν ἐκ τοῦ στόματος ὑμῶν· μὴ ψεύδεσθε εἰς ἀλλήλους, ἀπεκδυσάμενοι τὸν παλαιὸν ἄνθρωπον σὺν ταῖς πράξεσιν αὐτοῦ, καὶ ἐνδυσάμενοι τὸν νέον τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν, ὅπου οὐκ ἔστι Ἑλλήν καὶ Ἰουδαῖος, περιτομὴ καὶ ἀκροβυστία, Βάρβαρος, Σκύθης, δοῦλος, ἐλεύθερος, ἀλλὰ τὰ πάντα καὶ ἐν πᾶσι Χριστός.





THE EPISTLE



Prokeimenon:

Blessed are You, O Lord God of our fathers.

Verse:

For You are righteous in all You did for us.

The reading is from Paul's Letter to the Colossians
(3:4-11)

Brethren, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away; anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.





ΤΟ ΕΥΑΓΓΕΛΙΟΝ



Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(14:16~24)

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις ἐποίησε δεῖπνον μέγα, καὶ ἐκάλεσε πολλούς· καὶ ἀπέστειλε τὸν δούλον αὐτοῦ τῇ ὥρᾳ τοῦ δείπνου εἰπεῖν τοῖς κεκλημένοις· ἔρχεσθε, ὅτι ἤδη ἔτοιμά ἐστι πάντα. καὶ ἤρξαντο ἀπὸ μιᾶς παραιτεῖσθαι πάντες, ὁ πρῶτος εἶπεν αὐτῷ· ἀγρὸν ἠγόρασα, καὶ ἔχω ἀνάγκην ἐξελθεῖν καὶ ἰδεῖν αὐτόν· ἐρωτῶ σε, ἔχε με παρητημένον. καὶ ἕτερος εἶπε· ζεύγη βοῶν ἠγόρασα πέντε, καὶ πορεύομαι δοκιμάσαι αὐτά· ἐρωτῶ σε, ἔχε με παρητημένον. καὶ ἕτερος εἶπε· γυναῖκα ἔγημα, καὶ διὰ τοῦτο οὐ δύναμαι ἐλθεῖν. καὶ παραγενόμενος ὁ δούλος ἐκεῖνος ἀπήγγειλε τῷ κυρίῳ αὐτοῦ ταῦτα. τότε ὀργισθεὶς ὁ οἰκοδεσπότης εἶπε τῷ δούλῳ αὐτοῦ· ἔξελθε ταχέως εἰς τὰς πλατείας καὶ ῥύμας τῆς πόλεως, καὶ τοὺς πτωχοὺς καὶ ἀναπήρους καὶ χωλοὺς καὶ τυφλοὺς εἰσάγαγε ὧδε. καὶ εἶπεν ὁ δούλος· κύριε, γέγονεν ὡς ἐπέταξας, καὶ ἔτι τόπος ἐστί. καὶ εἶπεν ὁ Κύριος πρὸς τὸν δούλον· Ἐξελθε εἰς τὰς ὁδοὺς καὶ φραγμοὺς καὶ ἀνάγκασον εἰσελθεῖν, ἵνα γεμισθῇ ὁ οἶκός μου. λέγω γὰρ ὑμῖν ὅτι οὐδεὶς τῶν ἀνδρῶν ἐκείνων τῶν κεκλημένων γεύσεταί μου τοῦ δείπνου. Πολλοὶ γάρ εἰσι κλητοί, ὀλίγοι δὲ ἐκλεκτοί.



THE GOSPEL



The reading is from the Holy Gospel according to Luke

(14:16~24)

The Lord said this parable: "A man once gave a great banquet, and invited many; and at the time of the banquet he sent his servant to say to those who had been invited, 'Come; for all is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I go out and see it; I pray you, have me excused.' And another said, 'I have bought five yoke of oxen, and I must go to examine them; I pray you, have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported this to his master. Then the householder in anger said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and there is still room.' And the master said to the servant, 'Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet. For many are called, but few are chosen.'"



PARISH COUNCIL 2023-24 CANDIDATES

Parish Council Elections will be held
Sunday, December 11, from 12:00pm - 1:00pm
at Both Churches



LeiAnn Bathemess

I have been a member of this parish for the last 42 years, while belonging to several wonderful organizations, Panahaikos Society, Athanasios Diakos, Hellenic Cultural Association and Daughters of Minos. I have served on the Parish Council many times and love the work we do for the betterment of this Greek Orthodox Community of Greater SL.



Frank Corbett

I grew up as a member of the Salt Lake City Greek Orthodox Church. I am an experienced Real Estate Investor & Developer that includes Income producing properties: Hotels, Retail Shopping Centers, and Office Warehouses. My wife and I own and operate Bjorn's Brew Coffee shops. I love my Greek Orthodox Community and look forward to serving the Parish Council.



Evan Dudley

My professional background is in software development in the finance and healthcare industries. I hope to see the church through to the future stronger, and avoid any risks threatening that future. I would like to increase the impact of events as the Greek Festival and other fundraising activities involving the larger Salt Lake community. I look forward to continue to contribute to the future for all to share in the same experiences.





PARISH COUNCIL 2023-24 CANDIDATES



Dorie Farah

I hope to be able to continue to give my time and experience to our great community. My wishes are to stay as the Chair on the Human Resource Committee, work closely with our church office and the Greek Orthodox Archdiocese of America, Department of Youth Safety to get our youth volunteers registered, background check, and training modules completed. I look forward to a successful 2023 Salt Lake Greek Food Festival, where I'll continue to chair the calamari booth. I appreciate your consideration and it will be an honor to continue to serve you!



Chris Gamvroulas

As a lifelong member of this parish, I wish to serve to better the community. I believe I can bring skills and ideas to be more transparent and efficient. Professionally I am the president of Ivory Development where I direct all land development activities for the Ivory Companies. I look forward to contributing to the community that I love.



Dimitri Gerontis

I want to continue on the board to help guide us into the future with regard to our youth and longevity in this community. We face many challenges today both spiritually and socially, we need to work together to find long lasting solutions. If we stop working towards the future, we will not leave the community in better circumstances than it was given to us.



Michael Giamalakis


I have spent time volunteering serving as a Dionysius officer, Vice President of Minotavros as well as taught dance and coached GOYA basketball. I am currently working at the Department of Veterans Affairs as a Legal Administrative Specialist helping Veterans establish their VA benefits. Being elected to the Parish Council as a young adult gives me the opportunity to really get the youth more involved in the important decisions and issues our community faces regularly.






WINTER CHURCH SCHEDULE



- Dec 11 Both Churches - Parish Council Elections
- Dec 18 PE ONLY - Sunday School Christmas Event
- Dec 24 PE ONLY - Christmas Eve Orthros/Liturgy 5pm-7pm
- Dec 25 Both Churches - Merry Christmas!
- Jan 1 PE ONLY - Happy New Year!
- Jan 8 PE ONLY - Vasilopita Sunday
- Jan 15 HT ONLY - GOYA BB Tournament in Tulsa
- Jan 22 Both Churches
- Jan 29 Both Churches
- 

The Hellenic Cultural Association is again selling
Vasilopita coins
\$15 each or two for \$25.
Get yours now, limited quantity.
Call or text Bill Rekouniotis 801 673-0424





PHILOPTOCHOS CORNER



Holiday Goodies for Sale

We will be selling these items at both churches

Pastichio \$30

Galaktobourekos \$25



YOUNG AT HEART

Bring in the New Year 2023!
The Young at Heart will have
their monthly luncheon on
Thursday January 12th at noon
at the Hellenic Memorial Hall.

Happy New Year!
We hope to see you there

2023

Happy New Year





PARISH COUNCIL



Beloved Parishioners,

As you are aware, at our General Assembly on November 20, 2022, we discussed and voted to amend the section of our bylaws that constitutes a quorum to buy, sell or encumber property over \$1,000,000. Having received several letters of protest that called into question the voting procedures followed, Fr. George sought advice from the Metropolis of Denver's legal counsel, John Johns, on this matter. Mr. Johns contacted both myself and Harry Souvall, the meeting's Parliamentarian, and suggested that indeed there was a breach of parliamentary procedure in accordance with Robert's Rules of Order. I invite all of you to read the enclosed Memorandum for the full explanation and reasoning by Mr. Johns.

After presenting this document to the Parish Council, the Parish Council has recognized the vote regarding the quorum was insufficient to adopt the motion, which requires a 2/3 majority vote rather than a simple majority vote. Therefore, the Parish Council has agreed to convene a Special General Assembly slated for February 5, 2023, to repeat this process. A notice will be sent after the New Year regarding the Special General Assembly to change the current quorum requirement. Needless to say, the process of giving consideration to potentially modifying our parish bylaws needs to be done carefully and thoughtfully. Please look forward to the notice regarding the meeting and please plan to attend.

As Parish Assembly Chairman, I apologize for this inconvenience as it was an oversight on my part. In the meantime, if you have any questions, please feel free to contact me.

Fr. George and the Parish Council join me in wishing you a Merry Christmas and a Happy New Year.

Sincerely,

George Karahalios

Memorandum of Breach of Parliamentary Procedure

To: Father George Nikas; George Karahalios, PC President;
Harry Souvall; Meeting Parliamentarian
From: John Johns
Date: December 2, 2022
Re: Parliamentary Procedure to Amend Bylaws.

Father George called me on November 29, 2022 and asked if I would advise regarding your November 20, 2022 Parish Assembly for the Greek Orthodox of Greater Salt Lake and I talked to George and Harry on the phone. My purpose in writing this email is not to determine any parish protests for the Metropolis of Denver but instead to advise based upon my experience in dealing with Parish Bylaws on behalf of the Metropolis and individual Parishes. My suggestion is that the Parish Council recognize that the parliamentary procedure irregularities pointed out below caused a failure to properly amend the parish Bylaws. Otherwise this matter appears to be headed to the Metropolis of Denver under a formal protest.

The 1974 parish Bylaws are silent on how to make any Bylaw amendments to the document. The question is what procedure should be followed?

The Greek Orthodox Archdiocese recognizes Robert's Rules of Order Newly Revised, latest edition (12th Edition), as the official parliamentary authority for Plenary Sessions of the Clergy-Laity Congress. (See Article 4 Sections 17 & 19 of the Regulations). It is my understanding that Robert's Rules of Order has been used by the Parish during its history for procedural rules and therefore I will be outlining the requirements for amendments to the Bylaws found in Sections 56 and 57.

Robert's Rules of Order Newly Revised 12th Edition requires previous notice and a vote of two-thirds (a majority vote if the entire membership is present) when the Bylaws contain no provision for their amendment (see §56:50 and §57:10 below).

On November 20, 2022 the local parish Bylaws were the ninth order of business before the Parish Assembly. At some point the chairman of the meeting in error informed the Assembly that a majority vote was needed to pass motions on changes to the Bylaws based upon the recommendation of the Parliamentarian. After a motion to consider changes to the current bylaws was made and passed by 83%, both Option 1 and Option 2 were presented.

A vote on Option 1 was taken with 136 votes cast consisting of 77 in favor (57%), 55 opposed (40%), and 4 abstentions (3%) and announced that Option 1 had passed. This announcement was contrary to Robert's Rules of Order Newly Revised since it did not pass by the needed two-thirds vote or 91 votes instead of 77.

No vote was taken on Option 2. This also was contrary to Robert's Rules of Order Newly Revised (see §57.7 below). If Option 1 had properly passed by a two-thirds vote it would have replaced the 1974 Bylaw and then Option 2 should have been considered to replace Option 1 since it was part of the notice.

Amendments were made to Option 1 that were not passed. Robert's Rules of Order is also restrictive on Amendments in the fact that they not increase the modification of the notice (see 57:11).

I suggest the Parish Council inform the Parish that Option 1 did not pass as required by Robert's Rules of Order and that a Special Parish Assembly be called for the purpose upon notice of the proposed motion or motions (see 56:53 below) with the understanding that all proposed motions should be voted upon.

A number of sections of Robert's Rules of Order Newly Revised 12th Edition are provided below for your convenience in order to determine the procedures that should have been followed however the actual book should be consulted and used.

Particular Sections of Robert's Rules of Order Newly Revised 12th Edition

§56. CONTENT AND COMPOSITION OF BYLAWS

(56:1) Nature and Importance of Bylaws

Because bylaws in this sense are the most important rules which an organization must compose for itself, and because certain considerations must be taken into account that affect their construction as a unified document rather than a series of separate rules, bylaws are given more detailed treatment below. [page 535]

(56:15) PRESENTATION OF REPORT.

b) a revision of bylaws is adopted by the vote required to amend the existing ones (56:50-56), rather than by a majority vote as in the case of bylaws that bring a society into being. [page 539]

(56:50) Article IX: Amendment of Bylaws. The bylaws should always prescribe the procedure for their amendment, and such provision should always require at least that advance notice be given in a specified manner, and that the amendment be approved by a two-thirds vote. If the bylaws contain no provision for their amendment, they can be amended by a two-thirds vote if previous notice (in the sense defined in 10:44) has been given, or they can be amended by the vote of a majority of the entire membership. In making a requirement that notice be given by submitting the amendment at a meeting in advance of the one at which it is to be considered, the provision should always specify submission at "the previous meeting," and not "a" previous meeting, since the latter would permit indefinite delay and would defeat the object of giving notice—namely, to alert the members to the proposed amendment so that all those interested can arrange to be present at its consideration.

The requirement of notice restricts amendment of the proposed bylaw amendment to changes within the scope of the notice, as explained in 57:10-13 (see also 35:2(6)).

(56:53) Where assemblies meet regularly only once a year, instead of requiring amendments to be submitted at the previous annual meeting, the bylaws should provide for both notice and copies of the proposed amendment to be sent to the member delegates or constituent societies a specified minimum number of days in advance. [pages 550-551]

§57. AMENDMENT OF BYLAWS

(57:1) A motion to amend the bylaws is a particular case of the motion to Amend Something Previously Adopted (35); it is therefore a main motion, and it is subject to the same rules as other main motions with the following exceptions:

- 1) Special requirements for this motion's adoption should be specified in the bylaws, and they should always include at least notice and a two-thirds vote, which (with a vote of a majority of the entire membership as an allowable alternative) are the requirements for its adoption if such specification in the bylaws is neglected (see 56:50-56).
- 2) Permissible primary and secondary amendment of the motion to amend the bylaws is usually limited by the extent of change for which notice was given, as explained below.
- 3) An affirmative vote on the motion to amend the bylaws cannot be reconsidered (37).
- 4) The rule that, when a main motion is adopted, no other conflicting main motion is thereafter in order is not applicable to the motion to amend the bylaws, since several notices of proposals representing different approaches to the same problem may have been given, and all such bylaw amendments are entitled to be considered (see 57:6-8). [page 560]

Method of Handling Bylaw Amendments

(57:2) The extensiveness of amendments to the bylaws will determine the method of handling them, as follows:

(57:3) Isolated Changes. If only an isolated change is to be made in the bylaws, it can be treated as any motion to Amend Something Previously Adopted (35), subject to the particular rules indicated immediately above. [pages 560-561]

(57:6) Procedure of Consideration. A revision of bylaws or a lengthy amendment involving more than one section should be considered seriatim as described in 28. If notice is given of several amendments which conflict so that all cannot be given effect, the chair should arrange them in a logical order, much as in the case of filling blanks (12), generally taking the least inclusive amendment first and the most inclusive last so that the last one adopted is given effect. That arrangement of the amendments can be altered by the assembly; a motion to rearrange the amendments requires a second, is not debatable, is amendable, and requires a majority vote.

An affirmative vote adopting such an arrangement is not subject to a motion to Reconsider, nor may a later separate amendment be offered as a substitute for a pending one. [page 562]

(57:7) However, as already stated in 57:1(4), all bylaw amendments of which notice was given are entitled to be considered, as a matter of the rights of their proposers, and a bylaw amendment is not dropped simply because it would conflict with one previously adopted. This procedure does not violate the normal parliamentary rule as might appear, because when any bylaw amendment is adopted, that amendment becomes a part of the bylaws immediately; and it is the bylaw language as thus amended, rather than the previous language, which any bylaw amendments subsequently considered would now propose to modify.

(57:8) If an amendment that has not been considered no longer presents a rational proposition because it was applicable only to language which has disappeared from the bylaws in this process, such a bylaw amendment must, of course, be dropped; but this situation should generally not arise if the amendments are taken up in proper order as indicated above.

(57:9) The final vote on a bylaw amendment should be counted and recorded in the minutes unless it is nearly unanimous. [pages 562-563]

Amending a Proposed Amendment to the Bylaws

(57:10) While amendments to a proposed bylaw amendment can be made in both the first and the second degrees (as applicable) and can be adopted by a majority vote without notice, they are subject to restrictions on the extent of the changes they propose.

(57:11) If the bylaws require previous notice for their amendment (as they should), or if they do not but notice has been given and a majority of the entire membership is not present, no amendment to a bylaw amendment is in order that increases the modification of the article or provision to be amended (see 35:2(6)). This restriction prevents members from proposing a slight change and then taking advantage of absent members by moving a greater one as an amendment to the amendment. Thus, if the bylaws place the annual dues of members at \$10 and an amendment is pending to strike out 10 and insert 25, an amendment to change the 25 to any number between 10 and 25 would be in order, but an amendment to change the number to less than 10 or greater than 25 would not be in order, even with unanimous consent. Had notice been given that it was proposed to increase the dues to more than \$25 or to reduce them below \$10, members who opposed such a change might have attended the meeting to vote against the amendment. [page 563]

(57:12) The same principle applies to an amendment in the nature of a substitute for sections or articles (short of a revision), as already indicated above; the proposed substitute is open to amendments that diminish the amount of change, but not to amendments that increase it or that introduce new changes. Thus, if an amendment is pending to substitute a new rule for one that prescribes the initiation fee and the annual dues, and the substitute proposes to alter the initiation fee but does not propose any change in the annual dues, then an amendment which recommends changing the annual dues would not be in order.

(57:13) Amendments to strike out a sentence, paragraph, or section deserve special care. In such cases, the existing bylaw is not itself open to consideration, but only the amendment. If notice is given to strike out a provision of the bylaws and some members feel it should be retained with certain changes whose substance would be outside the scope of that notice, those members should immediately give notice of the amendments to the existing provisions which they think are advisable. Otherwise, friends of the existing provision will be cut off from opportunity to work out compromises for its partial retention by perfecting the existing language. [pages 563-564]

CHARTS, TABLES, AND LISTS

VI. MOTIONS WHICH REQUIRE A TWO-THIRDS VOTE

† **Amend** or rescind adopted constitution or bylaws containing no provision for own amendment, previous notice also being required (35, 57) [page t48]



The Angel Wreath



It is that time of year again that we ask for your help and support for those in need during the holiday season. Our Angel Wreaths will be at both churches in the narthex. This year we are asking for monetary donations or gift cards. Philoptochos will collect the donations and distribute gift cards to assist those in need. Angel Wreaths will have tags; and on the back of each tag is a QR code to make it very easy to make a monetary donation. If you are purchasing a gift card from the wreath – please return the gift cards to either church narthex by Sunday, December 18th.

If you would like to mail in a donation, make your check payable to: ‘Philoptochos’ and mail to our treasurer,

Mary Katsanevas
1911 E. Millbrook Drive
SLC, UT 84106

No later than December 15th. Please note on your check memo “Angel Wreath”. For questions, please contact Bonnie Georgelas (801) 699-2171 or Carrie Pappas (801) 450-0350

Thank you for your generous support!

For your convenience – here is the QR code that is specifically set up for Angel Wreath donations:

at shelley.jordan@comcast.net



zelle[®]





Oh What Fun We'll Have

Gift Exchange, Activities & Treats!

Wear casual holiday attire or ugly Christmas sweaters.

Please have each child bring a \$15-\$20 gift for the Gift Exchange.

Cost of the event is \$0, but donations are welcome.

If you are viewing this digital you may click on [HERE](#) (on the flier above) for the RSVP page and Please sign up to bring something via [SignUpGenius](#)

Below is a link for the RSVP page:

<https://www.eventcreate.com/e/jr-goya-christmas-party>

or if you would like via email a

[live link to the RSVP page and the SignUpGenius page,](#)

please contact Trish at 801-725-3075

For questions, please contact:

Alethia: 801-712-0716

Trish: 801-725-3075





PLEASE JOIN US FOR

DAUGHTERS OF MINOS
LADIES CHRISTMAS DINNER

THURSDAY 15 DECEMBER

6:30PM
PROPHET ELIAS * SMALL GYM

\$25 PER PERSON

RSVP WITH FOOD CHOICE OF CHICKEN OR VEGETARIAN LASAGNA
BY DECEMBER 9TH TO STACI

801-580-0119 OR DAUGHTERSOFMINOS.SLC@GMAIL.COM





**OH COME LET US
ADORE HIM
NATIVITY CELEBRATION**

SUNDAY DECEMBER 18TH
AFTER LITURGY

COMBINED CHURCH AND SUNDAY SCHOOL

PROPHET ELIAS

STUDENTS WILL PARTICIPATE IN THE NATIVITY
ACTIVITIES DURING SUNDAY SCHOOL



**PANCAKE BREAKFAST
FOR THE COMMUNITY**





Choir
Community
Christmas Concert and
Dinner

At Prophet Elias Church
Sunday, December 18, at 5:00pm

The combined Choirs of
Holy Trinity, Prophet Elias and St. Anna
Invite the Community to their Annual
Christmas Dinner Concert

A special feature will be the
Christmas Jazz Orchestra

Please join us for a Joyous Christmas Season!





Panahaikos Society

Mega Spileon / Agia Lavra

Christmas Party

Monday December 19th, 6:00 p.m.

At

The Other Place Restaurant

469 East 300 South

Menu selection

*A. Steak dinner, B. Salmon dinner
or C. Mezethakia plate*

Adults \$40, children 12 and under \$20

Raffle Prizes

*RSVP is necessary by
Friday December 16th*

*Bill ReKouniotis 673-0424 or
George Miller 244-8587*

Merry Christmas!



SAVE THE DATE

SR.
GOYA
XMAS
BASH

12/21
6:30 PM

RSVP TO KATERINA 801 803 4283

DINNER, GAMES,
\$15 WHITE
ELEPHANT GIFT

GIANOULIS HOME
294 FEDERAL HEIGHTS CIRCLE



METROPOLIS OF DENVER YAL SNOW CONFERENCE



ABOUT THE CONFERENCE

FEB. 9-12TH | MIDWAY, UT

The Metropolis of Denver is hosting a YAL Snow Conference in Midway, Utah during the weekend of Feb. 9-12th. Enjoy a weekend of snow and spiritual nourishment, while spending time with your para.

REGISTRATION INFORMATION

NOW OPEN

Early Bird: Oct. 31st-Nov. 20th (\$350)
Regular Registration: Nov. 21th-Dec. 18th (\$375)
Late Registration: Dec. 18th-Jan. 17th (\$400)
Last Day to Register: Jan. 17th

SNOW CONFERENCE THEME

Disconnect and Reconnect with Christ



BOOK YOUR ROOM

Book your room at the Zermatt Resort in Midway, UT. You can find the hotel room block reservation information with the link listed below.



REGISTER FOR THE CONFERENCE

Register for the snow conference before spots fill up! Follow the link below to learn more about registration information.



PLAN YOUR TRANSPORTATION

Purchase your flight into Salt Lake City or carpool to the resort. Be sure to plan for winter weather!

For more information visit the link

WWW.LINKTR.EE/YALMETROPOLISOFDENVER





CROSSROAD

Are You a Junior
or Senior in High School?
CrossRoad Summer 2023
Applications Are Now Open!



Fill Your
Summer
With What
Counts,
Explore What Is Next

Join us for a **10 day immersive summer program** designed for you as you prepare to make **big life decisions** and **start new adventures.**

Apply Today at

www.CrossRoadInstitute.org

**Join one of our
four sessions:**

- Boston 1:** June 9 - 19
- Boston 2:** June 23 - July 3
- San Francisco:** July 5 - 15
- Chicago:** July 22 - August 1



Priority Application Deadline is January 18, 2023



Summer 2023 is just around the corner! Are you looking for a culturally enriching experience?

For over 50 years, the American Farm School in Thessaloniki, Greece has welcomed students from all over the world for its Greek Summer program, an odyssey for high school students that combines culture, travel, and community service. The program will include:

A homestay with a Greek family in a local village

A community service project

An unforgettable tour of mainland Greece

A climb to the top of Mt. Olympus

A tour of ancient and modern Athens

... and much more!

As part of GREEK SUMMER, students are exposed to Greek history and culture while developing teamwork skills and engaging with students of different backgrounds. Colleges today seek to learn about the depth of a student's character. They seek leaders and risk-takers ready to give of themselves. You can nurture all that -- while having the summer of a lifetime!

DATES AND PRICES:

- The cost of the program is \$5,850. *Airfare is not included.* A deposit of \$1,600 is due with the application.
The program will run from June 26th through July 26th.

Greek Summer is limited to high school students who have completed grades 9, 10, or 11, and are between the ages of 15 and 17 years old.

We expect a full program, so we encourage you to [apply now](#).

Applications can be found on our website: <https://www.afsgreeksummer.com/>

For more information, please contact Seth Sikes at greeksummer@afs.edu.gr



ANNOUNCEMENTS



- Please Note - The older Church email orthodoxy3@gmail.com is no longer a used/supported email for communication with the office and information is being missed. Please change your Church office email correspondence and email address books to churchoffice@gocslc.org
- Instant Church Directory - We are encouraging all to update a photo to your Church Directory accounts so we all are able to identify those names with faces in our Church Community. Please call the Church office if you need assistance with the app and updating information.

SAVE THE DATES BELOW!

- Camp Emmanuel 2023
July 16~22, 2023, Ponderosa Camp, Larkspur, Colorado

