

of GREATER SALT LAKE



"He bore our griefs and carried our sorrows; He was wounded for our transgressions and made Himself an offering for sin (Isaiah 53)."

PALM SUNDAY

APRIL 28, 2024

THE DIVINE LITURGY of ST. JOHN CHRYSOSTOM



CHURCHES



HOLY TRINITY CATHEDRAL 279 South 300 West

279 South 300 West Salt Lake City, UT 84101 (801) 328-9681

PROPHET ELIAS CHURCH

5335 Highland Drive Holladay, UT 84117 (801) 328-9681

churchoffice@gocslc.org

CLERGY



V. Rev. Archimandrite GEORGE NIKAS ~ CATHEDRAL DEAN frgeorge@gocslc.org (732) 232-1036

Rev. Presbyter SIMEON PARDALIS - ASSISTANT PRIEST frsimeon@gocslc.org (801) 592-4886

Rev. Protopresbyter GEORGE POLITIS ~ RETIRED

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PALM SUNDAY





"The Son and Word of the Father, like Him without beginning and eternal, has come today to the city of Jerusalem, seated on a dumb beast, on a foal. From fear the cherubim dare not gaze upon Him; yet the children honor Him with palms and branches, and mystically they sing a hymn of praise: 'Hosanna in the highest, Hosanna to the Son of David, who has come to save from error all mankind.'" (A hymn of the Light.)

In the Icon of the Feast of Palm Sunday, Christ is the central figure, depicted seated upon the colt of a

donkey as He enters Jerusalem, a fulfillment of the prophecy found in Zechariah 9:9. Christ is blessing with His right hand, and in His left hand is a scroll, symbolizing that He is the fulfillment of the Old Testament prophecies concerning the Messiah, the Anointed One who has come to redeem us from our sins and break the power of death. The colt, one of the animals that were considered unclean according to the Law, is symbolic of the inclusion of all peoples of all nations in the new covenant that will come through the death and Resurrection of Christ (Isaiah 62:10-11). It is also a sign that our Lord has revealed a heavenly and spiritual kingdom that offers true and enduring peace.

On the right, the disciples accompany Jesus in His Triumphal Entry. Depicted on the left are the Jews who greet Him crying "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" The word "Hosanna" means "Save, I pray" or "Save now."

The children are the small people who are greeting Christ with palm branches and laying these and their garments on the ground before Christ as tokens of honor for one who is acknowledged as a King. The city of Jerusalem is shown as the walled buildings, and the temple is depicted as the building with the dome.



IHIS WOOKS	704670	LG
PALM SUNDAY, APRIL 28		
♣ Orthros / Divine Liturgy	9:00am - 11:00am	@ Both Churches
Loukoumades	Following Services	@ Both Churches
LHJ Easter Egg Hunt	12:30pm - 1:30pm	@ PE Pavilion
♣ Bridegroom Service	7:00pm - 8:30pm	@ Both Churches
HOLY MONDAY, APRIL 29		
♣ Bridegroom Service	7:00pm - 8:30pm	@ Both Churches
HOLY TUESDAY, APRIL 30		
₱ Bridegroom Service Hymn of Kassiani	7:00pm - 8:30pm	@ Both Churches
HOLY WEDNESDAY, MAY 1		
♣ Holy Unction Service	3:00pm - 4:30pm	@ PE
♣ Holy Unction Service - Bishop Constantine	7:00pm - 8:30pm	@ HT
HOLY THURSDAY, MAY 2		
₱ Vesperal Liturgy - Bishop Constantine	9:00am - 11:00am	@ PE
Philoptochos Eggs & Flower Prep	9:30am - 10:30am	@ HT
⊕ Crucifixion Service/ 12 Gospels	7:00pm - 10:30pm	@ Both Churches
HOLY FRIDAY, MAY 3 - Church Office Closed		
Philoptochos Kouvouklion Decor	9:30am - 10:30am	@ Both Churches
₱ Royal Hours	10:00am - 11:30am	@ PE
♣ Apokathelosis Service	3:00pm - 4:30pm	@ Both Churches
↑ Lamentations/Epitaphios Service	7:00pm - 10:30pm	@ Both Churches
HOLY SATURDAY, MAY 4		
♥ Vesperal Liturgy of St. Basil	9:00am - 11:00am	@ Both Churches
	11:00pm - 2:00am	@ Both Churches
PASCHA SUNDAY, MAY 5	•	
↑ Agape Vespers	1 2:00pm - 1:00pm	@ PE
BRIGHT MONDAY, MAY 6 - Church Office Cl	•	
♣ St. George	9:00am - 11:00am	@ PE
Girl Scouts Meeting	6:30pm - 8:30pm	@ PE Sm Gym
BRIGHT TUESDAY, MAY 7		
Greek School	6:30pm - 8:30pm	@ PE
Living your Orthodox Faith	7:00pm - 8:30pm	
Dionysius Dance Practice	8:30pm - 10:30pm	@ PE
BRIGHT WEDNESDAY, MAY 8		
Cub Scouts Meeting	6:00pm - 7:00pm	@ PE Classroom
Jr. GOYA Dance Practice	The second secon	@ PE Sm & Lg Gym
BRIGHT THURSDAY, MAY 9	•	<i>.</i>
Young at Heart Luncheon	12:00pm - 2:00pm	@ HT

6:30pm - 8:00pm @ PE

7:00pm - 8:00pm @ PE

7:00pm - 8:00pm @ PE 8:30pm - 10:30pm @ PE

Greek School

Choir Practice

Dionysius Dance Practice

Bible Study





SUNDAY, APRIL 28 PALM SUNDAY No Memorials

SUNDAY, MAY 5
PASCHA
No Memorials

SUNDAY, MAY 12 SUNDAY of THOMAS No Memorials

SUNDAY, MAY 19 HOLY TRINITY

Nick Colessides: 1 ~Year Memorial Sophia Kounalis: 5 ~Year Memorial George Kounalis: 49 ~Year Memorial

Syd Colessides will host Coffee Hour









Άπολυτίκιον

Τὴν κοινὴν ἀνάστασιν πρὸ τοῦ σοῦ Πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῆ τοῦ θανάτου βοῶμεν Ωσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

<u>Έτερον</u>

Συνταφέντες σοι διὰ τοῦ Βαπτίσματος, Χριστὲ ὁ Θεὸς ἡμῶν, τῆς ἀθανάτου ζωῆς ἠξιώθημεν τῆ ἀναστάσει σου, καὶ ἀνυμνοῦντες κράζομεν Ωσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου.

<u>Κοντάκιον</u>

Τῷ θρόνῳ ἐν οὐρανῷ, τῷ πώλῳ ἐπὶ τῆς γῆς, ἐποχούμενος Χριστὲ ὁ Θεός, τῶν ἀγγέλων τὴν αἴνεσιν, καὶ τῶν Παίδων ἀνύμνησιν προσεδέξω βοώντων σοι Εὐλογημένος εἶ ὁ ἐρχόμενος, τὸν ἀδὰμ ἀνακαλέσασθαι.





Apolytikion

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Another

We were buried with You through Baptism, O Christ our God, and thus by Your Resurrection we have been granted immortal life, and extolling You we cry aloud, "Hosanna in the highest! Blessed are You, the One who comes in the name of the Lord."

Kontakion

In heaven upon the throne, on earth upon the colt, You were carried, O Christ our God; and the praise of the Angels, and the hymns of the children, You received as they cried to You, "Blessed are You, the One, who is coming to call Adam back again."





Προκείμενον:

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχος:

Έξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Πρὸς Φιλιππισίους Ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα

(4:4-9)

Άδελφοί, χαίρετε ἐν Κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε. τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. ὁ Κύριος ἐγγύς. μηδὲν μεριμνᾶτε, ἀλλ' ἐν παντὶ τῷ προσευχῷ καὶ τῷ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωριζέσθω πρὸς τὸν Θεόν. καὶ ἡ εἰρήνη τοῦ Θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. Τὸ λοιπόν, ἀδελφοί, ὄσα ἐστὶν ἀληθῆ, ὄσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλῆ, ὅσα εὕφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε· ἃ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἡκούσατε καὶ εἴδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ Θεὸς τῆς εἰρήνης ἔσται μεθ ὑμῶν.





Prokeimenon:

Blessed is he who comes in the name of the Lord .

Verse:

Give thanks to the Lord, for He is good; for His mercy endures forever.

The reading is from Paul's Letter to the Philippians

(4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.







Έκ τοῦ κατὰ Ιωάννην ἀγίου Εὐαγγελίου τὸ ἀνάγνωσμα

(12:1~18)

Πρὸ εξ ἡμερῶν τοῦ πάσχα ἦλθεν ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, ὃν ἤγειρεν ἐκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει ὁ δὲ Λάζαρος εἶς ἦν τῶν άνακειμένων σὺν αὐτῷ. ἡ οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου, ἤλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ έξέμαξε ταῖς θριξὶν αὐτῆς τοὺς πόδας αὐτοῦ. ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἶς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ίσκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἔμελεν αὐτῷ, ἀλλ' ὅτι κλέπτης ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ιησοῦς: ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε. Έγνω οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστι, καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ον ἤγειρεν ἐκ νεκρῶν. ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι' αὐτὸν ὑπῆγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν. Τῆ ἐπαύριον ὄχλος πολὺς ὁ ἐλθών εἰς τὴν ἐορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱεροσόλυμα, ἔλαβον τὰ βαΐα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῶ, καὶ ἔκραζον: ώσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραήλ. εὐρὼν δὲ ὁ Ἰησοῦς ὀνάριον ἐκάθισεν ἐπ' αὐτό, καθώς έστι γεγραμμένον μη φοβοῦ, θύγατερ Σιών ἰδοὺ ὁ βασιλεύς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου. Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε έμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον έφώνησεν έκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν έκ νεκρῶν. διὰ τοῦτο καὶ ὑπήντησεν αὐτῶ ὁ ὄχλος, ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.



The reading is from the holy Gospel according to John (12:1~18)

Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign."



APRIL 28, 2024 | 12:30 -1:30 PM

Join us for an egg hunt immediately following Sunday School!
Light breakfast will be served.

PROPHET ELIAS PAVILION
REMEMBER TO BRING A BASKET OR SACK!



The following items are needed to decorate our two churches for Holy Week & Pascha, and to provide for the particular liturgical needs for the various sacred services. Your generous donations directly underwrite these costs, and accentuate the joyful-sorrow ($\chi \alpha \rho \mu o \lambda \dot{u} \pi n$) of Christ's Passion, and the radiance of His Resurrection. Please make checks payable to Greek Orthodox Church of Greater Salt Lake (memo: *Easter Donation*)

- 1. Palms to be distributed on Palm Sunday
- 2. Palm trees to be placed inside the churches on Palm Sunday
- 3. Flowers to decorate the Icon of Christ *The Bridegroom* (Nymphios)
- 4. Olive oil & cotton balls for Holy Unction
- 5. Eggs & red dye
- 6. Flowers for the base of the Crucifix on Holy Thursday
- 7. Flowers for the wreath to adorn the Crucifix on Holy Thursday
- 8. Candles for the Crucifix on Holy Thursday (3 sets of 3)
- 9. Candles for the 12 Gospels readings on Holy Thursday
- 10. Gardenias to be placed on the top of the Epitaphios
- 11. Flowers for the wreath of the Resurrection Banner
- 12. Bay leaves for Holy Saturday morning
- 13. Flowers for the wreath of the Resurrection Banner
- 14. Flowers to decorate the icon of the Resurrection
- 15. Resurrection candles for the clergy
- 16. Dozens of lilies to decorate the churches for Pascha & Bright Week



2024 HOLY WEEK SCHEDULE

Holy Trinity G.O. Cathedral/Prophet Elias G.O. Church Salt Lake City, UT

 A reminder that Holy Communion will be offered only during the services in which we are celebrating a Liturgy

(ie. There is NO Holy Communion offered on Holy Monday, Tuesday, Wednesday, Friday, and Sunday May 5)**

SATURDAY OF LAZARUS - APRIL 27 Prophet Elias (ONLY) Orthros/Divine Liturgy				
. ,		9:00am		
PALM SUNDAY -				
Holy Trinity Prophet Elias		9:00am 9:00am		
Holy Trinity Prophet Elias	Service of the Bridegroom Service of the Bridegroom	7:00pm 7:00pm		
HOLY MONDAY -	APRIL 29			
Holy Trinity	Service of the Bridegroom	7:00pm		
Prophet Elias	Service of the Bridegroom	7:00pm		
HOLY TUESDAY - APRIL 30				
Holy Trinity	Service of the Bridegroom	7:00pm		
	Hymn of Kassiani			
Prophet Elias	Service of the Bridegroom Hymn of Kassiani	7:00pm		
HOLY WEDNESDAY - MAY 1				
Prophet Elias		3:00pm		
Holy Trinity	Sacrament of Holy Unction	7:00pm		
Evening Holy Unction at HT will be presided by His Grace,				
Bishop CONSTANTINE of Sassima (ONLY 1 SERVICE AT EACH CHURCH)				
HOLY THURSDAY	/ - MAY 2			

9:00am

7:00pm

7:00pm

Prophet Elias (ONLY) Vesperal Liturgy of Saint Basil

Holy Trinity

Prophet Elias

Presided by His Grace, Bishop CONSTANTINE of Sassima

Crucifixion/12 Gospels

Crucifixion/12 Gospels

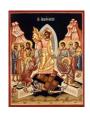
HOLY FRIDAY - MAY 3

Prophet Elias (ONLY)	Royal Hours	10:00am
Holy Trinity	Apokathelosis (Descent from the Cross)	3:00pm
Prophet Elias	Apokathelosis (Descent fromthe Cross)	3:00pm
Holy Trinity Prophet Elias	Lamentations/Epitaphios Procession Lamentations/Epitaphios Procession	7:00pm 7:00pm

HOLY SATURDAY - MAY 4

Holy Trinity	Vesperal Liturgy of Saint Basil	9:00am
Prophet Elias	Vesperal Liturgy of Saint Basil	9:00am
Holy Trinity	Paschal Vigil, Resurrection Divine Liturgy	11:00pm
Prophet Elias	Paschal Vigil, Resurrection Divine Liturgy	11:00pm

ΧΡΙΣΤΟΣ ΑΝΕΣΤΗ!!



CHRIST IS RISEN!!

GREAT AND HOLY PASCHA - MAY 5

Prophet Elias (ONLY) Agape Vespers 12:00pm

BRIGHT MONDAY - ST. GEORGE - MAY 6

Prophet Elias (ONLY) Orthros/Divine Liturgy 9:00am

ALONG THE HOLY FRIDAY PROCESSION PATH WE WILL ILLUMINATE A BAG WITH YOUR LOVED ONES NAME, IN MEMORY OF YOUR DEPARTED



HTTPS://WWW.EVENTCREATE.COM/E/ILLUMINATE-IN-HONOR-OF-THE

DAUGHTERS OF MINOS



PAN ARCADIAN WESTERN DISTRICT SCHOLARSHIP 2024

The application for the scholarship is available at:

http://www.panarcadianwest.org/news

Applicants must have a grandparent or parent be a member of the local Arcadian Chapter #90 OR be a member herself/himself.

Postmark deadline is May 28, 2024.

Please contact Karen Anastasopoulos for any information or with any questions regarding the scholarship-

karenanast@gmail.com or 801-913-2414.





GOCSLC LITTLE RAVENS

Parent & Me Playgroup

Tuesdays 10 AM to 11 AM

Inviting Orthodox moms, dads, and their beautiful babies from 40 days to 3 years old to gather together to support one another through all the changes that parenthood brings and to bring our littlest parishioners into fellowship with one another.



MEET & GREET HOLY TRINITY I 10:00 AM



LITURGY & FELLOWSHIP



PLAYGROUP HOLY TRINITY I 10:00 AM

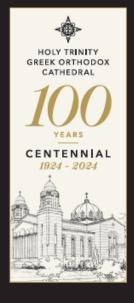
For up to date information like us on (f) GREATER SALT LAKE LITTLE RAVENS





SAVE the DATE

SATURDAY OCTOBER 19, 2024



GRAND AMERICA HOTEL SALT LAKE CITY, UTAH

HOLY TRINITY CATHEDRAL

100 YEAR ANNIVERSARY GALA

GALA SPONSORSHIP OPPORTUNITIES AND COMMEMORATIVE ALBUM
ADVERTISEMENTS INFORMATION TO FOLLOW

The Hellenic Cultural Association's Holy Trinity Church Through the Years

- Early Greek Businessmen-



The lavishly appointed Palace Candy Company store at 245 So. Main Street in downtown Salt Lake City was owned by James A. Maroudas (circa 1930s).



James Skedros is pictured at the Rizos-Skedros Drug Store at 480 West 200 South in downtown Salt Lake City in the 1920s.

Photo: HCA Museum; Special Thanks to Bill Rekouniotis

During the first quarter of the 19th Century, Utah's Greeks were converting their savings into commercial enterprises.

Their quest of the American Dream was bold, diverse, and far-ranging. For example, Jim Latsis owned and operated Black Rock Beach on the shores of the Great Salt Lake, John Condas and John Ypsilantis bought land and ran sheep operations, and George and Louis Strike operated the Murray Laundry and later Ajax Press.

- Among other first-generation Greek businessmen in the Salt Lake area were Tom Politz (candy company), Alex Rizos and James Skedros (drug stores), Peter and Chris Athas (drug stores), George Zeese and John Gerendas (Success and Chrystal Palace Markets), George Floor, Andy Floor, Dan Kostopulos, John Kerikas and Michael Siouris (movie houses and bars), and James Maroudas (Palace Candy Co.).
- Pioneering Greeks in Ogden were George Dokas, Sam Vetas, Andrew Batestas and Gus Cutrubus.
- In Bingham Canyon Greek early mercantile operators were Nick Lendaris, George Adondakis and Nick Kouris while Tom Praggastis, Charles Dimas, Ernest Chipian, George Kanell and Chris Apostol were grocers. Others were George Kanell, Charles Demas, James Jimas, John and Steve Leventis, Jack Tallas, and Alex Pistolas.
- In Copperfield (upper Bingham) Peter Pitchios, Chris Bapis, Christ Pappasotiriou (Sotiriou) and George Pappasideris were grocers and James Daskalakis operated a bakery.
- Magna had Jim Kumarelas, Gus and Charles Paulos, Emanuel, William and George Papanikolas (lumber and coal yards, later construction), Harry and John Stamoulis, Chris Tryfon, Ernest Mantes (later in Tooele) and Nick Floor.
- In Logan there was George Lamb (The Blue Bird Café, later teamed with Ted Speros in Salt Lake City's Lamb's Grill) and in Spring Canyon (near Logan) there was George Zoumadakis and John Zekas.
- Early Tooele businessmen were George Mandas and Charles Paulos.
- In Helper among the first Greek businessmen were James Galanis, Tony Michelog, Tom Avgiklos, John Diamanti, Gust Pappas, Pete Jouflas, Theros Sargetis and the Lenderis brothers.
- Price's entrepreneurs included Nick Karras, Nick Michelog, Harry Dragatis, and the Salevourakis and Georgedes brothers.
- One historic source says in 1931, there were 160 Greek-owned businesses in Salt Lake City alone.



+PHILOPTOCHOS CORNER+

Pascha Preparations

Holy Thursday - May 2nd 9:30am Holy Trinity Warehouse

Dyeing Eggs

· Prepping flowers for Holy Trinity Kouvouklion

Holy Friday - May 3rd 9:30am at BOTH churches

· Decorating Kouvouklion

Save the Date...Next General Meeting - June 4th

Koulouria

Philoptochos will be selling Koulouria for \$8 dozen

Sunday, April 28th, at both churches



Tsoureki

Philoptochos will be selling Tsoureki for \$10 per loaf You can purchase after church on Palm Sunday or Holy Wednesday





PAA CULTURAL & EDUCATIONAL EVENT

A UNIQUE EXPERIENCE TO VIEW A DOCUMENTARY ON THE BATTLE OF CRETE

SUNDAY, MAY 19, 2024 5:30 PM | DOORS OPEN AT 5:00 PM MEGAPLEX JORDAN COMMONS

9335 S STATE STREET SANDY, UT 84070

TICKETS: \$15

PRESALE ONLY!!

SEATING IS LIMITED

BUY TICKETS USING THE

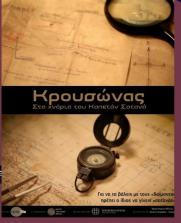
QR CODE OR VISIT

WWW.EVENTCREATE.COM/E/THE-BATTLE-OF-

CALL OR TEXT
NIKO VAMIANAKIS
(801-557-2426)
FOR QUESTIONS OR
HELP RESERVING TICKETS

CRETE-PRIVATE







For more information on Camp Emmanuel, go to:

https://vouth.denver.goarch.org/web/metropolis-of-denver/-/2024-camp-emmanuel

Mark your calendar! Save the (new) Date!

2024 Gregory & Anthony Skedros Memorial Golf Tournament

Note date change!

Saturday, July 27, 2024

Further details and registration information coming soon!

SAVE THE DATE

JR & SR GOYA

MYSTERY BUS EVENT

MAY 18 9:45 AM - 6:30 PM









San Diego, California | July 3-7, 2024

UNIFY

Please scan the QR code or click <u>HERE</u> for YAL National conference booking information

Afers of Minos



Seeking cherished family aprons - let us display it! Call Andrea 801.699.7528

Safurday, May 11th of 10:30AM Liffle America Hofel



Brunch, fashion show, raffle \$65/ADULT \$35/CHILDREN 12 AND UNDER Open seating only, RSVP by May 1st

Purchase tickets at www.bit.ly/3Vy0tak, use the QR code, or call Georgiann 801.450.0187

ANNOUNCEMENTS

PLEASE NOTE, NEXT WEEK'S SCHEDULE the CHURCH OFFICE WILL BE CLOSED ON FRIDAY, MAY 3 and MONDAY, MAY 6

----- SAVE THE DATE -----

Additional details, on the way..... For these upcoming events!

- <u>June 4</u> ~ Philoptochos General Meeting at Prophet Elias
- ◆ June 17~21~ OPA Camp at Prophet Elias
- ◆ July 27 (note date change)~ 2024 Gregory & Anthony Skedros Memorial Golf Tournament. Further details and registration information coming soon!

Philoptochos is collecting Membership through May 15th. OR code is available below or mail to:



Mary Katsanevas 1911 E Millbrook Drive Salt Lake City, Utah 84106

Membership Dues

PHILOPTOCHOS

For items to submit to the *printed* bulletin, the deadline remains 3pm on Wednesday of each week, however, please include both email addresses below, so there are no delays in forwarding between us in the office.

churchoffice@gocslc.org AND kim@gocslc.org

Thank you for your assistance in enabling us to reach our bulletin deadline.